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BIBLE TEXT-BOOK AND THE BIBLE STUDENT'S MANUAL

THE PRINCIPAL TEXTS RELATING TO
THE PERSONS, PLACES, AND SUBJECTS
OCCURRING IN THE SCRIPTURES

Introduction by

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New Edition

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INTRODUCTION

Of all the methods of Bible study the topical method is the most fascinating and the one that yields the largest immediate results. It should not be one's only method of study, for one cannot get a grasp of the Bible as a whole and of its entire contents by topical study. Only the old-fashioned method of consecutive study of the Bible, beginning at the first chapter of Genesis and going through the entire Old Testament, and beginning at the first chapter of Matthew and going through the entire New Testament, will ever enable one to cover the whole range of Bible truth and to see things in their proper proportions. This consecutive study of the Bible is probably done most satisfactorily by what is called the Chapter Summary method of study. In addition to that, there should be a thorough analytic and synthetic study of the Bible by books. That is the method that requires the hardest work, but yields the largest permanent results.

But for the one who has but little time each day for the study of the Word, the topical method of study will prove the most fascinating and lead to the largest immediate results. For such topical study a Bible Text-Book is the only book absolutely needed beside the Bible. As to Bibles, one should have not only the Authorized version, but a Revised version as well. The topical method of study was the one Mr. Moody always recommended wherever he went. Tens of thousands of people were stirred up to Bible study by the emphasis that Mr. Moody laid upon this method of study, and the Bible became to them a new book. If any Christian will give fifteen minutes a day to thorough topical study he will be astonished at the results achieved, not only in his understanding of the truth, but in his growth in Christian experience and character. The studying, however, must be done every day, and it must be real study. One must not try to see how much ground he can cover in a short time. There is no greater enemy to profitable Bible study than hurry. It is the one who "meditates" on the Word of God, not the one who merely hurries through it, upon whom God has pronounced a blessing (Psa. 1:1-3).

It was as an aid to topical study of the Bible that this book was prepared, and the earlier editions have proved a great blessing to countless men and women. A copy of one of the earlier editions fell into the hands of the writer of this introduction while a student

in the theological seminary, and the careful study of it, and the study of the passages given in it, had not a little to do with any success that he may have had as a Bible preacher and as an evangelist in the earlier days of his ministry.

The value of topical study lies right here: while it is important to know what great men have to say on important subjects, it is far more important to know what God has to say on these subjects. And it is not only important to know what God has to say on these subjects, but also to know all that God has to say. Many people know a part of what God has to say (though usually it is a very small part), and so their ideas are imperfect and one-sided. The only way to learn all that God has to say on any subject is to go through the Bible on that subject. To do this it is not necessary to read the whole Bible from Genesis to Revelation every time one takes up a new subject. That would not only be slow work, it would be impossible. Others have gone through the Bible in this way, devoting years to the work, and have given us the results of their labors in Text-Books and Concordances. Every writer of a new Text-Book or Concordance profits by the labors of those who have gone before him, and now we have the results of their labor in the various Text-Books and Concordances to save us many hours of individual research and study.

The way to pursue the topical method of study is first of all to make a list of all the subjects upon which a Christian should be informed. Such a list can be made by going through the Text-Book and marking the subjects of first importance, and then arranging them in their logical order. Of course, the primary object of the Bible is to inform us about God. To know God, and Jesus Christ whom He has sent, is eternal life (John 17:3). The knowledge of God is the most important of all forms of knowledge. So in our topical study we would do well to begin by a study of God. The next subject that follows logically upon the first is Jesus Christ. In this Text-Book this subject is found under two different heads; the first is entitled "CHRIST," the second "JESUS CHRIST," and there are other related subjects elsewhere which are given at the end of "CHRIST." The next subject that is taken up should be that of the "HOLY SPIRIT." Other subjects that will follow will be, Sin, the Atonement, Justification, the New Birth, Adoption, Sanctification, Assurance, Faith, Hope, Love, Repentance, Prayer, Thanksgiving, Praise, Worship, and so on.

In our topical study of the Bible, as in all other study, we should be *systematic*. We should not take up subjects for study at random

nor for the mere following out of some whim. We should not only have a carefully prepared list of the subjects we wish to know about and need to know about, but we should take them up in a logical order. Here lies one of the dangers in topical study. Many people have a few pet topics, and will study these topics over and over again until they become cranks on these subjects, and often-times make themselves such a nuisance that the very truth that they wish to communicate to others becomes distasteful to them. We never know anything about any subject as we ought to know it until we know that subject in relation to other subjects, and the one who gives his whole time to the study of the few pet topics inevitably becomes a one-sided, unbalanced Christian.

We should not only be systematic, but we should be *thorough*. When we take up any subject for study we should not be content to study a few passages only on this subject, but should seek to find, just as far as possible, every passage in the Bible on that subject. Any Text-Book will be necessarily incomplete, and whenever we find the Text-Book incomplete at any point we should make additions of our own.

In our topical study when we look up the passages given in the Text-Book we should *study the passages in their context* and seek to find out what the exact meaning of the passage is as it is found in its context in the Bible. It has been said that "you can make the Bible mean anything you want it to." But you cannot make the Bible mean anything and everything you wish if you study it carefully and note exactly the force of the words used, and study any verse that you are studying in connection with what goes before and what comes after. There is many a verse in the Bible that might mean several things if it were not for the connection in which it is found, but in the connection in which it is found it can mean but one thing.

Furthermore, in studying the verses as found in the Text-Book, we should not only notice the context but we should seek to see if there are any parallel passages. Great light is often thrown upon a passage by some other passage in the Bible. The best commentary on the Bible is the Bible itself. A great Bible student and teacher once said that if he ever found a passage in the Bible that presented a difficulty, or that he could not understand, he first took that passage to God in prayer and then searched through his Bible to see if there was not some other passage that threw light upon it, and he testified that he had never found a difficulty in the Bible that did not yield to this treatment.

In all Bible study we should *use pen and paper*. When we go through any subject with the use of the Text-Book we will have a large amount of material, but we should seek to get this material into usable shape. The passages given in the Text-Book are usually classified, but the classification is not always the one best adapted to our own individual use. For example, if one is studying the Bible not merely for his own use but in order that he may teach it to others, and is studying the subject of "PRAYER," he may find a classification of passages on Prayer for his own use more desirable than the one found in the Text-Book would be: First, The Importance of Prayer; second, Who Can Pray so that God will Hear; third, To Whom to Pray; fourth, For Whom to Pray; fifth, When to Pray; sixth, Where to Pray; seventh, For What to Pray; eighth, How to Pray; ninth, Hindrances to Prayer. It would be well to write down these headings, and then as the passages are looked up in the Text-Book to place under their proper headings in the Text-Book the passages which are studied. The writer has found it well in his topical study of the Bible, before taking up the study of a subject to make a tentative division of it and to arrange the various passages, as they are studied, under their appropriate head. Frequently, as passages are discovered, it will be necessary to enlarge the original division, adding new headings. The best classification of passages for any individual is the one he makes for himself, although he may get helpful suggestions from others.

As we study the Bible topically we should also *memorize* portions, and *memorize* them *systematically*, i. e., we should take the leading classifications and the most important passages under each classification, and store them away in our mind, chapter and verse. In this way one becomes a well-equipped teacher and soul-winner. It is marvellous how the power of memorizing Scripture increases by practice, and by memorizing the Scripture in a systematic rather than in a haphazard way. Passages of Scripture stored away in the memory and heart in this way bring great blessing. They will come up to us when we most need them, both in our personal life and in our work. They will keep us from sin (Psa. 119:1, R. V.), from false doctrine (Acts 20:29, 30-32; 2 Tim. 3:13-15), they will fill our heart with joy (Jer. 15:16) and peace (Psa. 85:8), they will give us victory over the Devil (1 John 2:14), and power in prayer (John 15:7), and they will furnish us completely for the work that God gives us to do (2 Tim. 3:16, 17, R. V.).

REUBEN A. TORREY.

Los Angeles, Cal., May, 1916.

A TEXT-BOOK

OF THE

PERSONS, PLACES, AND SUBJECTS

OCCURRING IN

THE HOLY SCRIPTURES.

NOTE.—In order to save space, reference is often made to but a *single verse*, although the matter referred to may be contained in several verses in connection with it; therefore *let reference be made to the context*.

AARON, son of Amram and Jochebed, of the tribe of Levi. Exod. 6:20.
his marriage and children, Exod. 6:23.
appointed to assist Moses, Exod. 4:14, 27.
fulfils his commission, Exod. 5-12; 16:33; 17:12.
chosen high priest, Exod. 28.
consecrated, Exod. 29; Lev. 8:9.
his first offerings, Lev. 9.
not to mourn for his sons, Lev. 10:6.
his neglect excused, Lev. 10:20.
his sin in making the golden calf, Exod. 32.
spared at Moses' request, Deut. 9:20.
his sedition against Moses, Num. 12.
stays the plague, Num. 16:47, 48.
his rod buds, Num. 17:8.
excluded from promised land, Num. 20:12.
his age, death, and burial, Num. 20:23-29; 33:39; Deut. 10:6.
his descendants, 1 Chr. 6:49-53. See PRIESTS.
his priesthood inferior to Christ's, Heb. 5:7, etc.
- See Psa. 77:20; 99:6; 106:16, etc.
AARONITES, 1 Chr. 12:27; 27:17.
ABADDON (the destroyer), Rev. 9:11.
ABANA (and Pharpar), rivers of Damascus, 2 Kings 5:12.
ABARIM, Mts. of Moab, Num. 27:12; Deut. 32:49.
ABASE, Job 40:11; Dan. 4:37; Phil. 4:12.
ABBA (Father), Mark 14:36; Rom. 8:15; Gal. 4:6.
ABDON, judge, Judg. 12:13; 1 Chr. 8:23.
Micah's son, 2 Chr. 34:20.
city, Josh. 21:30.
ABEDNEGO, Dan. 1:7; 2:49; 3:12; see Isa. 43:2.
ABEL, his birth, sacrifice, death, Gen. 4.
righteous, Matt. 23:35; 1 John 3:12.
blood of, Luke 11:51; Heb. 12:24.
faith of, Heb. 11:4.
stone of, 1 Sam. 6:18.
ABEL-MEHOLOAH, 1 Kings 4:12; 19:16.
ABEL-MIZRAIM, Gen. 50:11.
ABEL-SHITTIM, Num. 33:49.
ABIAH, or Abijah, Samuel's son, 1 Sam. 8:2.
—, Jeroboam's son, 1 Kings 14:1.
—, Rehoboam's, 1 Kings 15:1; 2 Chr. 11:20; 12:16; 13:1, 21.
—, a woman, 1 Chr. 2:24.

—, Hezekiah's mother, 2 Chr. 29:1.
ABIATHAR, high priest, escapes Saul's vengeance, 1 Sam. 22:20.
faithful to David, 1 Sam. 23:6; 30:7; 2 Sam. 15:24; Mark 2:26.
but opposed to Solomon, 1 Kings 1:19.
degraded from priesthood, 1 Kings 2:26.
ABIB, first month, the passover celebrated in, Exod. 13:4; 23:15; 34:18.
ABIEL, 1 Sam. 9:1; 14:51.
ABIEZER, ancestor of Gideon, Josh. 17:2; Judg. 6:34; 8:2.
—, David's hero, 2 Sam. 23:27; 1 Chr. 11:28; 27:12.
ABIGAIL, her character, 1 Sam. 25:3.
intercedes for Nabal, 1 Sam. 25:24.
becomes the wife of David, 1 Sam. 25:42.
is taken captive, 1 Sam. 30:5, and rescued, 18.
mother of Chileab, according to 2 Sam. 3:3, or Daniel, according to 1 Chr. 3:1.
—, David's sister, 2 Sam. 17:25; 1 Chr. 2:16.
ABIHU'S trespass and death, Lev. 10:1, 2; Num. 3:2, 4; 26:31.
law in consequence, Lev. 10:9.
ABIAH, or Abijah, king of Judah, his evil reign, 1 Kings, 15:1.
his wars with Jeroboam, 2 Chr. 13.
—, son of Jeroboam, his death foretold by Abijah the prophet, 1 Kings 14:12.
ABILENE, Luke 3:1.
ABIMELECH, king of Gerar, reproves Abraham for denying his wife, Gen. 20:9.
— rebukes Isaac, Gen. 26:10.
his covenant with Isaac, Gen. 26:28.
—, son of Gideon, Judg. 8:31.
his cruelty, Judg. 9:5, 48.
made king, Judg. 9:6.
slain by a woman, Judg. 9:53; 2 Sam. 11:27.
—, a priest, 2 Sam. 8:17; 1 Chr. 18:16.
ABINADAB receives the ark sent away by the Philistines, 1 Sam. 7:1; 2 Sam. 6:3.
—, Saul's son, 1 Sam. 3:12.
ABINOAM, Judg. 4:6; 5:1.
ABIRAM rebels against Moses, Num. 16.
his punishment, Num. 16:31; 26:10.

- ABISHAG** waits on David, 1 Kings 1:3.
Adonijah slain for seeking her in marriage 1 Kings 2:13-25.
- ABISHAI**, prevented from slaying Saul, 1 Sam. 26:8; and Shimei, 2 Sam. 16:9; 19:21.
 his valiant deeds, 2 Sam. 21:17; 23:18; 1 Chr. 11:20; 18:12.
- ABLUTION**, of the face and body, Ruth 3:3; 2 Sam. 12:20; Ezek. 23:40; Matt. 6:17.
 of the feet, Gen. 18:4; 19:2; 24:32; 43:24; Judg. 19:21; 2 Sam. 11:8; Song 5:3; Luke 7:38, 44; John 13:5; 1 Tim. 5:10.
 of the dead, Acts 9:37.
 of infants, Ezek. 16:4.
 of hands, as declaration of innocence, Deut. 21:6, 7; Psa. 26:6; Matt. 27:24.
- ABNER**, Saul's captain, 1 Sam. 14:50; 17:55.
 reproved by David, 1 Sam. 26:5, 14.
 at first adheres to Ishi-bosheth, 2 Sam. 2:8.
 but revolts to David, 2 Sam. 3:8.
 treacherously slain by Joab, 2 Sam. 3:27.
 lamented by David, 2 Sam. 3:31.
- ABOMINATION** of desolation foretold, Dan. 9:27; 11:31; 12:11; Matt. 24:15; Mark 13:14.
- ABOMINATIONS** which God abhors: graven images, idolaters, Deut. 7:25; 27:15; 1 Kings 11:5; 2 Kings 23:13; Isa. 41:24; Mal. 2:11.
 heathenish practices, Deut. 18:12; 22:5; Isa. 66:17; Ezek. 16:50; 18:12; Rev. 21:27.
 things sacrificed, Lev. 7:17; Deut. 17:1; Prov. 15:8; Isa. 1:13.
 uncleanness, Lev. 18:22; 20:13; Deut. 24:4.
 the wages of sin, Deut. 23:18.
 frowardness, pride, Prov. 3:32; 6:16; 11:10; 16:5.
 injustice, fraud, Prov. 11:1; 16:12; 17:15; 20:10, 26.
 thoughts and worship of the wicked, Prov. 15:8; 26:25; 27; 28:9.
- of Jerusalem described, Isa. 1; 3; Jer. 2, etc.; Ezek. 5:11; 6:9; 7; 8; 11; 16; 23; Hos. 1, etc.
- of the heathen censured, Lev. 18:26; Deut. 18:9; 1 Kings 14:24; Rom. 1:18; Eph. 5:13; Col. 3:5.
- ABRAHAM**, Abram, born, Gen. 11:27.
 called, Gen. 12:1.
 repairs to Canaan, Gen. 12:5.
 goes to Egypt, Gen. 12:10.
 denies his wife, Gen. 12:14; 20:2.
 strife with Lot, and separation, Gen. 13:7, 11.
 receives the promise, Gen. 13:14; 15:5.
 rescues Lot, Gen. 14:14.
 blessed by Melchizedek, Gen. 14:19; Heb. 7:1.
 his faith and sacrifice, Gen. 15.
 God's covenant with him, Gen. 15:18; 17.
 he and his household circumcised, Gen. 17.
 visited by angels, Gen. 18.
 intercedes for Sodom, Gen. 18:23.
 dismisses Hagar and Ishmael, Gen. 21:14.
 his obedience in offering Isaac, Gen. 22.
 purchases a burying-place, Gen. 23.
 provides a wife for Isaac, Gen. 24.
 his descendants by Keturah, Gen. 25.
 death and burial, Gen. 25:7.
 testimonies to his faith and works, Isa. 41:8; 51:2; John 8:31-56; Acts 7:2; Rom. 4; Gal. 3:6; Heb. 11:8; James 2:21, etc.
- allusions to, Matt. 3:9; 8:11; 22:32; Luke 1:73; 13:28; 16:23; John 8:33, 56, 58; Acts 7:2; Gal. 3:7; 4:22; Heb. 7:1.
- ABSALOM**, son of David, 2 Sam. 3:3.
 his personal appearance, 2 Sam. 14:25, 26.
 slays Amnon, 2 Sam. 13:28.
 his conspiracy, 2 Sam. 15-17.
 his death, 2 Sam. 18:9, 14.
- lamented by David, 2 Sam. 18:33; 19:1.
- ABSALOM'S PILLAR**, 2 Sam. 18:18.
- ACCESS TO GOD**:
 is of God, Psa. 65:4.
 is by Christ, John 10:7, 9; 14:6; Rom. 5:2; Eph. 2:13; 3:12; Heb. 7:19, 25; 10:19; 1 Pet. 3:18.
 is by the Holy Ghost, Eph. 2:18.
 obtained through faith, Acts 14:27; Rom. 5:2; Eph. 3:12; Heb. 11:6.
 follows reconciliation to God, Col. 1:21, 22.
 in prayer, Deut. 4:7; Matt. 6:6; 1 Pet. 1:17. See **PRAYER**.
- in his temple, Psa. 15:1; 27:4; 43:3; 65:4.
 to obtain mercy and grace, Heb. 4:16.
 a privilege of saints, Deut. 4:7; Psa. 15; 23:6; 24:3, 4.
 saints have, with confidence, Eph. 3:12; Heb. 4:16; 10:19, 22.
 vouchsafed to repenting sinners, Hosea 14:2; Joel 2:12. See **REPENTANCE**.
 saints earnestly seek, Psa. 27:4; 42:1; 2; 43:3; 84:1, 2.
 the wicked commanded to seek, Isa. 55:6; Jas. 4:8.
 urge others to seek, Isa. 2:3; Jer. 31:6.
 promises connected with, Psa. 145:18; Isa. 55:3; Matt. 6:6; Jas. 4:8.
 blessedness of, Psa. 16:11; 65:4; 73:28.
 typified, Lev. 16:12-15, with Heb. 10:19-22.
 exemplified, Moses, Exod. 24:2; 34:4-7.
- ACCHO**, or Ptolemais (now Acre), Canaanites remained in, Judg. 1:31.
 church at, Acts 21:7.
- ACCURSED**, what so called, Deut. 21:23; Josh. 6:17; 7:1; 1 Chr. 2:7; Isa. 65:20; Gal. 1:8.
- ACELDAMA**, field of blood, prophesied, Zech. 11:12, 13.
 fulfilled, Matt. 27:6-10.
 Judas' death there, Acts 1:18.
- ACHAIA**, gospel preached in, Acts 18; 19:21; Rom. 16:5; 1 Cor. 16:15; 1 Thess. 1:7, 8.
 liberality of the disciples there commended, Rom. 15:26; 2 Cor. 9:2; 11:10.
- ACHAICUS** visits Paul, 1 Cor. 16:17, 18.
- ACHAN'S** trespass and punishment, Josh. 7; 22:20; 1 Chr. 2:7.
- ACHISH**, his kindness to David, 1 Sam. 21:10; 27:2; 28:1; 29:6. See 1 Kings 2:39.
- ACHMETHA**, Ezra 6:2.
- ACHOR**, valley of, Achan slain there, Josh. 7:26.
 See Isa. 65:10; Hos. 2:15.
- ACHSAH'S** request, Josh. 15:16; Judg. 1:13.
- ACHZIB**, Josh. 19:29; Judg. 1:31; Mic. 1:14.
- ACRE**, 1 Sam. 14:14; Isa. 5:10; what a yoke of oxen can plough in a day.
- ADAM** created in the image of God, and blessed, Gen. 1:27; 2:7; 5:1.
 called the son of God, Luke 3:28.
 placed in Eden and named, Gen. 2:8, 10.
 names the creatures, Gen. 2:20.
 calls his wife Eve, Gen. 3:20.
 his disobedience and sentence, Gen. 3.
 promise made to, Gen. 3:15.
 his death, Gen. 5:5. See Job 31:33; Rom. 5:14; 1 Cor. 15:22, 45; 1 Tim. 2:13.
- , the last, Christ, 1 Cor. 15:45.
- ADAMANT**, Exod. 28:18; Ezek. 3:9; Zech. 7:12.
- ADAR**, Ezra 6:15; Esther 3:7, 13; 8:12.
- ADDAN**, a city of the captivity, Ezra 2:59.
- ADDER**, Gen. 49:17; Psa. 58:4; Prov. 23:32.
- ADINO**, his exploits, 2 Sam. 23:8.
- ADJURE**, Josh. 6:26; Matt. 26:63; Mark 5:7; Acts 19:13.
- ADMAH**, city of the plain, destroyed, Gen. 19; Deut. 29:23; Hos. 11:8.
- ADMONITION**, directions concerning, Eccl. 4:13:

Matt. 18:15; Luke 17:3; Rom. 15:14; 1 Cor. 10:11; Eph. 5:11; 6:4; Col. 3:16; 1 Thes. 5:12; 2 Thes. 3:15; Tit. 3:10; Heb. 3:13. See EXHORTATION.

ADONI-BEZEK confesses his cruelty to be justly requited, Judg. 1:7.

ADONIJAH, fourth son of David, 2 Sam. 3:4. his conspiracy, 1 Kings 1:5. his presumptuous request, 1 Kings 2:13. slain, 1 Kings 2:25.

others, 2 Chr. 17:8; Neh. 10:16.

ADONIRAM, or Adoram, collector of tribute, 2 Sam. 20:24; 1 Kings 4:6; 5:14. stoned, 1 Kings 12:18.

ADONI-ZEDEK, king of Jerusalem, resists Joshua, Josh. 10:1.

his death, Josh. 10:26.

ADOPTION: explained, 2 Cor. 6:18. is according to promise, Rom. 9:8; Gal. 3:29. is by faith, Gal. 3:7, 26. is of God's grace, Ezek. 16:3-6; Rom. 4:16, 17; Eph. 1:5, 6, 11. is through Christ, John 1:12; Gal. 4:4, 5; Eph. 1:5; Heb. 2:10, 13. saints predestinated unto, Rom. 8:29; Eph. 1:5, 11. of Gentiles predicted, Hos. 2:23; Rom. 9:24-26; Eph. 3:6. the adopted are gathered together in one by Christ, John 11:52. new birth connected with, John 1:12, 13. the Holy Spirit is a witness of, Rom. 8:16. being led by the Spirit is an evidence of, Rom. 8:14. saints receive the spirit of, Rom. 8:15; Gal. 4:6. a privilege of saints, John 1:12; 1 John 3:1. saints become brethren of Christ by, John 20:17; Heb. 2:11, 12. saints wait for the final consummation of, Rom. 8:19, 23; 1 John 3:2. subjects saints to the fatherly discipline of God, Dent. 8:5; 2 Sam. 7:14; Prov. 3:11, 12; Heb. 12:5-11. God is long suffering and merciful towards the partakers of, Jer. 31:1, 9, 20. should lead to holiness, 2 Cor. 6:17, 18, with 2 Cor. 7:1; Phil. 2:15; 1 John 3:2, 3. **SHOULD PRODUCE** likeness to God, Mat. 5:44, 45, 48; Eph. 5:1. child like confidence in God, Mat. 6:25-34. a desire for God's glory, Mat. 5:16. a spirit of prayer, Mat. 7:7-11. a love of peace, Mat. 5:9. a forgiving spirit, Mat. 6:14. a merciful spirit, Luke 6:35, 36. an avoidance of ostentation, Mat. 6:1-4, 6, 18. safety of those who receive, Prov. 14:26. confers a new name, Num. 6:27; Isa. 62:2; Acts 15:17; See TITLES of Saints. entitlement to an inheritance, Mat. 13:43; Rom. 8:17; Gal. 3:29; 4:7; Eph. 3:6. is to be pleaded in prayer, Isa. 63:16; Mat. 6:9. illustrated. Joseph's sons, Gen. 48:5, 14, 16, 22. Moses, Exod. 2:10. Esther, Esth. 2:7. typified in Israel, Exod. 4:22; Hos. 11:1; Rom. 9:4. exemplified. Solomon, 1 Chr. 28:6.

ADORAM, 2 Sam. 20:24; 1 Kings 12:18.

ADAMMELECH, 2 Kings 19:37; Isa. 37:38. an idol, 2 Kings 17:31.

ADRAMYTIIUM, a port of Mysia, Acts 27:2.

ADRIA, the Adriatic Sea, Acts 27:27.

ADRIEL marries Saul's daughter, 1 Sam. 18:19. his sons slain, 2 Sam. 21:8.

ADULLAM, a city, Josh. 12:15; 15:35; 2 Chron. 11:7; Neh. 11:30; Micah 1:15.

—, cave of, David's sojourn there, 1 Sam. 22:1; 1 Chr. 11:15.

ADULTERY, forbidden, Exod. 20:14; Lev. 20:10; Deut. 5:18; Mat. 5:27; 19:18; Mark 10:11; Rom. 13:9; 1 Cor. 6:9; Gal. 5:19. evils of, Prov. 6:26; Hos. 1:2. instances of, Sodomites, Gen. 19:5-8. Lot, Gen. 19:31-38. Shechem, Gen. 34:2. Reuben, Gen. 35:22. Judah, Gen. 38:1-24. Potiphar's wife, Gen. 39:7-12. Samson, Judg. 16:1. Eli's sons, 1 Sam. 2:22. David, 2 Sam. 11:1-5. Amnon, 2 Sam. 13:1-20. Absalom, 2 Sam. 16:22. Israelites, Jer. 5:7-9; 29:23. Ezek. 22:9-11; 33:26. Herod, Mark 6:17, 18. Samaritan woman, John 4:18. A woman, John 8:3-11. Corinthians, 1 Cor. 5:1. Gentiles, Eph. 4:17-19; 1 Pet. 4:3.

SPIRITUAL, Jer. 3; 13:27; Ezek. 16:23; Hos. 1; 2; Rev. 2:22.

ADVERSARY, Exod. 23:22; 1 Tim. 5:14. agree with, Mat. 5:25.

—, the devil, Job 1:7; 2:1; Zech. 3:1. to be resisted, Mat. 4:1-11; Eph. 4:27; Jas. 4:7; 1 Pet. 5:8.

ADVERSITY, Heb. 13:3. See AFFLICTION.

ADVOCATE, Jesus Christ, 1 John 2:1.

ÆNEAS healed, Acts 9:33.

ÆNON, John baptizes there, John 3:23.

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AFFLICTED SAINTS: God is with, Psa. 46:5, 7; Isa. 43:2. God is a refuge and strength to, Psa. 27:5, 6; Isa. 25:4; Jer. 16:19; Nah. 1:7. God comforts, Isa. 49:13; Jer. 31:13; Mat. 5:4; 2 Cor. 1:4, 5; 7:6. God preserves, Psa. 34:20. God delivers, Psa. 34:4, 19; Prov. 12:13; Jer. 39:17, 18. Christ is with, John 14:18.

Christ supports, 2 Tim. 4:17; Heb. 2:18.
 Christ comforts, Isa. 61:2; Mat. 11:28-30; Luke 7:13; John 14:1; 16:33.
 Christ preserves, Isa. 63:9; Luke 21:18.
 Christ delivers, Rev. 3:10.
 should praise God, Psa. 13:5, 6; 56:8-10; 57:6, 7; 71:20-24.
 should imitate Christ, Heb. 12:1-3; 1 Pet. 2:21-23.
 should imitate the prophets, Jas. 5:10.
 should be patient, Luke 21:19; Rom. 12:12; 2 Thes. 1:4; Jas. 1:4; 1 Pet. 2:20.
 should be resigned, 1 Sam. 3:18; 2 Kings 20:19; Job 1:21; Psa. 39:9.
 should not despise chastening, Job 5:17; Prov. 3:11; Heb. 12:5.
 should acknowledge the justice of their chastisements, Neh. 9:33; Job 2:10; Isa. 61:5-7; Lam. 3:39; Mic. 7:9.
 should avoid sin, Job 34:31, 32; John 5:14.
 should trust in the goodness of God, Job 13:15; Psa. 71:20; 2 Cor. 1:9.
 should turn and devote themselves to God, Psa. 116:7-9; Jer. 50:3, 4; Hos. 6:1.
 should keep the pious resolutions made during affliction, Psa. 66:13-15.
 should be frequent in prayer, Psa. 50:15; 55:16, 17. See AFFLICTIONS, prayer under.
 should take encouragement from former mercies, Psa. 27:9; 2 Cor. 1:10.
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AFFLICTED, duty towards the:
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 to sympathize with them, Rom. 12:15; Gal. 6:2.
 to pity them, Job 6:14.
 to bear them in mind, Heb. 13:3.
 to visit them, Jas. 1:27.
 to comfort them, Job 16:5; 29:25; 2 Cor. 1:4; 1 Thes. 4:18.
 to relieve them, Job 31:19, 20; Isa. 58:10; Phil. 4:14; 1 Tim. 5:10.
 to protect them, Psa. 82:3; Prov. 22:22; 31:5.
AFFLICTIONS:
 God appoints, 2 Kings 6:33; Job 5:6, 18; Psa. 68:11; Amos 3:6; Micah 6:9.
 God dispenses as he will, Job 11:10; Isa. 10:15; 45:7.
 God regulates the measure of, Psa. 80:5; Isa. 9:1; Jer. 46:28.
 God determines the continuance of, Gen. 15:13, 14; Num. 14:33; Isa. 10:25; Jer. 29:10.
 God does not willingly send, Lam. 3:33.
 man is born to, Job 5:6, 7; 14:1.
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 of saints, are comparatively light, Acts 20:23, 24; Rom. 8:18; 2 Cor. 4:17.

of saints, are but temporary, Psa. 30:5; 103:9; Isa. 54:7, 8; John 16:20; 1 Pet. 1:6; 5:10.
 saints have joy under, Job 5:17; Jas. 5:11.
 of saints, end in joy and blessedness, Psa. 126:5, 6; Isa. 61:2, 3; Mat. 5:4; 1 Pet. 4:13, 14.
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AFFLICTIONS, Prayer under:
 exhortation to, Jas. 5:13.
 that God would consider our trouble, 2 Kings 19:16; Neh. 9:32; Psa. 9:13; Lam. 5:1.
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 for divine comfort, Psa. 4:6; 119:76.
 for mitigation of troubles, Psa. 39:12, 13.
 for deliverance, Psa. 25:17, 22; 39:10; Isa. 64:9-12; Jer. 17:14.
 for pardon and deliverance from sin, Psa. 39:8; 51:1; 79:8.
 that we may be turned to God, Psa. 80:7; 85:4-6; Jer. 31:18.
 for divine teaching and direction, Job 34:32; Psa. 27:11; 143:10.
 for increase of faith, Mark 9:24.
 for mercy, Psa. 6:2; Hab. 3:2.
 for restoration to joy, Psa. 51:8, 12; 69:29; 90:14, 15.
 for protection and preservation from enemies, 2 Kings 19:19; 2 Chr. 20:12; Psa. 17:8, 9.
 that we may know the causes of our trouble, Job 6:24; 10:2; 13:23, 24.
 that we may be taught the uncertainty of life, Psa. 39:4.
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AFFLICTIONS, Consolation under:
 God is the Author and Giver of, Psa. 23:4; Rom. 15:5; 2 Cor. 1:3; 7:6; Col. 1:11; Thes. 2:16, 17.
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 the Holy Ghost is the Author and Giver of, John 14:16, 17; 15:26; 16:7; Acts 9:31.
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 by ministers of the gospel, Isa. 40:1, 2; 1 Cor. 14:3; 2 Cor. 1:4, 6.
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 is everlasting, 2 Thes. 2:16.
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 to the tempted, Rom. 16:20; 1 Cor. 10:13; 2 Cor. 12:9; Jas. 1:12; 4:7; 2 Pet. 2:9; Rev. 2:10.
 in prospect of death, Job 19:25, 26; Psa. 23:4; John 14:2; 2 Cor. 5:1; 1 Thes. 4:14; Heb. 4:9; Rev. 7:14-17; 14:13.

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 in exhibiting the power and faithfulness of
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 in teaching us the will of God, Psa. 119:71; Isa.
 26:9; Mic. 6:9.
 in turning us to God, Deut. 4:30, 31; Neh. 1:8,
 9; Psa. 78:34; Isa. 10:20, 21; Hos. 2:6, 7.
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 in trying our faith and obedience, Gen. 22:1, 2,
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SIGNIFYING king, 1 Sam. 9:16; 2 Kings 20:5.

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—, mount, Elijah sacrifices there, 1 Kin. 18:30.

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 of images, Deut. 7:5; Isa. 44:9-17; 45:20; Hab. 2:18, 19.
 skill of Bezaleel, Exod. 31:5; and of Hiram, 2 Chr. 2:14.
 CASLUHIM, progenitor of the Philistines, Gen. 10:14; 1 Chr. 1:12.
 CASSIA, Exod. 30:24; Psalms 45:8; Ezek. 27:19.
 CASTLE, 1 Chr. 11:5, 7; Prov. 18:19; Acts 21:34.
 CASTOR and POLLUX, Acts 28:11.
 CATERPILLAR, 1 Kin. 8:37; Psalms 78:46; 105:34; Jer. 51:27; Joel 1:4; 2:25.
 CATTLE of Israelites preserved, Exod. 9:4, 26.
 laws concerning, Exod. 20:10; 21:28; 22:1; 23:4; Lev. 1:2; Deut. 5:14; 22:1; 25:4 (1 Cor. 9:9; 1 Tim. 5:18).
 referred to by Christ, Mat. 12:11; Lu. 13:15; 14:5.
 an example of obedience, Isa. 1:3.
 CAUL (braided tresses of hair), Isa. 3:18.
 part of the animal burnt in the sacrifices, Exod. 29:13, etc.
 figurative, Hos. 13:8.
 CAVES, for dwelling, Gen. 19:30.
 for concealment, Josh. 10:16; 1 Sam. 13:6; 22:1; 2 Sam. 23:13; 1 Kings 18:4; Isa. 2:19; Ezek. 33:27; Heb. 11:38; Rev. 6:15.
 for rest, 1 Sam. 24:3; 1 Kings 19:9.
 for burial, Gen. 23:19; John 11:38.
 haunts of robbers, Jer. 7:11; Mat. 21:13.
 Adullam, 1 Sam. 22:1.
 Engedi, 1 Sam. 23:29, with 24:1, 3.
 Machpelah, Gen. 23:9.
 Makkedah, Josh. 10:16, 17.
 CEDAR, used with sacrifices, Lev. 14:4-7; Num. 19:6.
 for building, etc.: 2 Sam. 5:11; 1 Kings 7:2; Song 1:17; 3:9; Isa. 44:14; Ezek. 27:5, 24.
 the temple built of, 1 Kings 5:6; 6:15. See Judg. 9:15; Job 40:17; Psalms 92:12; 104:16; 148:9; Song 5:15; Isa. 2:13; 41:19; Ezek. 17:3.
 CEDRON. See KIDRON.
 CEILING, of rooms, 1 Kings 6:15; 2 Chr. 3:5; Jer. 22:14; Hag. 1:4.
 CENCHREA, church at, Acts 18:18; Rom. 16:1.
 CENSERS, of brass, Lev. 10:1; 16:12.
 of gold, 1 Kings 7:50; Heb. 9:4; Rev. 8:3.
 of Korah, kept as a memorial, Num. 16:36.
 CENTURION, a Roman officer over 100 men, Mark 15:44; Acts 21:32; 24:23.
 —, his faith commended and servant healed, Mat. 8; Luke 7.
 —, confesses Christ at his death, Mat. 27:54; Mark 15:39; Luke 23:47.
 —, Cornelius converted, Acts 10.
 —, in charge of Paul, Acts 27:43.
 CEPHAS (Peter), a stone, John 1:42; 1 Cor. 1:12; 3:22; 9:5; 15:5; Gal. 2:9. See PETER.
 CHAFF, illustrative, Job 21:18; Psalms 1:4; Isa. 5:24; 17:13; Hos. 13:3; Mat. 3:12.
 CHAIN: an ornament, Num. 31:50; Song 1:10; Isa. 3:19.

mark of honor, Gen. 41:42; Ezek. 16:11; Dan. 5:7, 16, 29.
 high priest's, Exod. 28:14; 39:15.
 fetters, Jer. 39:7; 40:1, 4; 52:11; Mark 5:3; Acts 12:6; 2 Tim. 1:16; 2 Pet. 2:4.
 illustrative, Psalms 73:5; Prov. 1:9; Lam. 3:7; Ezek. 7:23, 27; 2 Pet. 2:4; Rev. 20:1.
 CHALCEDONY, Rev. 2:19.
 CHALDEA, birthplace of Abram, Gen. 11:28, 31; Dan. 9:1. See BABYLON.
 CHALDEANS afflict Job, Job 1:17.
 besiege Jerusalem, 2 Kings 24:2; 25:4, etc.; Jer. 37-39.
 wise men of, saved by Daniel, Dan. 2: 4:7; 5:7.
 prophecies concerning, Isa. 23:13; 43:14; 47:1; 48:14; Hab. 1:5.
 CHALK, Isa. 27:9.
 CHAMBER, Gen. 43:30; Judg. 15:1; 16:9; 2 Kin. 4:11; 9:2; Neh. 13:5; Psalms 19:5; Jer. 36:10; Dan. 6:10; Mark 14:14; Acts 9:37; 20:8.
 of imagery, Ezek. 8:10-12.
 CHAMBERLAIN, 2 Kings 23:11; Esther 1:10; Acts 12:20; Rom. 16:23.
 CHAMELEON, Lev. 11:30.
 CHAMOIS, Deut. 14:5.
 CHANCELLOR, Ezra 4:8, 9, 17.
 CHAPEL, Amos 7:13.
 CHAPTERS, Exod. 36:38; 38:17; 1 Kings 7:16.
 CHARACTER of Christ:
 altogether lovely, Song 5:16.
 holy, Luke 1:35; Acts 4:27; Rev. 3:7.
 righteous, Isa. 53:11; Heb. 1:9.
 good, Mat. 19:16.
 faithful, Isa. 11:5; 1 Thes. 5:24.
 true, John 1:14; 7:18; 1 John 5:20.
 just, Zech. 9:9; John 5:30; Acts 22:14.
 guileless, Isa. 53:9; 1 Pet. 2:22.
 sinless, John 8:46; 2 Cor. 5:21.
 spotless, 1 Pet. 1:19.
 innocent, Mat. 27:4.
 harmless, Heb. 7:26.
 resisting temptation, Mat. 4:1-10.
 obedient to God the Father, Psalms 40:8; John 4:34; 15:10.
 zealous, Luke 2:49; John 2:17; 8:29.
 meek, Isa. 53:7; Zech. 9:9; Mat. 11:29.
 lowly in heart, Mat. 11:29.
 merciful, Heb. 2:17.
 patient, Isa. 53:7; Mat. 27:14.
 long-suffering, 1 Tim. 1:16.
 compassionate, Isa. 40:11; Luke 19:41.
 benevolent, Mat. 4:23, 24; Acts 10:38.
 loving, John 13:1; 15:13.
 self-denying, Mat. 8:20; 2 Cor. 8:9.
 humble, Luke 22:27; Phil. 2:8.
 resigned, Luke 22:42.
 forgiving, Luke 23:34.
 subject to his parents, Luke 2:51.
 saints are conformed to, Rom. 8:29.
 CHARACTER of saints:
 attentive to Christ's voice, John 10:3, 4.
 blameless and harmless, Phil. 2:15.
 bold, Prov. 28:1.
 contrite, Isa. 57:15; 66:2.
 devout, Acts 8:2; 22:12.
 faithful, Rev. 17:14.
 fearing God, Mal. 3:16; Acts 10:2.
 following Christ, John 10:4, 27.
 godly, Psalms 4:3; 2 Pet. 2:9.
 guileless, John 1:47.
 holy, Deut. 7:6; 14:2; Col. 3:12.
 humble, Psalms 34:2; 1 Pet. 5:5.
 hungering for righteousness, Mat. 5:6.
 just, Gen. 6:9; Hab. 2:4; Luke 2:25.
 led by the Spirit, Rom. 8:14.

liberal, Isa. 32:8; 2 Cor. 9:13.
 loving, Col. 1:4; 1 Thes. 4:9.
 lowly, Prov. 16:19.
 loathing themselves, Ezek. 20:43.
 meek, Isa. 29:19; Mat. 5:5.
 merciful, Psa. 37:26; Mat. 5:7.
 new creatures, 2 Cor. 5:17; Eph. 2:10.
 obedient, Rom. 16:19; 1 Pet. 1:14.
 poor in spirit, Mat. 5:3.
 prudent, Prov. 16:21.
 pure in heart, Mat. 5:8; 1 John 3:3.
 righteous, Isa. 60:21; Luke 1:6.
 sincere, 2 Cor. 1:12; 2:17.
 steadfast, Acts 2:42; Col. 2:5.
 taught of God, Isa. 54:13; 1 John 2:27.
 true, 2 Cor. 6:8.
 undefiled, Psa. 119:1.
 upright, 1 Kings 3:6; Psa. 15:2.
 watchful, Luke 12:37.
 zealous of good works, Tit. 2:14.
CHARACTER of the wicked:
 abominable, Rev. 21:8.
 alienated from God, Eph. 4:18; Col. 1:21.
 blasphemous, Luke 22:65; Rev. 16:9.
 blinded, 2 Cor. 4:4; Eph. 4:18.
 boastful, Psa. 10:3; 49:6.
 conspiring against saints; Neh. 4:8; 6:2; Psa. 38:12.
 corrupt, Mat. 7:17; Eph. 4:22.
 covetous, Mic. 2:2; Rom. 1:29.
 deceitful, Psa. 5:6; Rom. 3:13.
 delighting in the iniquity of others, Prov. 2:14; Rom. 1:32.
 despising saints, Neh. 2:19; 4:2; 2 Tim. 3:3, 4.
 destructive, Isa. 59:7.
 disobedient, Neh. 9:26; Tit. 3:3; 1 Pet. 2:7.
 enticing to evil, Prov. 1:10-14; 2 Tim. 3:6.
 envious, Neh. 2:19; Tit. 3:3.
 evil-doers, Jer. 13:23; Mic. 7:3.
 fearful, Prov. 28:1; Rev. 21:8.
 fierce, Prov. 16:29; 2 Tim. 3:3.
 foolish, Deut. 32:6; Psa. 5:5.
 forgetting God, Job 8:13.
 fraudulent, Psa. 37:21; Mic. 6:11.
 froward, Prov. 21:8; Isa. 57:17.
 glorying in their shame, Phil. 3:19.
 hard-hearted, Ezek. 3:7.
 hating the light, Job 24:13; John 3:20.
 heady and high-minded, 2 Tim. 3:4.
 hostile to God, Rom. 8:7; Col. 1:21.
 hypocritical, Isa. 29:13; 2 Tim. 3:5.
 ignorant of God, Hos. 4:1; 2 Thes. 1:8.
 impudent, Ezek. 2:4.
 incontinent, 2 Tim. 3:3.
 infidel, Psa. 10:4; 14:1.
 loathsome, Prov. 13:5.
 lovers of pleasure, not of God, 2 Tim. 3:4.
 lying, Psa. 58:3; 62:4; Isa. 59:4.
 mischievous, Prov. 24:8; Mic. 7:3.
 murderous, Isa. 10:8; 94:6; Rom. 1:29.
 prayerless, Job 21:15; Psa. 53:4.
 persecuting, Psa. 69:26; 109:16.
 perverse, Deut. 32:5.
 proud, Psa. 59:12; Obad. 3; 2 Tim. 3:2.
 rebellious, Isa. 1:2; 30:9.
 rejoicing in the affliction of saints, Psa. 35:15.
 reprobate, 2 Cor. 13:5; 2 Tim. 3:8; Tit. 1:16.
 selfish, 2 Tim. 3:2.
 sensual, Phil. 3:19; Jude 19.
 sold under sin, 1 Kings 21:20; 2 Kings 17:17.
 stiff-hearted, Ezek. 2:4.
 stiff-necked, Exod. 33:5; Acts 7:51.
 uncircumcised in heart, Jer. 9:26.
 unclean, Isa. 64:6; Eph. 4:19.
 unjust, Prov. 11:7; Isa. 26:10.

unmerciful, Rom. 1:31.
 ungodly, Prov. 16:27.
 unholy, 2 Tim. 3:2.
 unprofitable, Mat. 25:50; Rom. 3:12.
 unruly, Tit. 1:10.
 unthankful, Luke 6:35; 2 Tim. 3:2.
 untoward, Acts 2:40.
 unwise, Deut. 32:6.
CHARASHIM, 1 Chr. 4:14; Neh. 11:35.
CHARGE of God to Adam, Gen. 2:16.
 to Moses, Exod. 3:14; 6:13.
 of Moses to Joshua, Deut. 31:7.
 of God to Joshua, Josh. 1:1.
 of David to Solomon, 1 Kings 2:1; 1 Chr. 22:6.
 of Jehoshaphat, 2 Chr. 19:6.
 of Christ to his apostles, Mat. 10; 28:18; Mark 16:15.
 to the seventy disciples, Luke 10.
 to Peter, John 21:15.
 of Paul to the elders of Ephesus, Acts 20:17.
 to Timothy, 1 Tim. 5:20; 2 Tim. 4.
 of Peter to the elders, 1 Pet. 5.
CHARGER, Num. 7:13, 19; Ezra 1:9; Mat. 14:8; Mark 6:25; translated platter, Luke 11:39.
CHARIOTS of war, Exod. 14:7; Judg. 1:19; 4:3; 1 Sam. 13:5; 2 Sam. 10:18; Psa. 20:7; Nah. 2:4; 3:2.
 for travelling, Gen. 41:43; 46:29; 50:9; Exod. 14:6; 1 Kings 12:18; 2 Kings 9:21; 2 Chr. 1:14; Song 1:9; 3:9; Acts 8:22.
USED BY:
 Egyptians, Exod. 14:7; 2 Kings 18:24.
 Canaanites, Josh. 17:16; Judg. 4:3.
 Philistines, 1 Sam. 13:5.
 Syrians, 2 Sam. 10:18; 1 Kings 20:1.
 Assyrians, 2 Kings 19:23.
 Ethiopians, 2 Chr. 14:9; 16:8.
 Babylonians, Ezek. 23:24; 26:7.
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 of fire, Elijah ascends in one, and Elisha defended by, 2 Kings 2:11; 6:17.
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CHARITY explained, 1 Cor. 13:4-7.
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CHASTISEMENT. See **AFFLICTIONS**.
CHASTITY commanded, Exod. 20:14; Prov. 31:3; Acts 15:20; Rom. 13:13; Col. 3:5; 1 Thes. 4:3.
 required in look, Job 31:1; Mat. 5:28.
 required in heart, Prov. 6:25.
 required in speech, Eph. 5:3.
 keep the body in, 1 Cor. 6:13, 15-18.
 preserved by wisdom, Prov. 2:10, 11, 16; 7:1-5.
 saints are kept in, Eccl. 7:26.
 advantages of, 1 Pet. 3:1, 2.
 shun those devoid of, 1 Cor. 5:11; 1 Pet. 4:3.
 the wicked are devoid of, Rom. 1:29; Eph. 4:19; 2 Pet. 2:14; Jude 8.
 temptation to deviate from, dangerous, 2 Sam. 11:2-4.
 consequences of associating with those devoid of, Prov. 5:3-11; 7:25-27; 22:14.
 want of, excludes from heaven, Gal. 5:19-21.
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 breach of, punished, 1 Cor. 3:16, 17; Eph. 5:5, 6; Heb. 13:4; Rev. 22:15.
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 exemplified: Abimelech, Gen. 20:4, 5; 26:10.
 11. Joseph, Gen. 39:7-12. Ruth, Ruth 3:10.
 11. Boaz, Ruth 3:13.

CHEBAR, the river, Ezekiel's visions at, Ezek. 1: 3; 15: 10; 15.

CHEDORLAOMER, king of Elam, takes Lot prisoner, but subdued by Abraham, Gen. 14.

CHEEK, Job 16: 10; Song 1: 10; Lam. 3: 30; Mic. 5: 1; Mat. 5: 39; Luke 6: 29.

CHEERFULNESS commended, Prov. 14: 30; 15: 13, 15; 17: 22; John 16: 33. See Joy.

CHEESE, 1 Sam. 17: 18; 2 Sam. 17: 29; Job 10: 10.

CHEMARIM (idolatrous priests), 2 Kings 23: 5; Hos. 10: 5; Zeph. 1: 4.

CHEMOSH, god of Moab, Num. 21: 29; Judg. 11: 24; Jer. 48: 7, 13, 46.

worshipped by Solomon, 1 Kings 11: 7.

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CHERETHITES, 1 Sam. 30: 14; Ezek. 25: 16; Zeph. 2: 5; (and Pelethites), David's guard, 2 Sam. 8: 18; 20: 23; 1 Chr. 18: 17.

CHERITH, 1 Kings 17: 3-7.

CHERUBIM guard entrance of Eden, Gen. 3: 24.

representations of, placed in the sanctuary, Exod. 25: 18; 37: 7; Num. 7: 89; 2 Sam. 6: 2; 1 Kings 6: 25; 8: 6; 2 Kings 19: 15; 2 Chr. 3: 10. See 1 Sam. 4: 4; 2 Sam. 22: 11; Psal. 80: 1; Ezek. 41: 18; Heb. 9: 5.

Ezekiel's vision of, Ezek. 1: 9; 10.

CHESNUT, Gen. 30: 37; Ezek. 31: 8.

CHIEF PRIESTS, consulted by Herod, Mat. 2: 4. their persecution of Christ, Mat. 16: 21; Mark 14: 1; 15: 31; John 7: 32.

CHILD BIRTH, laws of purification, Lev. 12. See Luke 2: 22.

CHILDHOOD, an important season, Prov. 8: 17; 22: 6; Eccl. 12: 1.

CHILDLESSNESS: of the good, Psal. 68: 6; 113: 9; Isa. 56: 4.

of the wicked, Lev. 20: 20; 1 Sam. 15: 33; 2 Sam. 6: 23; Jer. 22: 30; Hos. 9: 14.

CHILDREN:

a blessing, Prov. 10: 1; 15: 20; 17: 6; 23: 24; 27: 11; 29: 3.

a gift from God, Gen. 30: 17; 33: 5; Psal. 127: 3.

asked of God, Gen. 25: 21; 28: 1, 3; 1 Sam. 1: 9.

promised, Gen. 17: 19; 18: 10; 2 Kings 4: 16; Luke 1: 13.

favoured of God, Gen. 21: 17; Psal. 147: 13.

blessed by Christ, Mat. 19: 14; Mark 9: 36; 10: 14; Luke 18: 15.

Christ was an example to, Luke 2: 51; John 19: 26, 27.

are capable of glorifying God, Psal. 148: 12, 13; Mat. 21: 15, 16.

should be brought to Christ, Mark 10: 13-16.

brought early to the house of God, 1 Sam. 1: 24.

instructed in the ways of God, Deut. 31: 12, 13; Prov. 22: 6.

judiciously corrected, Prov. 22: 15; 29: 17.

prayed for, Gen. 17: 18, 20; 2 Sam. 12: 16, 21; Job 1: 5.

should obey God, Deut. 30: 2.

fear God, Prov. 24: 21.

remember God, Eccl. 12: 1.

attend to parental teaching, Prov. 1: 8, 9.

honor parents, Exod. 20: 12; Heb. 12: 9.

fear parents, Lev. 19: 3.

obey parents, Prov. 6: 20; Eph. 6: 1.

take care of parents, 1 Tim. 5: 4.

honor the aged, Lev. 19: 32; 1 Pet. 5: 5.

do not imitate bad parents, Ezek. 20: 18.

of Bethlehem slain, Mat. 2: 16 (Jer. 31: 15).

CHILDREN, good:

the Lord is with, 1 Sam. 3: 19.

know the Scriptures, 2 Tim. 3: 15.

observe the law of God, Prov. 28: 7.

their obedience to parents is well-pleasing to God, Col. 3: 20.

partake of the promises of God, Acts 2: 39.

shall be blessed, Prov. 3: 1-4; Eph. 6: 2, 3.

show love to parents, Gen. 46: 29.

obey parents, Gen. 28: 7; 47: 30.

attend to parental teaching, Prov. 13: 1.

take care of parents, Gen. 45: 9-11; 47: 12; Mat. 15: 5.

make their parents' hearts glad, Prov. 10: 1; 23: 24; 29: 17.

honor the aged, Job 32: 6, 7.

a motive for submission to God, Heb. 12: 9.

character of, illustrates conversion, Mat. 18: 3.

illustrative of a teachable spirit, Mat. 18: 4.

exemplified: Isaac, Gen. 22: 6-10. Joseph, Gen. 45: 9; 46: 29. Jephthah's daughter, Judg. 11: 34, 36. Samson, Judg. 13: 24. Samuel, 1 Sam. 3: 19. Obadiah, 1 Kings 18: 12. Josiah, 2 Chr. 34: 3. Esther, Esth. 2: 20. Job, Job 29: 4. David, 1 Sam. 17: 20; Psal. 71: 5. Daniel, Dan. 1: 6. John the Baptist, Luke 1: 80.

Children in the temple, Mat. 21: 15, 16. Timothy, 2 Tim. 3: 15.

CHILDREN, wicked:

know not God, 1 Sam. 2: 12.

are void of understanding, Prov. 7: 7.

are proud, Isa. 3: 5.

WITH REGARD TO PARENTS hearken not to them, 1 Sam. 2: 25.

despise them, Prov. 15: 5, 20; Ezek. 22: 7.

curse them, Prov. 30: 11.

bring reproach on them, Prov. 19: 26.

are a calamity to them, Prov. 19: 13.

are a grief to them, Prov. 17: 25.

despise their elders, Job 19: 18.

PUNISHMENT OF, FOR setting light by parents, Deut. 27: 16.

disobeying parents, Deut. 21: 21.

mocking parents, Prov. 30: 17.

cursing parents, Exod. 21: 17; Mark 7: 10.

smiting parents, Exod. 21: 15.

mocking saints, 2 Kings 2: 23, 24.

gluttony and drunkenness, Deut. 21: 20, 21.

their guilt in robbing parents, Prov. 28: 24.

exemplified: Esau, Gen. 26: 34, 35. Sons of Eli, 1 Sam. 2: 12, 17. Sons of Samuel, 1 Sam. 8: 3. Absalom, 2 Sam. 15: 10. Adonijah, 1 Kings 1: 5, 6. Children at Bethel, 2 Kings 2: 23. Adrammelech and Sharezer, 2 Kings 19: 37.

CHIMHAM, 2 Sam. 19: 37, 40; 1 Kings 2: 7. See Jer. 41: 17.

CHIMNEY, Hos. 13: 3.

CHINNERETH. See CINNEROTH.

CHIOS, Acts 20: 15.

CHISLEU, the ninth month (December), Ezra 10: 9; Neh. 1: 1; Jer. 36: 22, 23; Zech. 7: 1.

CHITIM, prophecies concerning, Num. 24: 24; Isa. 23: 12; Jer. 2: 10; Ezek. 27: 6; Dan. 11: 30.

CHIUN, Amos 5: 26; Acts 7: 43.

CHLOE, 1 Cor. 1: 11.

CHORAZIN, Mat. 11: 21; Luke 10: 13.

CHOSEN OF GOD: Christ, Isa. 43: 10; Mat. 12: 18; Luke, 23: 35; 1 Pet. 2: 4.

Israel, Deut. 7: 6; 14: 2; Psal. 132: 13; 135: 4; Isa. 14: 1; 41: 8; 44: 1.

believers, John 15: 16; Acts 22: 14; 1 Cor. 1: 27; Eph. 1: 4; 2 Thes. 2: 13; Jas. 2: 5.

CHRIST:

— **IS GOD**:

as Jehovah, Isa. 40: 3, with Mat. 3: 3.

as Jehovah of glory, Psal. 24: 7, 10, with 1 Cor. 2: 8; Jas. 2: 1.

as Jehovah our **RIGHTEOUSNESS**, Jer. 23: 5 & with 1 Cor. 1: 30.

as Jehovah, above all, Psa. 97:9, with John 3:31.
 as Jehovah, the First and the Last, Isa. 44:6,
 with Rev. 1:17; Isa. 48:12-16, with Rev. 22:13.
 as Jehovah's Fellow and Equal, Zech. 13:7;
 Phil. 2:6.
 as Jehovah of hosts, Isa. 6:1-3, with John 12:41;
 Isa. 8:13, 14, with 1 Pet. 2:3.
 as Jehovah of David, Psa. 110:1, with Mat.
 22:42-45.
 as Jehovah the Shepherd, Isa. 40:10, 11; Heb.
 13:20.
 as Jehovah, for whose glory all things were cre-
 ated, Prov. 16:4, with Col. 1:16.
 as Jehovah the messenger of the covenant, Mal.
 3:1, with Luke 2:27.
 invoked as Jehovah, Joel 2:32, with 1 Cor. 1:2.
 as the eternal God and Creator, Psa. 102:24-27,
 with Heb. 1:8, 10-12.
 as the mighty God, Isa. 9:6.
 as the great God and Saviour, Hos. 1:7, with
 Tit. 2:13.
 as God over all, Rom. 9:5.
 as the true God, Jer. 10:10, with 1 John 5:20.
 as God the Word, John 1:1.
 as God the Judge, Eccl. 12:14, with 1 Cor. 4:5;
 2 Cor. 5:10; 2 Tim. 4:1.
 as Emmanuel, Isa. 7:14, with Mat. 1:23.
 as King of kings and Lord of lords, Dan. 10:17,
 with Rev. 1:5; 17:14.
 as the Holy One, 1 Sam. 2:2, with Acts 3:14.
 as the Lord from heaven, 1 Cor. 15:47.
 as Lord of the Sabbath, Gen. 2:3, with Mat. 12:8.
 as Lord of all, Acts 10:36; Rom. 10:11-13.
 as Son of God, Mat. 26:63-67.
 as the only begotten Son of the Father, John
 1:14, 18; 3:16, 18; 1 John 4:9.
 his blood is called the blood of God, Acts 20:28.
 as one with the Father, John 10:30, 38; 12:45;
 14:7-10; 17:10.
 as sending the Spirit equally with the Father,
 John 14:16, with John 15:26.
 as entitled to equal honor with the Father,
 John 5:23.
 as owner of all things equally with the Father,
 John 16:15.
 as unrestricted by the law of the Sabbath
 equally with the Father, John 5:17.
 as the source of grace equally with the Father,
 1 Thes. 3:11; 2 Thes. 2:16, 17.
 as unsearchable equally with the Father, Prov.
 30:4; Mat. 11:27.
 as Creator of all things, Isa. 40:28; John 1:3;
 Col. 1:16.
 as supporter and preserver of all things, Neh.
 9:6, with Col. 1:17; Heb. 1:3.
 as possessed of the fullness of the Godhead, Col.
 2:9.
 as raising the dead, John 5:21; 6:40, 54.
 as raising himself from the dead, John 2:19, 21;
 10:18.
 as eternal, Isa. 9:6; Mic. 5:2; John 1:1; Col.
 1:17; Heb. 1:8-10; Rev. 1:8.
 as omnipresent, Mat. 18:20; 28:20; John 3:13.
 as omnipotent, Psa. 45:3; Phil. 3:21; Rev. 1:8.
 as omniscient, John 16:30; 21:17.
 as discerning the thoughts of the heart, 1 Kin.
 8:39, with Luke 5:22; Ezek. 11:5, with John
 2:24, 25; Acts 1:24; Rev. 2:23.
 as unchangeable, Mal. 3:6, with Heb. 1:12; 13:8.
 as having power to forgive sins, Col. 3:13, with
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 as giver of pastors to the church, Jer. 3:15, with
 Eph. 4:11-13.
 as Husband of the church, Isa. 54:5, with Eph.
 5:25-32; Isa. 62:5, with Rev. 21:2, 9.

as the object of divine worship, Acts 7:59; 2 Cor.
 12:8, 9; Heb. 1:6; Rev. 5:12.
 as the object of faith, Psa. 2:12, with 1 Pet. 2:6;
 Jer. 17:5, 7, with John 14:1.
 as God, he redeems and purifies the church
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 12:3-5; Judg. 6:22-24; 13:21, 22; Job 19:25-27.

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CLOUD, pillar of, Israel guided by, Exod. 13:21; 14:19; 40:34; Num. 9:17; Neh. 9:19; Psa. 78:14; 105:39; Isa. 4:5; 1 Cor. 10:1.
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is communion with the Son, 1 Cor. 1:9; 1 John 1:3; Rev. 3:20.

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holiness essential to, 2 Cor. 6:14-16.

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delight of, Psa. 16:3; 42:4; 133:1-3; Rom. 15:32.

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UNWORTHY PARTAKERS OF, are guilty of the body and blood of Christ, 1 Cor. 11:27.

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COMPANY, evil, to be avoided, Prov. 2:12; 4:14; 1 Cor. 15:33.

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vain persons, Psa. 26:4; Prov. 12:11.

evil teachers, Prov. 19:27.

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the passionate, Prov. 22:24.

men given to change, Prov. 24:21.

thieves and harlots, Prov. 29:3, 24.

evil-doers, Exod. 34:12; Psa. 119:115.

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COMPASSION AND SYMPATHY:

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MOTIVES TO: God's compassion, Mat. 18:27, 33.

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—, when not to be shown, Deut. 7:16; 13:8; 25:12; Ezek. 9:5.

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CONCISION (a cutting), Phil. 3:2.

CONCUBINES, secondary wives, Gen. 22:24; 25:6; 35:22; Judg. 8:31; 19:1-29; 20:4-6; 2 Sam. 3:2-7; 5:13; 15:16; 16:21; 19:5; 20:3; 21:11; 1 Kings 11:3; 2 Chr. 11:21; Esth. 2:14; Dan. 5:2, 23.

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- THE WICKED** understand not, Mic. 4:12.
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 unbelief is, John 6:53; 1 John 5:12.
 living in pleasure is, 1 Tim. 5:6.
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21; 8:13; Jas. 1:15.

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1:9.

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DEATH of Christ:

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23; 27:21; Prov. 29:1.

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SHOULD BE EXHIBITED in loving God, Deut. 6:5; Luke 10:27.
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 of the poor, frugal, Ruth 2:14; Prov. 15:17.
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 —, articles used for:
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 parched corn, Ruth 2:14; 1 Sam. 17:17.
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 herbs, Prov. 15:17; Rom. 14:2; Heb. 6:7.
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 vinegar, Num. 6:3; Ruth 2:14.
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 —, prepared by females, Gen. 27:9; 1 Sam. 8:13; Prov. 31:15.
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 on his poverty, Mat. 8:18; Luke 9:57.
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 on humility, etc., Mat. 18; Mark 9:33; Luke 3:46; John 13.
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 on the destruction of Jerusalem, and the last times, Mat. 24; Mark 13; Luke 13:34; 17:20; 19:41; 21.
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 on suffering for the gospel's sake, Luke 14:26 (Mat. 10:37).
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on riches, Mat. 19:16; Mark 10:17; Luke 12:13; 18:18.
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 on the son of David, Mat. 22:41; Mark 12:35; Luke 20:41.
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DISPENSATION of the gospel, 1 Cor. 9:17; Eph. 1:10; 3:2; Col. 1:25.
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DOCTORS of the law, Luke 2:46; 5:17; Acts 5:34; usually translated master, as Mat. 8:19.
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SHOULD BE AVOIDED by ministers, 1 Tim. 1:4; 6:20.
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- should be avoided, Rom. 10:17, 18.
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- TEACHERS OF, ARE DESCRIBED AS** cruel, Acts 20:29.
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- DOEG**, at Saul's command, slays the priests, 1 Sam. 21:7; 22:9 (Psa. 52: 120).
- DOGS**, nature and habits, 1 Kings 14:11; 22:38; 2 Kings 9:36; Prov. 26:17; Luke 16:21; 2 Pet. 2:22.
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- DOMINION** of God universal, Psa. 103:22; 113; 145; Dan. 4:3, 22, 34; 7:27; Col. 1:16; 1 Pet. 4:11; Jude 25.
over the creation granted to Adam, Gen. 1:26; Psa. 8:6.
- DOOR**, Gen. 19:9.
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- DOR**, Judg. 1:27; 1 Kings 4:11.
- DORCAS** raised from death, Acts 9:36.
- DOTHAN**, Gen. 37:17; 2 Kings 6:13.
- DOUBT** forbidden, Mat. 14:31; 21:21; Mark 11:33; Luke 12:29; Rom. 14:3; Acts 10:20; 1 Tim. 2:8.
examples of: Abraham, Gen. 12:12, 13; 17:17; 20:11. Sarah, Gen. 18:12-14. Isaac, Gen. 26:6, 7. Lot, Gen. 19:30. Moses, Exod. 3:11; 4:7, 10, 13; 5:22, 23; 6:12, 30; Num. 11:21-23. Israelites, Exod. 6:9; 14:10; 1 Sam. 17:11, 24. Gideon, Judg. 6:13, 15. Samuel, 1 Sam. 16:1, 2. David, 1 Sam. 21:12, 13; 27:1. David's men, 1 Sam. 23:3. Obadiah, 1 Kings 18:9-44. Elijah, 1 Kings 19:13, 14, 18. Joash, 2 Kings 13:18, 19. Jeremiah, Jer. 1:6; 32:24, 25. The disciples, Matt. 8:25, 26; 17:16, 20; Mark 4:38, 40; 16:10-14; Luke 8:25; 9:40. John the Baptist, Mat. 11:2, 3. Peter, Mat. 14:29, 31. Thomas, John 20:25. Ananias, Acts 9:13, 14.
- DOVE**, nature and habits, Psa. 68:13; Song 1:15; 2:14; 5:12; Isa. 38:14; 59:11; 60:8; Jer. 48:28; Nah. 2:7; Mat. 10:16.
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- DOUGH**, offering of, Num. 15:20; Neh. 10:37; Ezek. 44:30.
- DOWRY**, Gen. 34:12; Exod. 22:17; 1 Sam. 18:25.
- DOXOLOGIES**, to God, Luke 2:14; Rom. 11:36; Gal. 1:5; Phil. 4:20; 1 Pet. 5:11.
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- DRAGON**. The original signifies a poisonous serpent, Deut. 32:33; a serpent of the sea, Psa. 74:13; Isa. 27:1; a serpent of the desert, Psa. 91:13; Isa. 34:13; Jer. 9:11; 51:37; Mal. 1:3; a crocodile (symbolical of Egypt), Ezek. 29:3; 32:2; a wolf, Mic. 1:8; a name of Satan, Rev. 20:2; symbolical, Rev. 12:15; 16:13; the Hebrew is translated great whale in Gen. 1:21; Job 7:12; serpent, Exod. 7:9.
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the enemy of the church, Isa. 27:1; 51:9.
- DRAM**, a Persian gold coin, value about \$5, 1 Chr. 29:7; Ezra 2:69.
- DRAUGHTS** of fishes, miraculous, Luke 5:4-6; John 21:6, 11.
- DREAMS**, vanity of, Job 20:8; Psa. 73:20; Eccl. 5:3; Isa. 29:8; Jer. 23:28; 27:9; Zech. 10:2; Jude 8.
sent by God, Job 33:15; Joel 2:28; to Abimelech, Gen. 20:3; Jacob, Gen. 28:12; 31:10; Laban, Gen. 31:24; Joseph, Gen. 37:5; Pharaoh's servants, Gen. 40:5; Pharaoh, Gen. 41; Midianite, Judg. 7:13; Solomon, 1 Kings 3:5; Nebuchadnezzar, Dan. 2:4; Daniel, Dan. 7; Joseph, Mat. 1:20; 2:12; Pilate's wife, Mat. 27:19.
- DRESS**, Deut. 22:5; extravagance censured, Isa. 3:16, etc.; 1 Tim. 2:9; 1 Pet. 3:3. See **GARMENTS**.
- DRINK**, strong, forbidden, Lev. 10:9; Num. 6:3; Judg. 13:4; Luke 1:15.
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- DRINK-OFFERINGS**, law concerning, Exod. 29:40; Lev. 23:13; Num. 6:17; 15:5 (Gen. 35:14).
- idolatrous**, Isa. 57:6; Jer. 7:18; 44:17; Ezek. 20:28.
- DROMEDARIES**, Jer. 2:23; 1 Kings 4:28; Esth. 8:10; Isa. 60:6.
- DROPSY** healed by Christ, Luke 14:2.
- DROSS**, wicked compared to, Psa. 119:119; Isa. 1:25; Ezek. 22:18.
- DROUGHT** inflicted as a punishment, Deut. 28:22; 1 Kings 17; Hag. 1:11.
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- DRUNKENNESS**:
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is a work of the flesh, Gal. 5:21.
is debasing, Isa. 28:8.
is inflaming, Isa. 5:11.
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- LEADS** to poverty, Prov. 21:17; 23:21.
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G.

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 Christ is, to his people, Isa. 60:1; Luke 2:32.
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DESCRIBED AS great, Psa. 138:5.
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 to bestow grace as he sees best, Deut. 29:4; Mat. 13:10; 20:15; Mark 4:11; Rom. 9:22; 2 Tim. 2:25.
 to try men and prove them, Deut. 13:1; 1 Kin. 22:20; Job 2:6; 1 Cor. 11:19.
 to control men's hearts, Psa. 33:13; Isa. 45:5; Rom. 9:20.
 to use men in fulfilling his plans, 2 Kings 5:1; Job 1:21; Psa. 17:13; Isa. 10:5; Hab. 1:6.
 to dispose of men's life, Gen. 22:2; Deut. 20:16; 1 Sam. 16:3.
 to judge men and nations, 2 Kings 8:12; Ezek. 20:24; Dan. 4:17; Rom. 12:19.
 none beside him, Deut. 4:35; Isa. 44:6.
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GRASS, created, Gen. 1:11.
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HADADEZER (Hadarezer) king of Zobah, David's wars with, 2 Sam. 8; 10:15; 1 Chr. 18.
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HAGGITH, David's wife, and mother of Adoniah, 2 Sam. 3:4; 1 Kings 1:5, 6; 1 Chr. 3:2.

HAIL, plague of, Exod. 9:23; Josh. 10:11; Psa. 18:12; 78:47; Isa. 28:2; Ezek. 13:11; Hag. 2:17; Rev. 8:7; 11:19; 16:21.

HAIR, of head, Job 4:15; Mat. 5:36; 10:30; John 11:2; 1 Cor. 11:14, 16; 1 Tim. 2:9; 1 Pet. 3:3. leper's, Lev. 13:3, etc. worn long by Absalom, 2 Sam. 14:26. men condemned for wearing long hair, 1 Cor. 11:14.

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HALLOWED BREAD, given to David (Exod. 25:30; Lev. 24:5); 1 Sam. 21; Mat. 12:3; Mark 2:25; Luke 6:3.

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HAMATH, land of, Num. 34:8; Josh. 13:5; 2 Kin. 14:28; 17:24. conquered, 2 Kings 18:34, etc.; Isa. 37:13; Jer. 49:23.

HAMMER, 1 Kings 6:7; Isa. 41:7.

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HAMON-GOG, multitude of Gog, Ezek. 39:11, 15 (marg.).

HAMOR, father of Shechem, Gen. 34.

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HANANEEL, Neh. 3:1; 12:39; Jer. 31:38; Zech. 14:10.

HANANI, a prophet, imprisoned by king Asa, 2 Chr. 16:7.

—, brother of Nehemiah, Neh. 1:2; 7:2; 12:36.

HANANIAH, a false prophet, his death foretold, Jer. 28. See **SHADRAC**.

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HANDS, LAYING ON OF, in blessing, Gen. 48:14; Mat. 19:13; Rev. 1:17.

in working miracles, Mark 6:5; 16:18; Luke 4:40; Acts 8:17; 28:8.

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HANDBREADTH, a measure, 1 Kings 7:26; Psa. 39:5; Isa. 48:13. Translated span, Lam. 2:20.

HANDKERCHIEF, or napkin, Ezek. 13:18, 21; Luke 19:20; John 11:44; 20:7; Acts 19:12.

HANGING, a punishment, Num. 25:4. the person hangd accursed, Deut. 21:22; Gal. 3:13.

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HAPPINESS, of saints: is in God, Psa. 73:25.

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- HARNESS, 1 Kings 20:11. See BREASTPLATE.
- HARROW, Judg. 7:1.
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- HARP invented, Gen. 4:21.
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- HARROW, of iron, 2 Sam. 12:31; 1 Chr. 20:3.
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HERODIAS' revenge on John the Baptist, Mat. 14; Mark 6:14; Luke 3:19.

HERODIANS, a sect, answered by Christ, Mat. 22:16; Mark 12:13.

plot against him, Mark 3:6; 8:15; 12:13.

HERODION, Paul's kinsman, Rom. 16:11.

HERON, Lev. 11:19; Deut. 14:18.

HESBON, city of Sihon, taken, Num. 21:26; Deut. 2:24; Neh. 9:22; Isa. 16:8.

HETH, sons of, Gen. 10:15.

their kindness to Abraham, Gen. 23:7.

HEZEKIAH, king of Judah, 2 Kin. 16:19 (2 Chr. 28:27).

abolishes idolatry, 2 Kings 18.

restores the temple service, 2 Chr. 29.

celebrates the passover, 2 Chr. 30.

his message to Isaiah, 2 Kings 19:1.

his prayer, 2 Kings 19:14.

his deliverance, 2 Kings 19:35.

his life lengthened, 2 Kings 20:1.

his thanksgiving, Isa. 38:9.

rebuked for displaying his treasures, 2 Kings 20:16 (Isa. 39).

repents at Micah's word, Jer. 26:18.

death, 2 Kings 20:20. See 2 Chr. 29-32; Isa. 36-39; Prov. 25:1.

HID TREASURE, parable, Mat. 13:44.

HIDDEKEL, Gen. 2:14; Dan. 10:4.

HIEL rebuilds Jericho, 1 Kings 16:34.

Joshua's curse fulfilled, Josh. 6:26.

HIERAPOLIS, Col. 4:13.

HIGGAION (meditation), a musical term, use not known, Ps. 9:16.

HIGH PLACES, worship at, forbidden, Deut. 12:2; Jer. 3:6; 1 Kings 3:2; 12:31; 13:2; 14:23.

HILKIAH, high priest, finds the book of the law, 2 Kings 22:8.

abolishes idolatry, 2 Kings 23:4.

HIN, a measure, Exod. 29:40; Lev. 19:36; Ezek. 4:11, etc.

HIND, Gen. 49:21; 2 Sam. 22:34; Prov. 5:19; Song 2:7; Hab. 3:19. See HART.

HINNOM, valley of (Tophet), abominations practised there (Josh. 15:8), 2 Kings 23:10; 2 Chr. 28:3; 33:6; Isa. 30:33; Jer. 7:31; 19:11; 32:35.

HIRAM (Huram), king of Tyre, kind to David and Solomon, 2 Sam. 5:11; 1 Kings 5; 9:11; 10:11; 1 Chr. 14:1; 2 Chr. 2:11.

—, a workman of Solomon's, 1 Kings 7:13.

HIRE of laborers not to be withheld, Lev. 19:13; Deut. 24:14; Jas. 5:4.

HIRELING, Job 7:1, 2; 14:6; Isa. 16:14; Mal. 3:5. false minister, John 10:12, 13.

HITTITES, Judg. 1:26; 3, etc. See HETH.

HIVITES, Gen. 10:17; Exod. 3:17, etc.

their craft, Josh. 9.

HOBAB asked to guide Israel, Num. 10:29.

his descendants, Judg. 1:16; 4:11.

HOLINESS:

commanded, Lev. 11:45; 20:7.

CHRIST desires, for his people, John 17:17.

effects, in his people, Eph. 5:25-27.

an example of, Heb. 7:26; 1 Pet. 2:21, 22.

the character of God the standard of, Lev. 19:2, with 1 Pet. 1:15, 16.

the character of Christ the standard of, Rom. 8:29; 1 John 2:6.

the gospel the way of, Isa. 35:8.

necessary to God's worship, Ps. 24:3, 4.

none shall see God without, Heb. 12:14.

SAINTS elected to, Rom. 8:29; Eph. 1:4.

called to, 1 Thes. 4:7; 2 Tim. 1:9.

new created in, Eph. 4:24.

possess, 1 Cor. 3:17; Heb. 3:1.

have their fruit to, Rom. 6:22.

should follow after, Heb. 12:14.

should serve God in, Luke 1:74, 75.

should yield their members as instruments of, Rom. 6:13, 19.

should present their bodies to God in, Rom. 12:1.

should have their conversation in, 1 Pet. 1:15;

2 Pet. 3:11.

should continue in, Luke 1:75.

should seek perfection in, 2 Cor. 7:1.

shall be presented to God in, Col. 1:22; 1 Thes. 3:13.

shall continue in for ever, Rev. 22:11.

behavior of aged women should be as becomes, Tit. 2:3.

promise to women who continue in, 1 Tim. 2:15.

promised to the church, Isa. 35:8; Obad. 17; Zech. 14:20, 21.

becoming in the church, Ps. 93:5.

the church is the beauty of, 1 Chr. 16:29; Ps. 29:2.

the word of God the means of producing, John 17:17; 2 Tim. 3:16, 17.

IS THE RESULT of the manifestation of God's grace, Tit. 2:3, 11, 12.

subjection to God, Rom. 6:22.

union with Christ, John 15:4, 5.

required in prayer, 1 Tim. 2:8.

MINISTERS SHOULD possess, Tit. 1:8.

avoid everything inconsistent with, Lev. 21:6; Isa. 52:11.

be examples of, 1 Tim. 4:12.

exhort to, Heb. 12:14; 1 Pet. 1:14-16.

MOTIVES to the glory of God, John 15:8; Phil. 1:11.

the mercies of God, Rom. 12:1, 2.

the dissolution of all things, 2 Pet. 3:11.

chastisements are intended to produce, in saints, Heb. 12:10.

should lead to separation from the wicked, Num. 16:21, 28; 2 Cor. 6:17, 18.

hypocrites pretend to, Isa. 65:5.

the wicked are without, 1 Tim. 1:9; 2 Tim. 3:2. exemplified: David, Ps. 86:2. Israel, Jer. 2:3.

John the Baptist, Mark 6:20. Prophets, Luke 1:70. Paul, 1 Thes. 2:10. Wives of Patriarchs, 1 Pet. 3:5.

HOLINESS of God:

is incomparable, Exod. 15:11; 1 Sam. 2:2.

EXHIBITED in his character, Ps. 22:3; John 17:11.

name, Isa. 57:15; Luke 1:49.

words, Ps. 60:6; Jer. 23:9.

works, Ps. 145:17.

kingdom, Ps. 47:8.

is pledged for the fulfilment of his promises, Ps. 89:35.

his judgments, Amos 4:2.

saints are commanded to imitate, Lev. 11:44, with 1 Pet. 1:15, 16.

saints should praise, Ps. 30:4.

should produce reverential fear, Rev. 15:4.
requires holy service, Josh. 24:19; Psa. 93:5.
heavenly hosts adore, Isa. 6:3; Rev. 4:8.
should be magnified, 1 Chr. 16:10; Psa. 48:1;
99:3, 5; Rev. 15:4.

HOLY PLACE, laws concerning the priest entering, Exod. 28:29; Lev. 6:16; 16:2; 2 Chr. 29:5; Ezek. 41:4. See Heb. 9:12, 24.

who may enter God's, Psa. 24:3; 46:4; 68:17, 35.
HOLY SPIRIT, or Holy Ghost, is God:

as Jehovah, Exod. 1:7, with Heb. 3:7-9; Num. 12:6, with 2 Pet. 1:21;
as Jehovah of hosts, Isa. 6:3, 8-10, with Acts 28:25.

as Jehovah Most High, Psa. 78:17, 21, with Acts 7:51.

being invoked as Jehovah, Luke 2:26-29; Acts 4:23-25, with Acts 1:16, 20; 2 Thes. 3:5.

as called God, Acts 5:3, 4.

as eternal, Heb. 9:14.

as omnipresent, Psa. 139:7-13.

as omniscient, 1 Cor. 2:10.

as omnipotent, Rom. 15:19.

as the Spirit of glory and of God, 1 Pet. 4:14.

as Creator, Gen. 1:26, 27, with Job 33:4.

as equal to, and one with the Father, Mat. 28:19; 2 Cor. 13:14.

as sovereign Disposer of all things, Dan. 4:35, with 1 Cor. 12:6, 11.

as author of the new birth, John 3:5, 6, with 1 John 5:4; Tit. 3:5.

as inspiring Scripture, 2 Tim. 3:16, with 2 Pet. 1:21.

as the source of wisdom, 1 Cor. 12:8.

as the source of miraculous power, Mat. 12:28, with Luke 11:20; Acts 19:11, with Rom. 15:19.

as appointing and sending ministers, Acts 13:2, 4, with Mat. 9:38; Acts 20:28.

as directing where the gospel should be preached, Acts 16:6, 7, 10.

as dwelling in saints, John 14:17, with 1 Cor. 14:25; 1 Cor. 3:16, with 6:19.

as communing with saints, 2 Cor. 13:14.

as Comforter of the church, Acts 9:31, with 2 Cor. 1:3.

as sanctifying the church, Ezek. 37:28, with Rom. 15:16.

as the Witness, Heb. 10:15, with 1 John 5:9.

his agency in forming the body of Jesus, Mat. 1:18, 20; Luke 1:35.

descends upon Christ, Mat. 3:16; Mark 1:10; Luke 3:22; John 1:32.

rests with Christ, Isa. 11:2, 3; 42:1; 61:1; Luke 4:18; John 3:34.

cooperates with Christ, Mat. 4:1; 12:28; Luke 4:14; 11:20; Heb. 9:14; 1 Pet. 3:18.

witnesses to Christ, John 15:26; Acts 5:32; Rom. 1:4; Rev. 19:10.

raises Christ from the dead, Acts 2:24, with 1 Pet. 3:18; Heb. 13:20, with Rom. 1:4.

is poured out from on high, Isa. 32:15; 44:3; Zech. 12:10.

God baptizes with, Mat. 3:11.

to be prayed for, Psa. 51:11, 12; Song 4:16; Ezek. 37:9; Acts 1:14; 2:1.

given in answer to prayer, Luke 11:13; Acts 2:4; 4:31.

GRANTED TO: Joseph, Gen. 41:38. Bezalcel, Ex. 31:3; 35:31. The seventy elders, Num. 11:17. Balaam, Num. 24:2. Joshua, Num. 27:18. Saul, 1 Sam. 10:10; 11:6; 19:23. Messengers, 1 Sam. 19:20. Elisha, 2 Kings 2:9. Amasai, 1 Chron. 12:13. Azariah, 2 Chron. 15:1. The prophets, Neh. 9:30. See Isa. 1:6; 48:16; Jer. 1; Ezek. 1; 11; Dan. 4:8. Zacharias, Elisa-

beth, and Mary, Luke 1:41, 67. Simeon and Anna, Luke 2:25, 38. The disciples, Acts 6:3; 7:55; 8:29; 9:17; 10:45.

See EMBLEMS.

HOLY SPIRIT, IN CONVERSION AND SANCTIFICATION:

reproves, John 16:8.

convicts, Mic. 3:8; Acts 13:9.

strives, Gen. 6:3; Heb. 3:7.

instructs, Neh. 9:20.

aids the word preached, 1 Thes. 1:5; 1 Peter 1:12; 4:11.

invites to Christ, Rev. 22:17.

quickens, John 6:63; Rom. 8:11.

renews, Tit. 3:5.

imparts love to God, Rom. 5:5.

leads, Psa. 143:10.

upholds, Psa. 61:12.

prevails, Zech. 4:6.

sanctifies offerings, Rom. 15:16.

washes and justifies, 1 Cor. 6:11.

gives liberty, 2 Cor. 3:17.

aids in mortifying sin, Rom. 8:13.

resists the flesh, Rom. 8: Gal. 3; 5.

changes from glory to glory, 2 Cor. 3:18.

strengthens the inner man, Eph. 3:16.

works unto salvation, 1 Thes. 2:13.

aids in obedience, 1 Pet. 1:2, 22.

in keeping God's grace, 2 Tim. 1:14.

in living unto God, 1 Pet. 4:6.

—, **THE COMFORTER:**

proceeds from the Father, John 15:26.

given by the Father, John 14:16; Gal. 4:6.

by Christ, Isa. 61:1-3.

by Christ's intercession, John 14:16.

sent in the name of Christ, John 14:26.

sent by Christ from the Father, John 15:26; 16:7.

AS SUCH HE communicates joy to saints, Rom.

14:17; Gal. 3:22; 1 Thes. 1:6.

edifies the church, Acts 9:31.

testifies of Christ, John 15:26; 1 John 4:2.

imparts the love of God, Rom. 5:3-5.

imparts hope, Rom. 15:13; Gal. 5:5.

teaches saints, John 14:26.

witnesses with saints, Rom. 8:16; 1 John 3:24.

is an earnest of heaven, 2 Cor. 1:22; 5:5.

gives access to the Father, Eph. 2:18.

seals believers, Eph. 1:13; 4:30.

imparts joy, 1 Thes. 1:6.

dwells with and in saints, John 14:17.

abides for ever with saints, John 14:16.

is known by saints, John 14:27.

the world cannot receive, John 14:17.

—, **THE TEACHER:**

promised, Prov. 1:23.

as the Spirit of wisdom, Isa. 11:2; 40:13, 14.

given in answer to prayer, Eph. 1:16, 17.

given to saints, Neh. 9:20; 1 Cor. 2:12, 13.

necessity for, 1 Cor. 2:9, 10.

AS SUCH HE reveals the things of God, 1 Cor. 2:10, 13.

reveals the things of Christ, John 16:14; 1 Pet.

1:11.

brings the words of Christ to remembrance,

John 14:26.

directs in the way of godliness, Isa. 30:21;

Ezek. 36:27; Rom. 8:1.

teaches saints to answer persecutors, Mark

13:11; Luke 12:12.

teaches to wield the sword of God's word, Eph.

6:17.

enables ministers to teach, 1 Cor. 12:8.

guides into all truth, John 14:26; 16:13; 1 John

2:20.

heed the instruction of, Rev. 2:7, 11, 29.
 the natural man will not receive the things of,
 1 Cor. 2:14. See Rom. 8.
 fruits of, Gal. 5:22, 23; Eph. 5:9.
MUST NOT BE GRIEVED, Eph. 4:30.
 resisted, Acts 7:51.
 vexed, Isa. 63:10.
 tempted, Acts 5:9.
 quenched, 1 Thes. 5:19.
 will not always strive, Gen. 6:3; Mat. 12:31;
 Mark 3:29; Luke 12:10.
 his final invitation, Rev. 22:17.
 is a promised blessing, Ezek. 36:27; 37:14; Joel
 2:28; Luke 24:49; Eph. 1:13.
HOLY THINGS, laws concerning, Exod. 28:38;
 Lev. 5:15; 10:16; 22:2; Num. 4:20; Deut.
 12:17; 1 Chr. 23:28; Neh. 10:33; Ezek. 20:40;
 22:8 (Heb. 8:2).
HOME, keeping at, Prov. 25:17; 27:8; Tit. 2:4, 5.
HOMER, the largest dry measure equal to 10
 baths or 90 gallons, Lev. 27:16; Isa. 5:10;
 Ezek. 45:14; Hos. 3:2.
HOMICIDE, distinguished from murder, Exod.
 21:13, 14; Num. 35:16-25.
 justifiable, described as:
 killing persons condemned by law, Gen. 9:6;
 Exod. 35:2; Lev. 24:16: a thief in the night,
 Exod. 22:2; enemies in battle, Num. 31:7, 8;
 a manslayer by next of kin, Num. 35:27;
 without enmity, Num. 35:22; or lying in
 wait, Exod. 21:13; Num. 35:22; by accident,
 Num. 35:23; Deut. 19:5.
 unjustifiable, described as:
 instigated by hatred, on purpose, by lying in
 wait, in enmity, Num. 35:20, 21.
 the avenger of blood might slay those guilty of
 unjustifiable, Num. 35:19, 37.
 protection afforded in cities of refuge to such,
 Num. 35:11, 15.
 confinement in city of refuge till death of high
 priest, Num. 35:25, 28.
 punishment for unjustifiable, Num. 35:16-21.
HONESTY, exhortations to, Rom. 12:17; 13:13;
 2 Cor. 8:21; 13:7; Phil. 4:8; 1 Thes. 4:12;
 1 Tim. 2:2; Heb. 13:18.
HONEY, used for food, Exod. 16:31; 2 Sam.
 17:29; Prov. 25:27; Song 4:11; Isa. 7:15; Mat.
 3:4; Luke 24:42.
 not to be used in sacrifices, Lev. 2:11.
 found in rocks, Deut. 32:13; Psal. 81:6; and
 woods, 1 Sam. 14:25.
 abounded in Canaan, Gen. 43:11; Exod. 3:8;
 Lev. 20:24; Deut. 8:8; in Egypt, Num. 16:13;
 in Assyria, 2 Kings 18:32.
 exported from Canaan, Ezek. 27:17.
 proverb connected with, Judg. 14:18.
 illustrative of fruitfulness, Deut. 8:8; Isa. 7:15,
 22; of wisdom, Prov. 24:13, 14; holy speech of
 saints, Song 4:11; pleasant words, Prov.
 16:24; lips of a strange woman, Prov. 5:3.
HONOR, to be ascribed to God, Psal. 29:2; 71:8;
 145:5; Mal. 1:6; 1 Tim. 1:17; Rev. 4:11;
 5:13, etc.
 given by him, 1 Kings 3:13; Esth. 8:16; Prov.
 3:16; 4:8; 8:18; 22:4; 29:23; Dan. 5:18; John
 12:26.
 to be given to parents, Exod. 20:12; Deut. 5:16;
 Mat. 15:4; Eph. 6:2, etc.
 to the aged, Lev. 19:32; 1 Tim. 5:1.
 to the king, 1 Pet. 2:17.
 ———, false. See FAME.
HOOD, Isa. 3:23.
HOPE:
 in God, Psal. 39:7; 1 Pet. 1:21.
 in Christ, 1 Cor. 15:19; 1 Tim. 1:1.

in God's promises, Acts 26:6, 7; Tit. 1:2.
 in the mercy of God, Psal. 33:18.
 is the work of the Holy Ghost, Rom. 15:13;
 Gal. 5:5.
OBTAINED THROUGH GRACE, 2 Thes. 2:16.
 the word, Psal. 119:81.
 patience and comfort of the Scriptures, Rom.
 15:4.
 the gospel, Col. 1:5, 23.
 faith, Rom. 5:1, 2; Gal. 5:5.
 the result of experience, Rom. 5:4.
DESCRIBED AS GOOD, 2 Thes. 2:16.
 lively, 1 Pet. 1:3.
 sure and steadfast, Heb. 6:19.
 gladdening, Prov. 10:28.
 blessed, Tit. 2:13.
 makes not ashamed, Rom. 5:5.
 triumphs over difficulties, Rom. 4:18.
 is an encouragement to boldness in preaching,
 2 Cor. 3:12.
SAINTS ARE CALLED TO, Eph. 4:4.
 rejoice in, Rom. 5:2; 12:12.
 all have the same, Eph. 4:4.
 have in death, Prov. 14:32.
 should abound in, Rom. 15:13.
 should look for the object of, Tit. 2:13.
 should not be ashamed of, Psal. 119:116.
 should hold fast, Heb. 3:6.
 should not be moved from, Col. 1:23.
 should continue in, Psal. 71:14; 1 Pet. 1:13.
 connected with faith and love, 1 Cor. 13:13.
OBJECTS OF: salvation, 1 Thes. 5:8.
 righteousness, Gal. 5:5.
 Christ's glorious appearing, Tit. 2:13.
 a resurrection, Acts 23:6; 24:15.
 eternal life, Tit. 1:2; 3:7.
 glory, Rom. 5:2; Col. 1:27.
 leads to purity, 1 John 3:3.
 leads to patience, Rom. 8:25; 1 Thes. 1:3.
 seek for full assurance of, Heb. 6:11.
 give an answer concerning, 1 Pet. 3:15.
 encouragement to, Hos. 2:15; Zech. 9:12.
 encourage others to, Psal. 130:7.
 happiness of, Psal. 146:5.
 men prisoners of, Zech. 9:12; Isa. 49:9.
 life is the season of, Eccl. 9:4; Isa. 38:18.
 the wicked have no ground for, Eph. 2:12.
OF THE WICKED IS IN THEIR WORLDLY POSSESSIONS,
 Job 31:24.
 shall make them ashamed, Isa. 20:5, 6; Zech.
 9:5.
 shall perish, Job 8:13; 11:20; Prov. 10:28.
 shall be extinguished in death, Job 27:8.
 illustrated by, an anchor, Heb. 6:19; a helmet,
 1 Thes. 5:8;
 exemplified: David, Psal. 39:7. Paul, Acts
 24:15. Abraham, Rom. 4:18. Thessalonians,
 1 Thes. 1:3.
HOPHNI AND PHINEHAS, sons of Eli, 1 Sam.
 1:3.
 their great wickedness, 1 Sam. 2:12, 22.
 threatened, 1 Sam. 2:27; 3:11.
 slain, 1 Sam. 4:11.
HOR, mount, Aaron's death there, Num. 20:25.
HOREB (Sinai), God appears there, Exod. 3:1;
 17:6; 33:6; Deut. 1:6; 4:10.
 law given and covenant made at, Exod. 19:20;
 Deut. 4:10; 5:2; 18:16; 1 Kings 8:9; Mal. 4:4.
 Israel's idolatry near, Exod. 32; Deut. 9:8;
 Psal. 106:19.
 Moses remains there forty days twice, Exod.
 24:18; 34:28; Deut. 9:9.
 also Elijah, 1 Kings 19:8. See Mat. 4:1.
HORIM (Gen. 14:6) driven from Seir by the
 Edomites, Deut. 2:12, 22.

HORITES, Gen. 14:6; 36:20-30; Deut. 2:12, 22; 1 Chr. 1:38-42.
HORMAH, Num. 21:3; Judg. 1:17.
HORN, used as a vessel, 1 Sam. 16:1; 1 Kings 1:39.
 illustrative of power and prosperity, 1 Kings 22:11; Psa. 92:10; 132:17.
 symbolical, Dan. 7:7-24; 8:3-9, 20; Hab. 3:4; Zech. 1:18-21; Rev. 5:6; 12:3; 13:1, 11; 17:3-16. See **TRUMPET**.
HORNS, figuratively mentioned, 1 Sam. 2:1; 2 Sam. 22:3; Psa. 75:4, 10; 89:17, 24; 92:10; 112:9; Jer. 43:25; Lam. 2:3; Mic. 4:13.
 seen in a vision, Dan. 7:7; 8:3; Hab. 3:4; Rev. 5:6; 12:3; 13:1; 17:3.
 — of the altar, a place of refuge, 1 Kings 1:50; 2:28.
HORNETS employed by God in punishment, Exod. 23:28; Deut. 7:20; Josh. 24:12.
HORSE described, as strong, Job 39:19; Psa. 33:17; 147:10; swift, Isa. 30:16; Jer. 4:13; Hab. 1:8; fearless, Job 39:20, 22; fierce and impetuous, Job 30:21, 24; warlike, Jer. 8:6; sure-footed, Isa. 63:13; wanting in understanding, Psa. 32:9.
 colors of: white, Zech. 1:8; 6:3; Rev. 6:2; black, Zech. 6:2, 6; Rev. 6:5; red, Zech. 1:8; 6:2; Rev. 6:4; speckled, Zech. 1:8; bay, Zech. 6:3, 7; grizzled, Zech. 6:3, 6; pale or ash color, Rev. 6:8.
 used for: mounting cavalry, Exod. 14:9; 1 Sam. 13:5; drawing chariots, Mic. 1:13; Zech. 6:2; bearing burdens, Ezek. 2:66; Neh. 7:68; hunting, Job 39:18; conveying posts, 2 Kin. 9:17-19; Esth. 8:10.
 governed by bit and bridle, Psa. 32:9; Jas. 3:3. urged on by whips, Prov. 26:3.
 adorned with bells, Zech. 14:23.
 trained for war, Prov. 21:31.
 protected by armor, Jer. 46:4.
 vanity of trusting to, Psa. 33:17; Amos 2:15.
 dedicated to the sun by idolaters, 2 Kin. 23:11.
 illustrative of, beauty of the church, Song 1:9; Zech. 10:3; triumph of the church, Isa. 63:13; a dull, headstrong disposition, Psa. 32:9; impetuosity in sin, Jer. 8:6.
HORSELEECH, Prov. 30:15.
HORSEMEN, Gen. 50:9; Exod. 14:9; 1 Sam. 13:5; 2 Sam. 8:4; 10:18; 1 Kings 4:26; 2 Chr. 12:3; 16:8.
HOSANNA, salutation of children to Christ, Mat. 21:9; Mark 11:9; John 12:13 (Psalm 118:25, 26).
HOSEA, his typical marriage, Hos. 1.
 declares God's wrath against Israel, Hos. 4:7-10. and his mercy, Hos. 1:10; 2:14; 11; 13:14.
HOSEN, tunic or under-garment, Dan. 3:21.
HOSHEA, last king of Israel, his conspiracy, wicked reign, and captivity, 2 Kin. 15:30; 17.
HOSPITALITY:
 commanded, Rom. 12:13; 1 Pet. 4:9.
 required in ministers, 1 Tim. 3:2; Tit. 1:8.
 a test of Christian character, 1 Tim. 5:10.
SPECIALLY TO BE SHOWN TO STRANGERS, Heb. 13:2.
 the poor, Isa. 58:7; Luke 14:13.
 enemies, 2 Kings 6:22, 23; Rom. 12:20.
 encouragement to, Luke 14:14; Heb. 13:2.
 exemplified: Melchizedek, Gen. 24:18. Abraham, Gen. 18:3-8. Lot, Gen. 19:2, 3. Laban, Gen. 24:31. Jethro, Exod. 2:20. Manoah, Judg. 13:15. Samuel, 1 Sam. 9:22. David, 2 Sam. 6:19. Barzillai, 2 Sam. 19:32. Shunammite, 2 Kings 4:8. Nehemiah, Neh. 5:17. Job, Job 31:17, 32. Zaccheus, Luke 19:6.

Samaritans, John 4:40. **Lydia**, Acts 16:15.
Jason, Acts 17:7. **Mnason**, Acts 21:16. **People of Melita**, Acts 28:2. **Publius**, Acts 28:7. **Gaius**, 3 John 5, 6.
HOST (entertainer), Luke 10:35; Rom. 16:23.
HOSTAGES, 2 Kings 14:14; 2 Chr. 25:24.
HOSTS. See **ARMIES**.
 — of heaven, Gen. 32:2; Deut. 4:19; 17:3; 1 Kings 22:19; Neh. 9:6; Psa. 103:21; 148:2; Luke 2:13.
 —, Lord of, 1 Sam. 1:11; 2 Sam. 6:2; 1 Kin. 18:15; Psa. 24:10; 46:7; Isa. 1:24; 6:3, 5; 47:4; Jer. 10:16; 43:18; Mal. 1:14.
HOUGHING, Josh. 11:6, 9; 2 Sam. 8:4; 1 Chron. 18:4.
HOURS, of the day, reckoned from sunrise to sunset, twelve in number, John 11:9; third hour, Mat. 20:3; Mark 15:25; Acts 2:15; 23:23; the sixth, Mat. 27:45; Mark 15:33; Lu. 23:44; John 4:6; 19:14; Acts 10:9; the ninth, Acts 3:1; 10:3.
 of temptation, Rev. 3:10.
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HOUSES, very ancient, Gen. 12:1; 19:3.
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- LEARNING, spiritual, to be increased, Prov. 1:5; 9:9; 16:21, 23; Rom. 15:4. See INSTRUCTION, KNOWLEDGE.
- LEASING (falsehood), Psal. 4:2.
- LEATHER, used for girdles, 2 Kings 1:8; Mat. 3:4.
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of the wicked, not specially protected by God,
Job 36:6; Psa. 78:50.
the wicked have their good during, Psa. 17:14;
Luke 6:24; 16:25.
SHOULD BE SPENT in the fear of God, 1 Pet. 1:17.
the service of God, Luke 1:75.
living to God, Rom. 14:8; Phil. 1:21.
peace, Rom. 12:18; 1 Tim. 2:2.
doing good, Eccl. 3:12.
should be taken all due care of, Mat. 10:23;
Acts 27:34.
should be laid down, if necessary, for Christ,
Mat. 10:39; Luke 14:26; Acts 20:24.
should be laid down, if necessary, for the breth-
ren, Rom. 16:4; 1 John 3:16.
be thankful for the preservation of, Psa. 103:4;
Jon. 2:6.
the supply of its wants, Gen. 48:15.
the dissatisfied despise, Eccl. 2:17.
we know not what is good for us in, Eccl. 6:12.
be not over anxious to provide for its wants,
Mat. 6:25.
the enjoyment of, consists not in abundance of
possessions, Luke 12:15.
IS COMPARED to a pilgrimage, Gen. 47:9.
an eagle hasting to the prey, Job 9:26.
a tale told, Psa. 90:9.
a swift post, Job 9:25.
a swift ship, Job 9:26.
a handbreadth, Psa. 39:5.
a shepherd's tent removed, Isa. 38:12.
a dream, Psa. 73:20.
a sleep, Psa. 90:5.
a vapor, Jas. 4:14.
a shadow, Eccl. 6:12.
a thread cut by the weaver, Isa. 38:12.
a weaver's shuttle, Job 7:6.
a flower, Job 14:2.
grass, 1 Pet. 1:24.
water spilt on the ground, 2 Sam. 14:14.
wind, Job 7:7.
shortness of, should lead to spiritual improve-
ment, Deut. 32:29; Psa. 90:12.
sometimes judiciously shortened, 1 Sam. 2:32, 33;
Job 36:14.
miraculously restored by Christ, Mat. 9:18, 27;
Luke 7:15, 22; John 11:43.
LIFE, spiritual:
God, the Author of, Psa. 36:9; Col. 2:13.
Christ is the Author of, John 5:21, 26; 6:33, 51-
53; 14:6; 1 John 4:9.
the Holy Ghost is the Author of, Ezek. 37:14,
with Rom. 8:9-13.
the word of God is the instrument of, Isa. 55:3;
2 Cor. 3:6; 1 Pet. 4:6.
is hidden with Christ, Col. 3:3.
the fear of God is, Prov. 14:27; 19:23.
spiritual-mindedness is, Rom. 8:6.
IS MAINTAINED BY Christ, John 6:57; 1 Cor.
10:3, 4.
faith, Gal. 2:20.

the word of God, Deut. 8:3, with Mat. 4:4.
 prayer, Psa. 69:32.
 has its origin in the new birth, John 3:3-8.
 has its infancy, Luke 10:21; 1 Cor. 3:1, 2; 1 John 2:12.
 has its youth, 1 John 2:13, 14.
 has its maturity, Eph. 4:13; 1 John 2:13, 14.
 is DESCRIBED As a life unto God, Rom. 6:11;
 Gal. 2:19.
 a life according to God, 1 Pet. 4:6.
 newness of life, Rom. 6:4.
 living in the Spirit, Gal. 5:25.
 revived by God, Psa. 85:6; Hos. 6:2.
 shown by love to the brethren, 1 John 3:14.
 all saints have, Eph. 2:1, 5; Col. 2:13.
 should animate the services of saints, Rom. 12:1; 1 Cor. 14:15.
 saints praise God for, Psa. 119:175.
 seek to grow in, Eph. 4:15; 1 Pet. 2:2.
 pray for its increase, Psa. 119:25; 143:11.
 the wicked alienated from, Eph. 4:18.
 lovers of pleasure destitute of, 1 Tim. 5:6.
 hypocrites destitute of, Jude 12; Rev. 3:1.
 illustrated, Ezek. 37:9, 10; Luke 15:24.
LIFE, eternal:
 Christ is, John 11:25; 14:6; 1 John 1:2; 5:20.
 revealed by Christ, John 6:68; 2 Tim. 1:10.
 to know God and Christ is, John 17:3.
GIVEN by God, Psa. 133:3; Rom. 6:23.
 by Christ, John 6:27; 10:28.
 in Christ, 1 John 5:11.
 through Christ, Rom. 5:21; 6:23.
 to all given to Christ, John 17:2.
 to those who believe in God, John 5:24.
 to those who believe in Christ, John 3:15, 16;
 6:40, 47.
 to those who hate their life for Christ, John 12:25.
 in answer to prayer, Psa. 21:4.
 revealed in the Scriptures, John 5:39.
RESULTS FROM drinking the water of life, John 4:14.
 eating the bread of life, John 6:50-58.
 eating of the tree of life, Rev. 2:7.
 they who are ordained to, believe the gospel,
 Acts 13:48.
SAINTS have promises of, 1 Tim. 4:8; 2 Tim. 1:1; Tit. 1:2; 1 John 2:25.
 have hope of, Tit. 1:2; 3:7.
 may be assured of, 2 Cor. 5:1; 1 John 5:13.
 shall reap, through the Spirit, Gal. 6:8.
 shall inherit, Mat. 19:29.
 look for the mercy of God unto, Jude 21.
 should lay hold of, 1 Tim. 6:12, 19.
 are preserved unto, John 10:28, 29.
 shall rise unto, Dan. 12:2; John 5:29.
 shall go into, Mat. 25:46.
 shall reign in, Dan. 7:18; Rom. 5:17.
 the self-righteous seek by works, Mark 10:17.
 cannot be inherited by works, Rom. 2:7, with
 Rom. 3:10-19.
THE WICKED have not, 1 John 3:15.
 judge themselves unworthy of, Acts 13:46.
 exhortation to seek, John 6:27.
LIGHT created, Gen. 1:3; Jer. 31:35.
 figurative of God's favor, Exod. 10:23; Psa. 4:6;
 27:1; 97:11; Isa. 9:2; 60:19.
 God is light, 1 John 1:5; 1 Tim. 6:16.
 Christ the light of the world, Luke 2:32; John 1:4; 3:19; 8:12; 12:35; Rev. 21:23.
 God's word is, Psa. 19:8; 119:105, 130; Prov. 6:23.
 disciples called children of, Eph. 5:8; 1 Thes. 5:5; 1 Pet. 2:9.
 miraculous, Mat. 17:2; Acts 9:3.

LIGHTNING sent by God, 2 Sam. 22:15; Job 28:26; 38:25; Psa. 18:14; 144:6.
 surrounds God's throne, Ezek. 1:13; Rev. 4:5.
LIGURE, a gem, Exod. 28:19; 39:12.
LIKENESS, of God, there is none, Exod. 8:10; 15:11; 1 Kings 8:23; Psa. 89:6; Isa. 40:11; 46:5; Acts 17:29.
 none must be made, Deut. 4:15, 16.
 to God, commanded, Mat. 5:48; 11:29; Rom. 13:14; Phil. 2:5; 1 Pet. 1:15.
 the believer's portion in heaven, Psa. 17:15; 1 John 3:2.
LILY, Song 2:1; Hos. 14:5; Mat. 6:28; Luke 12:27.
LIME, Isa. 33:12; Amos 2:1.
 translated plaster, Deut. 27:2, 4.
LINEN, manufacture, 1 Chr. 4:21; by women,
 Prov. 31:24.
 brought from Egypt, Ezek. 27:7; and from
 Syria, Ezek. 27:16.
 garments made of it for men, Gen. 41:42; Esth. 8:15; for women, Ezek. 16:10, 13.
 girdles made of, Jer. 13:1.
 bedclothes, Prov. 7:16.
 not to be woven with wool, Lev. 19:19; Deut. 22:11.
 Christ's body wrapped in, Mark 15:46; John 20:5.
 employed in the priest's garments, Exod. 28:42; Lev. 6:10; 1 Sam. 2:18; 22:18. See Rev. 15:6; 19:8, 14.
LIONS:
 characteristics: strong, Judg. 14:18; Prov. 30:30;
 active, Deut. 33:22; courageous, 2 Sam. 17:10;
 fearless, Isa. 31:4; Nah. 2:11; fierce, Job 10:16; 28:8; voracious and cunning, Psa. 17:12.
 slain by Samson, Judg. 14:5.
 by David, 1 Sam. 17:34.
 disobedient prophet slain by, 1 Kings 13:24; 20:36.
 Daniel saved from, Dan. 6:18.
 riddle about, Judg. 14:14, 18.
 proverb about, Eccl. 9:4.
 likeness of, seen in visions, Ezek. 1:10; 10:14;
 Dan. 7:4; Rev. 4:7.
 parable of, Ezek. 19.
 figuratively mentioned, Gen. 49:9 (Rev. 5:5; 2 Sam. 17:10; Job 4:10).
 Satan compared to a lion, 1 Pet. 5:8.
LITTER, Isa. 66:20.
 translated wagon, Num. 7:3.
LIVER, Exod. 29:13, 22.
 wound in, mortal, Prov. 7:23; Lam. 2:11.
 superstitions connected with, Ezek. 21:21.
LIVING God, Jehovah is, Dan. 4:34; 6:26; Acts 14:15; 1 Thes. 1:9; Heb. 9:14; 10:31.
 — water given by Christ, John 4:10; 7:38; Rev. 7:17. (See Song 4:15; Jer. 2:13; Ezek. 47; Zech. 14:8.)
LIZARDS, unclean, Lev. 11:30.
LO-AMMI and Lo-Ruhanah, Hos. 1; 2.
LOAVES, miracles of, Mat. 14:17; 15:32; Mark 6:35; Luke 9:12; John 6:5, etc.
LOCK, Neh. 3:13, 14; Song 5:5.
LOCUSTS, plague of, Exod. 10:4; Deut. 28:38; Psa. 105:34; Rev. 9:3.
 described, Prov. 30:27; Isa. 33:4; Joel 1:2-7; 2:3; Nah. 3:17; Rev. 9:7.
 used as food, Lev. 11:22; Mat. 3:4.
LODGE, a shelter for keepers of gardens or vineyards, Isa. 1:8; 24:20.
LOG, a measure, Lev. 14:10, etc.
LOIS commended, 2 Tim. 1:5.
LONG-SUFFERING of God:

is part of his character, Exod. 34:6; Num. 14:18; Psa. 86:15.
 salvation, the object of, 2 Pet. 3:15.
 through Christ's intercession, Luke 13:8.
 should lead to repentance, Rom. 2:4; 2 Pet. 3:9.
 an encouragement to repent, Joel 2:13.
 exhibited in forgiving sins, Rom. 3:25.
 exercised towards his people, Isa. 30:18; Ezek. 20:17.
 exercised towards the wicked, Rom. 9:22;
 1 Pet. 3:20.
 plead in prayer, Jer. 15:15.
 limits set to, Gen. 6:3; Jer. 44:22.
 THE WICKED abuse, Eccl. 8:11; Mat. 24:48, 49.
 despise, Rom. 2:4.
 punished for despising, Neh. 9:30; Mat. 24:48-51; Rom. 2:5.
 illustrated, Luke 13:6-9.
 exemplified: Manasseh, 2 Chr. 33:10-13. Is-
 rael, Psa. 78:38; Isa. 48:9. Jerusalem, Mat.
 23:37. Paul, 1 Tim. 1:16.
 LOOKING-GLASS, molten, of brass, Exod. 38:8;
 Job 37:18; Jas. 1:23, 24.
 LOOKING unto God, brings light, Psa. 5:3; 34:5;
 123:2.
 marks a time of grace, Isa. 8:17; 17:7.
 the means of salvation, Isa. 38:14; 45:22; Mic.
 7:7.
 LORD. See JEHOVAH.
 —, Christ is called, Psa. 110:1, with Heb.
 1:13; Isa. 40:3, with Mat. 3:3; Jer. 23:6; Joel
 2:32, with Rom. 10:13; Mal. 3:1; Mat. 7:21,
 22, and in most cases throughout the New
 Testament.
 LORD'S DAY, Rev. 1:10. See SABBATH.
 LORD'S SUPPER. See COMMUNION.
 LOT, his choice, Gen. 13:10.
 rescued by Abram, Gen. 14.
 entertains angels, Gen. 19:1.
 delivered from Sodom, Gen. 19:16.
 his wife's punishment, Gen. 19:26. See Luke
 17:28, 32; 2 Pet. 2:7.
 —, the, appointed by God, Lev. 16:8; Prov.
 16:33.
 Canaan divided by, Num. 26:55; Josh. 15, etc.
 Saul chosen king by, 1 Sam. 10:17.
 Christ's garments divided by, Mat. 27:35; Mark
 15:24 (Psa. 22:18).
 Matthias chosen by, Acts 1:26.
 —, property or inheritance, Judg. 1:3; Psa.
 16:5; Dan. 12:13.
 LOVE of God:
 is a part of his character, 2 Cor. 13:11; 1 John
 4:8.
 Christ the chief object of, John 15:9; 17:26.
 Christ abides in, John 15:10.
 DESCRIBED AS, towards men, sovereign, Deut.
 7:8.
 great, Eph. 2:4.
 abiding, Zeph. 3:17.
 unfailling, Isa. 49:15, 16.
 unalienable, Rom. 8:39.
 constraining, Hos. 11:4.
 everlasting, Jer. 31:3.
 irrespective of merit, Deut. 7:7; Job 7:17.
 MANIFESTED TOWARDS perishing sinners, John
 3:16; Tit. 3:4.
 his saints, John 16:27; 17:23; 2 Thes. 2:16;
 1 John 4:16.
 the destitute, Deut. 10:18.
 the cheerful giver, 2 Cor. 9:7.
 EXHIBITED in the giving of Christ, John 3:16.
 the sending of Christ, 1 John 4:9.
 Christ's dying for us while sinners, Rom. 5:8;
 1 John 4:10.

election, Mal. 1:2, 3; Rom. 9:11-13.
 adoption, 1 John 3:1.
 redemption, Isa. 43:3, 4; 63:9.
 freeness of salvation, Tit. 3:4-7.
 forgiving sin, Isa. 38:17.
 quickening souls, Eph. 2:4, 5.
 drawing us to himself, Hos. 11:4.
 temporal blessings, Deut. 7:13.
 chastisements, Heb. 12:6.
 defeating evil counsels, Deut. 23:5.
 shed abroad by the Holy Ghost, Rom. 5:5.
 saints know and believe, 1 John 4:16.
 saints should abide in, Jude 21.
 perfected in saints by obedience, 1 John 2:5.
 perfected in saints by brotherly love, 1 John 4:12.
 the source of our love to him, 1 John 4:19.
 to be sought in prayer, 2 Cor. 13:14.
 LOVE of Christ:
 to the Father, Psa. 91:14; John 14:31.
 to his church, Song 4:8, 9; 5:1; John 15:9;
 Eph. 5:25.
 to those who love him, Prov. 8:17; John 14:21.
 MANIFESTED IN HIS coming to seek the lost
 Luke 19:10.
 praying for his enemies, Luke 23:34.
 giving himself for us, Gal. 2:20.
 dying for us, John 15:13; 1 John 3:16.
 washing away our sins, Rev. 1:5.
 interceding for us, Heb. 7:25; 9:24.
 sending the Spirit, Psa. 68:18; John 16:7.
 rebukes and chastisements, Rev. 3:19.
 passeth knowledge, Eph. 3:19.
 to be imitated, John 13:34; 15:12; Eph. 5:2;
 1 John 3:16.
 TO SAINTS. IS unquenchable, Song 8:7.
 constraining, 2 Cor. 5:14.
 unchangeable, John 13:1.
 indissoluble, Rom. 8:35.
 obedient saints abide in, John 15:10.
 saints obtain victory through, Rom. 8:37.
 is the banner over his saints, Song 2:4.
 is the ground of his saints' love to him, Luke
 7:47.
 to saints, shall be acknowledged even by ene-
 mies, Rev. 3:9.
 illustrated, Mat. 18:11-13.
 exemplified towards: Peter, Luke 22:32, 61.
 Lazarus, etc., John 11:6, 36. His apostles,
 John 13:1, 34. John, John 13:23.
 — to God:
 commanded, Deut. 11:1; Josh. 22:5.
 first and great command, Mat. 22:38.
 with all the heart, Deut. 6:5, with Mat. 22:37.
 better than all sacrifices, Mark 12:33.
 PRODUCED by the Spirit, Gal. 5:22; 2 Thes 3:5.
 the love of God to us, 1 John 4:19.
 answers to prayer, Psa. 116:1.
 exhibited by Christ, John 14:31.
 a characteristic of saints, Psa. 5:11.
 SHOULD PRODUCE joy, Psa. 5:11.
 love to saints, 1 John 5:1.
 hatred of sin, Psa. 97:10.
 obedience, Deut. 30:20; 1 John 5:3.
 perfect in obedience, 1 John 2:5.
 perfected, gives boldness, 1 John 4:17, 18.
 God faithful to those who have, Deut. 7:9.
 THEY WHO HAVE are known of him, 1 Cor.
 8:3.
 are preserved by him, Psa. 145:20.
 are delivered by him, Psa. 91:14.
 partake of his mercy, Exod. 20:6; Deut. 7:9.
 all things work for their good, Rom. 8:28.
 persevere in, Jude 21.
 exhort one another to, Psa. 31:23.
 pray for, 2 Thes. 3:5.

The love of the world is a proof of not having,
1 John 2:15.

they who love not others are without, 1 John
4:20.

hypocrites without, Luke 11:42; John 5:42.

the uncharitable without, 1 John 3:17.

God tries the sincerity of, Deut. 13:3.

promises connected with, Deut. 11:13-15; Psa.
69:36; Isa. 56:6, 7; Jas. 1:12.

LOVE to Christ:

exhibited by God, Mat. 17:5; John 5:20.

exhibited by saints, 1 Pet. 1:8.

his personal excellence is deserving of, Song
5:9-16.

his love to us a motive to, 2 Cor. 5:14.

MANIFESTED in seeking him, Song 3:2.

obeying him, John 14:15, 21, 23.

ministering to him, Mat. 25:40; 27:55.

preferring him to all others, Mat. 10:37.

bearing the cross for him, Mat. 10:38.

a characteristic of saints, Song 1:4.

an evidence of adoption, John 8:42.

SHOULD BE sincere, Eph. 6:24.

with the soul, Song 1:7.

in proportion to our mercies, Luke 7:47.

supreme, Mat. 10:37.

ardent, Song 2:5; 8:6.

unquenchable, Song 8:7.

even to death, Acts 21:13; Rev. 12:11.

promises to, 2 Tim. 4:8; Jas. 1:12.

increase of, to be prayed for, Phil. 1:9.

pray for grace to those who have, Eph. 6:24.

THEY WHO HAVE, are loved by the Father, John
14:21, 23; 16:27.

are loved by Christ, Prov. 8:17; John 14:21.

commune with God and Christ, John 14:23.

decrease of, rebuked, Rev. 2:4.

want of, denounced, 1 Cor. 16:22.

the wicked destitute of, Psa. 35:19, with John
15:18, 25.

exemplified: Joseph of Arimathea, Mat. 27:57-
60. Penitent woman, Luke 7:47. Certain
women, Luke 23:28. Thomas, John 11:16.

Mary Magdalene, John 20:11. Peter, John
21:15-17. Paul, Acts 21:13.

to man:

is of God, 1 John 4:7.

commanded by God, 1 John 4:21.

commanded by Christ, John 13:34; 15:12;
1 John 3:23.

after the example of Christ, John 13:34; 15:12;
Eph. 5:2.

taught by God, 1 Thes. 4:9.

faith worketh by, Gal. 5:6.

a fruit of the Spirit, Gal. 5:22; Col. 1:8.

purity of heart leads to, 1 Pet. 1:22.

explained, 1 Cor. 13:4-7.

is an active principle, 1 Thes. 1:3; Heb. 6:10.

is an abiding principle, 1 Cor. 13:8, 13.

is the second command, Mat. 22:37-39.

is the end of the commandment, 1 Tim. 1:5.

supernatural gifts are nothing without, 1 Cor.
13:1, 2.

the greatest sacrifices are nothing without,
1 Cor. 13:3.

especially enjoined upon ministers, 1 Tim. 4:12;
2 Tim. 2:22.

SAINTS SHOULD put on, Col. 3:14.

follow after, 1 Cor. 14:1.

abound in, Phil. 1:9; 1 Thes. 3:12.

continue in, 1 Tim. 2:15; Heb. 13:1.

provoke each other to, 2 Cor. 8:7; 9:2; Heb.
10:24.

be sincere in, Rom. 12:9; 2 Cor. 6:6; 8:8;
1 John 3:18.

be disinterested in, Mat. 5:43-47; 1 Cor. 10:24;
13:5; Phil. 2:4.

be fervent in, 1 Pet. 1:22; 4:8.

should be connected with brotherly kindness,
Rom. 12:10; 2 Pet. 1:7.

should be with a pure heart, 1 Pet. 1:22.

all things should be done with, 1 Cor. 16:14.

SHOULD BE EXHIBITED TOWARDS saints, 1 Pet.
2:17; 1 John 5:1.

ministers, 1 Thes. 5:13.

our families, Eph. 5:25; Tit. 2:4.

fellow-countrymen, Exod. 32:32; Rom. 9:2, 3;
10:1.

strangers, Lev. 19:34; Deut. 10:19.

enemies, Exod. 23:4; 2 Kings 6:22; Mat. 5:44;
Rom. 12:14, 20; 1 Pet. 3:9.

all men, Gal. 6:10.

SHOULD BE EXHIBITED, in ministering to the
wants of others, Mat. 25:35; Heb. 6:10.

loving each other, Gal. 5:13.

aiding strangers, Lev. 25:35; Mat. 25:35.

clothing the naked, Isa. 58:7; Mat. 25:36.

visiting the sick, etc., Job 31:16-22; Jas. 1:27.

sympathizing, Rom. 12:15; 1 Cor. 12:26.

supporting the weak, Gal. 6:2; 1 Thes. 5:14.

covering the faults of others, Prov. 10:12, with
1 Pet. 4:8.

forgiving injuries, Eph. 4:32; Col. 3:13.

forbearing, Eph. 4:2.

rebuking, Lev. 19:17; Mat. 18:15.

necessary to true happiness, Prov. 15:17.

the love of God is a motive to, John 13:34;
1 John 4:11.

AN EVIDENCE of being in the light, 1 John 2:10.

discipleship with Christ, John 13:35.

spiritual life, 1 John 3:14.

is the fulfilling of the law, Rom. 13:8-10; Gal.
5:14; Jas. 2:8.

love to self is the measure of, Mark 12:33.

is good and pleasant, Psa. 133:1, 2.

is a bond of union, Col. 2:2.

is the bond of perfectness, Col. 3:14.

hypocrites devoid of, 1 John 2:9, 11; 4:20.

the wicked devoid of, 1 John 3:10.

exemplified: Joseph, Gen. 45:15. Ruth, Ruth
1:16, 17. Jonathan, etc., 1 Sam. 20:17, 41, 42.

Obadiah, 1 Kings 18:4. Centurion, Luke 7:5.

Primitive church, Acts 2:46; Heb. 10:33, 34.

Lydia, Acts 16:15. Aquila, etc., Rom. 16:3, 4.

Paul, 2 Cor. 6:11, 12. Epaphroditus, Phil.
2:25, 26, 30. Philipians, Phil. 4:15-19. Co-

lossians, Col. 1:4. Thessalonians, 1 Thes. 3:6.

Onesiphorus, 2 Tim. 1:16-18. Philemon, Phile.
7-9. Moses, Heb. 11:25.

LOVING-KINDNESS of God:

is through Christ, Eph. 2:7; Tit. 3:4-6.

DESCRIBED as great, Neh. 9:17.

excellent, Psa. 36:7.

good, Psa. 69:16.

marvellous, Psa. 17:7; 31:21.

multitudinous, Isa. 63:7.

everlasting, Isa. 54:8.

merciful, Psa. 117:2.

better than life, Psa. 63:3.

consideration of the dealings of God gives a

knowledge of, Psa. 107:43.

SAINTS betrothed in, Hos. 2:19.

drawn by, Jer. 31:3.

preserved by, Psa. 40:11.

quicken after, Psa. 119:88.

comforted by, Psa. 119:76.

look for mercy through, Psa. 51:1.

receive mercy through, Isa. 54:8.

are heard according to, Psa. 119:149.

are ever mindful of, Psa. 26:3; 48:9.

should expect, in affliction, Psa. 42:7, 8.
 crowned with, Psa. 103:4.
 never utterly taken from saints, Psa. 89:33;
 Isa. 54:10.
 former manifestations of, to be pleaded in prayer,
 Psa. 25:6; 89:49.
PRAY FOR THE exhibition of, Psa. 17:7; 143:8.
 continuance of, Psa. 36:10.
 extension of, Gen. 24:12; 2 Sam. 2:6.
 praise God for, Psa. 92:2; 133:2.
 proclaim to others, Psa. 40:10.
LUCIFER (day star), applied to Nebuchadnezzar,
 Isa. 14:12.
LUCIUS of Cyrene, a teacher, Acts 13:1; Rom.
 16:21.
LUCRE, love of, forbidden, 1 Tim. 3:3; Tit. 1:7;
 1 Pet. 5:7.
LUKE, Lucas, companion of Paul, 2 Tim. 4:11;
 Phil. 24; Col. 4:14 (Acts 16:12; 20:5, etc.).
LUKEWARMNESS, Rev. 3:16.
LUNATICUS, Mat. 4:24; 17:15.
LUST, forbidden, 1 Cor. 10:6-8.
 after beauty, Prov. 6:25.
 after woman, Job 31:1; Mat. 5:28.
 after meats, Num. 11:4, 34; Psa. 78:18-31;
 106:14, 15.
LUSTS, are of the devil, John 8:44.
 are of the world, 1 John 2:16.
 choke the word, Mark 4:19.
 draw away and entice men, Jas. 1:14, 15; 2 Pet.
 2:18.
 produce wars, etc., Jas. 4:1, 2.
 make prayer vain, Jas. 4:3.
 pervert the gospel, 2 Tim. 4:3; 2 Pet. 3:3; Jude
 16, 18.
 lead to abandonment, Psa. 81:12.
 down in perdition, 1 Tim. 6:9.
 worldly, to be denied, Tit. 2:12.
 deceitful, put off, Eph. 4:22.
 youthful, flee from, 2 Tim. 2:22.
 fleshly, abstain from, 1 Pet. 2:11.
 of the Gentiles, forsaken, 1 Pet. 4:3.
LUZ (Bethel), Gen. 28:19, etc.
LYCAONIA, the gospel there, Acts 14:6.
LYCIA, Acts 27:5.
LYDDA, disciples there, Acts 9:32.
LYDIA, her faith and charity, Acts 16:14, 40.
 —, a province peopled by descendants of
 Lud, Gen. 10:22.
LYDIANS, or Ludim, a people of Africa, sprung
 from Lud, Gen. 10:13; Isa. 66:19; Jer. 46:5;
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LYING :
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 the devil, the father of, John 8:44.
 Satan excites to, 1 Kings 22:22; Acts 5:3.
SAINTS hate, Psa. 119:163; Prov. 13:5.
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 30:8.
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 22:28.
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 hypocrites addicted to, Hos. 11:12.
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 4:9. Sarah, Gen. 18:15. Jacob, Gen. 27:19.
 Joseph's brethren, Gen. 37:31, 32. Gibeon-
 ites, Josh. 9:9-13. Samson, Judg. 16:10.
 Saul, 1 Sam. 15:13. Michal, 1 Sam. 19:14.
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 26:72. Ananias, etc., Acts 5:5. Cretans, Tit.
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M.

MAACHAH, queen, degraded for idolatry, 1 Kin.
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 —, king of Gath, father of Achish, 1 Kings
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 —, David's wife, mother of Absalom, 2 Sam.
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 —, a district of Syria, Deut. 3:14; Josh. 12:5;
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MACHPELAH, field of, purchased by Abraham,
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MADAI, son of Japheth, Gen. 10:2; 1 Chr. 1:5;
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 to be chosen for ability, integrity, and wisdom,

Exod. 18:21; Deut. 1:13; 2 Sam. 23:3; Ezra 7:25.
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MAHALATH, wife of Rehoboam, 2 Chr. 11:18.
 —, a guitar or lute, title of Psa. 53. Manalath-Leannoth, to sing to a lute, title of Psalm 88.
MAHANAIM, Jacob's vision at, Gen. 32.
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MAKKEDAH, a city, Josh. 10:28; 12:16; 15:41.
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MAKTESH, supposed to be a part of Jerusalem occupied by merchants, Zeph. 1:11.
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MALE children, commanded to be killed by Pharaoh, saved, Exod. 1:15.
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 —, king of Judah, his evil reign, 2 Kings 21; 2 Chr. 33.
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 MANSLAUGHTER, laws respecting, Gen. 9:6; Exod. 21:12; Num. 35:6, 22; Deut. 19:4; Josh. 20:1; 1 Tim. 1:9. See MURDER.
 MANSTEALING forbidden, Exod. 21:16; Deut. 24:7; 1 Tim. 1:10.
 MANTLE, 1 Sam. 15:27; 28:14; 2 Kings 2:8, 13.
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 Nabab's abode, 1 Sam. 25:2.
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 MARAH, bitter waters healed, Exod. 15:23.
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 MARY, mother of Jesus, Gabriel sent to, Lu. 1:26.
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 —, MAGDALENE, Luke 8:2.
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 —, sister of Lazarus, commended, Luke 10:42.
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 —, mother of James the Less, wife of Cleophas, John 19:25.
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 —, mother of John Mark, Acts 12:12.
 —, a Roman disciple, Rom. 16:6.
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MATTHEW (Levi), apostle, called, Mat. 9:9; Mark 2:14; Luke 5:27.
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MEASURING-ROD, or Line, Jer. 31:39; Ezek. 40:3, 5; 42:15-19; Zech. 2:1.
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MELCHIZEDEK blesses Abram, Gen. 14:18.
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MELITA, Paul wrecked at, Acts 28.
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MELZAR favors Daniel, Dan. 1:11.
MEMBERS of the body figurative of the church, Rom. 12:4; 1 Cor. 12:12 (Psa. 139:16); Eph. 4:25.
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MEMORY of the just, Prov. 10:7.
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MEMPHIS, in Egypt, Hos. 9:6.
MENAHEN, king of Israel, his evil reign, 2 Kin. 15:14.

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 MERPHIBOSHETH, son of Jonathan, his lameness, 2 Sam. 4:4.
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 Ziba's treachery, 2 Sam. 16:1; 19:24.
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 MERAB, Saul's daughter, 1 Sam. 14:49; 18:17.
 MERARI, son of Levi, Gen. 46:11.
 his descendants, Exod. 6:19; 1 Chr. 6:1; 23:21; 24:26.
 their charge, Num. 4:29; 7:8; 10:17.
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 MERATHAIM, a name of Babylon, Jer. 50:21.
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 MERCHANTS mentioned, Gen. 37:25; 1 Kings 10:15; Neh. 13:20; Isa. 23:8; Ezek. 27. See Rev. 18:11.
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 MERCIFUL, the blessed, Prov. 11:17; Mat. 5:7.
 MERCUR, US. Paul called, Acts 14:12.
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 after the example of God, Luke 6:36.
 enjoined, Hos. 12:6; Col. 3:12.
 to be engraved on the heart, Prov. 3:3.
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 SHOULD BE SHOWN cheerfully, Rom. 12:8.
 to our brethren, Zech. 7:9.
 to the poor, Prov. 14:31; Dan. 4:27.
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 upholds the throne of kings, Prov. 20:28.
 beneficial to those who exercise, Prov. 11:17.
 blessedness of showing, Prov. 14:21; 21:21.
 secures the mercy of God, Psa. 18:25; Mat. 5:7.
 hypocrites devoid of, Mat. 23:23.
 denunciations against those devoid of, Hos. 4:1, 3; Jas. 2:13.
 — of God :
 is part of his character, Exod. 34:6, 7; Psa. 62:12; Jon. 4:2; 2 Cor. 1:3.
 DESCRIBED AS rich, Eph. 2:4.
 great, Num. 14:18; Isa. 54:7.
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 plentiful, Psa. 86:5, 15; 103:8.
 abundant, 1 Pet. 1:3.
 sure, Isa. 55:3; Mic. 7:20.
 everlasting, 1 Chr. 16:34; Psa. 89:28.
 tender, Psa. 25:6; Luke 1:78.
 new every morning, Lam. 3:23.
 high as heaven, Psa. 36:5; 103:11.
 sovereign, Exod. 33:19; Rom. 9:15, 16.
 filling the earth, Psa. 119:64.
 over all his works, Psa. 145:9.
 is his delight, Mic. 7:18.
 MANIFESTED in salvation, Tit. 3:5.
 in the sending of Christ, Luke 1:78.
 in long-suffering, Lam. 3:22; Dan. 9:9.
 to his people, Deut. 32:43; 1 Kings 8:23.
 to them that fear him, Exod. 20:6; Psa. 103:17; Luke 1:50.
 to returning backsliders, Jer. 3:12; Joel 2:13.
 to repentant sinners, Prov. 28:13; Isa. 55:7.
 to the afflicted, Isa. 49:13; 54:7.
 to the fatherless, Hos. 14:3.
 to whom he will, Hos. 2:23, with Rom. 9:15, 18.
 with everlasting kindness, Isa. 54:8.
 a ground of hope, Psa. 130:7; 147:11.
 a ground of trust, Psa. 52:8.
 SHOULD BE sought for ourselves, Psa. 6:2.
 sought for others, Num. 6:25; Psa. 79:8; Gal. 6:16; 1 Tim. 1:2; 2 Tim. 1:18.
 pleaded in prayer, Psa. 6:4; 25:6; 51:1.
 rejoiced in, Psa. 31:7; 90:14.

magnified, 1 Chr. 16:34; Psa. 115:1; 118:1-4, 29; Jer. 33:11.
 typified, mercy-seat, Exod. 25:17.
 exemplified : Lot, Gen. 19:16, 19. Epaphroditus, Phil. 2:27. Paul, 1 Tim. 1:13.
 MERCY-SEAT described, Exod. 25:17; 26:34; 37:6; Lev. 16:13; 1 Chr. 28:11; Psa. 80:1; Heb. 9:5.
 MERIBAH, Israel's rebellion there, Exod. 17:7; Num. 20:13; 27:14; Deut. 32:51; 33:8; Psa. 81:7.
 MERIT, human, an inadequate plea before God, Deut. 9:4; Prov. 16:2; Isa. 64:6; Rom. 4:2; 11:6; 2 Tim. 1:9; Tit. 3:5.
 MERODACH, a Babylonian idol, Jer. 50:2.
 MERODACH-(or Berodach)-BALADAN, his embassy to Hezekiah, 2 Kings 20:12; 2 Chr. 32:31; Isa. 39; Jer. 50:2.
 MEROM, Josh. 11:5-7.
 MEROZ cursed, Judg. 5:23.
 MESHA, Gen. 10:30; 2 Kings 1:1; 3:4, 5, 21-27.
 MESHACH. See SHADRACH.
 MESHECH, Gen. 10:2.
 traders of, Ezek. 27:13; 32:26; 38:2; 39:1.
 MESOPOTAMIA, Abram departs from, Gen. 11:31; 12:1; 24:4, 10; Acts 7:2.
 king of, oppressing Israel, slain, Judg. 3:8;— Acts 2:9.
 MESSENGER of the covenant, Mal. 3:1. See Isa. 42:19.
 MESSIAH the PRINCE, foretold, Dan. 9:25. See John 1:41; 4:25. See CHRIST.
 METALS, dug out of the earth, Job 28:1, 2, 6.
 mentioned in Scripture : gold, Gen. 2:11, 12; silver, Gen. 44:2; brass, Exod. 27:2, 4; 2 Chr. 12:10; copper, Ezra 8:27; 2 Tim. 4:14; iron, Num. 35:16; Prov. 27:17; lead, Exod. 15:10; Jer. 6:29; tin, Num. 31:32.
 comparative value, Isa. 60:17; Dan. 2:32, etc.
 often mixed with dross, Isa. 1:25.
 Holy Land abounded in, Deut. 8:9.
 freed from dross by fire, Ezek. 22:18, 20; Mal. 3:2, 3.
 cast in moulds, Judg. 17:4; Jer. 6:29.
 clay of Jordan used for moulding, 1 Kin. 7:46.
 an extensive commerce in, Ezek. 27:12.
 METHEG-AMMAH, 2 Sam. 8:1; 1 Chr. 18:1.
 METHUSELAH, Gen. 5:27.
 MICAH, his theft and idolatry, Judg. 17.
 his idols taken by the Danites, Judg. 18.
 —, the prophet (Jer. 26:18), declares God's wrath against Israel's sin, Mic. 1-3; 6; 7.
 foretells the Messiah, Mic. 4; 5; 7.
 MICAH prophesies against Ahab, 1 Kings 22; 2 Chr. 18.
 MICE, golden, offered by Philistines, 1 Sam. 6:11.
 MICHAEL the archangel, protects Israel, Dan. 10:13, 21; 12:1; Jude 9.
 overcomes the dragon, Rev. 12:7.
 MICHAIAH, Jer. 36:11-13.
 MICHAL, Saul's daughter, 1 Sam. 14:49.
 becomes David's wife, 1 Sam. 18:20.
 taken from him, 1 Sam. 25:44.
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 rebuked for despising his religious joy, 2 Sam. 6:16, 20; 1 Chr. 15:29.
 MICHAMSI, 1 Sam. 13:5; Neh. 11:31; Ezra 2:27.
 pass of, 1 Sam. 13:2-23; 14:5, 31; Isa. 10:28, 29.
 MIGHTAM (mystery), title Psalm 16; 56-60.
 MIDIAN, son of Abraham, Gen. 25:2.
 HIS DESCENDANTS, Gen. 25:4.
 their dwellings, Exod. 2:15; 3:1; Num. 22:1, 4; Hab. 3:7.
 ensnare the Israelites, Num. 25:6.

spoiled, Num. 31:1.
 oppressing Israel, subdued by Gideon, Judg. 6-8. See Psa. 83:9; Isa. 9:4; 10:26; 60:6.
MIDIAN, land of, Moses flees there, Exod. 2:15.
 See 1 Kings 11:18; Isa. 60:6; Hab. 3:7.
MIDNIGHT, prayer made at, Psa. 119:62; Luke 6:12; Acts 16:25; 20:7.
MIDWIVES, in Egypt, Exod. 1:16.
 blessed by God, Exod. 1:20.
MIGDOL, Ex. 14:2; Num. 33:7; Jer. 44:1; 46:14.
MIGHTY men of David, 2 Sam. 23:8; 1 Chr. 11:10.
MIGRON, 1 Sam. 14:2; Isa. 10:28.
MILCAH, Gen. 11:29; 22:20.
MILCOM, god of the Ammonites, 1 Kings 11:5, 33; 2 Kings 23:13.
MILDEW, Deut. 28:22; 1 Kings 8:37; Amos 4:9; Hag. 2:17.
MILETUS, Paul's address to the elders at, Acts 20:15 (2 Tim. 4:20).
MILK, used as food, Gen. 18:8; Judg. 5:25.
 of cows, Deut. 32:14; 1 Sam. 6:7.
 of camels, Gen. 32:15.
 of goats, Prov. 27:27.
 of sheep, Deut. 32:14.
 made into butter, Prov. 30:33.
 and cheese, Job 10:10.
 figurative of fertility, Josh. 5:6.
 of instruction, Isa. 55:1; 1 Cor. 3:2; Heb. 5:12; 1 Pet. 2:2. See Song 4:11; Isa. 7:22; 60:16.
MILL, Jer. 25:10; Matt. 18:6.
 formed of two stones, Deut. 24:6; Job 41:24.
 women employed at, Exod. 11:5; Mat. 24:41.
 and captives, Judg. 16:21; Lam. 5:13.
 millstones not to be taken in pledge, Deut. 24:6.
 manna ground in, Num. 11:8.
 Abimelech killed by piece of millstone, Judg. 9:53.
 illustrative: (grinding at) of degradation, Isa. 47:1, 2; (ceasing) of desolation, Rev. 18:22.
MILLENNIUM, foretold, Rev. 20:2.
 A TIME of general holiness, Jer. 31:33; Zech. 14:26; Rom. 11:26, 27.
 peace, Isa. 72:3, 7; Mic. 4:3.
 knowledge, Isa. 11:9; 29:18; 33:6; Heb. 8:11.
 plenty, Isa. 72:7; Isa. 60:5.
 happiness, Isa. 25:8; 35:10.
 renewal of all things, Isa. 11:6; 40:4; 41:18; 55:13; 65:25.
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MILLET, Ezek. 4:9.
MILLO, house of, Judg. 9:6.
MINI, God to be served with the, Mat. 22:37; Mark 12:30; Rom. 7:25.
 enlightened, Heb. 8:10; 1 Cor. 1:10; 2 Cor. 13:11.
 oneness of, 1 Cor. 1:10; Phil. 2:2; 1 Pet. 3:8.
 willingness of, 1 Chr. 28:9; Neh. 4:6; 2 Cor. 8:12.
 carnal, Rom. 8:7; Col. 2:18.
 spiritual, Rom. 8:6.
 reprobate, Rom. 1:28.
 of the Lord, Lev. 24:12; 1 Sam. 2:33; Rom. 11:34.
 of Christ, 1 Cor. 2:16.
 of the Spirit, Rom. 8:27.
MINERALS, mentioned in Scripture: adamant, translated diamond, Jer. 17:1; alabaster, Mat. 26:7; brimstone, Gen. 19:24; chalk, Isa. 27:9; coral, Job 28:18; Ezek. 27:16; flint, Deut. 8:15; Isa. 50:7; lime, Isa. 33:12; Amos 2:11; marble, 1 Chr. 29:2; Song 5:15; nitre, Prov. 25:20; Jer. 2:22; pitch, Gen. 6:14; Exod. 2:3; Isa. 34:9; salt, Job 6:6; Judg. 9:45; slime, Gen. 11:3; 14:10.

MINISTER, applied to Christ, Mat. 20:28; Rom. 15:8; Heb. 8:2, 6.
 holy angels, Psa. 103:21; 104:4; Dan. 7:10; Heb. 1:14.
 fallen angels, 2 Cor. 11:15.
 magistrates, Rom. 13:4, 6.
MINISTERS:
 called by God, Exod. 28:1, with Heb. 5:4.
 qualified by God, 2 Cor. 3:5, 6.
 commissioned by Christ, Mat. 28:19.
 sent by the Holy Ghost, Acts 13:2, 4.
 have authority from God, 2 Cor. 10:8; 13:10.
 authority of, is for edification, 2 Cor. 10:8; 13:10.
 separated unto the gospel, Rom. 1:1.
 intrusted with the gospel, 1 Thes. 2:4.
 DESCRIBED AS ambassadors for Christ, 2 Cor. 5:20.
 ministers of Christ, 1 Cor. 4:1.
 stewards of the mysteries of God, 1 Cor. 4:1.
 defenders of the faith, Phil. 1:7.
 specially protected by God, 2 Cor. 1:10.
 necessity for, Rom. 10:14.
 excellency of, Rom. 10:15.
 labors of, vain, without God's blessing, 1 Cor. 3:7; 15:10.
 compared to earthen vessels, 2 Cor. 4:7.
SHOULD BE humble, Acts 20:19.
 pure, Isa. 52:11; 1 Tim. 3:9.
 holy, Lev. 21:6; Tit. 1:8.
 patient, 2 Cor. 6:4; 2 Tim. 2:24.
 blameless, 1 Tim. 3:2; Tit. 1:7.
 willing, Isa. 6:8; 1 Pet. 5:2.
 disinterested, 2 Cor. 12:14; 1 Thes. 2:6.
 impartial, 1 Tim. 5:21.
 gentle, 1 Thes. 2:7; 2 Tim. 2:24.
 devoted, Acts 20:24; Phil. 1:20, 21.
 strong in grace, 2 Tim. 2:1.
 self-denying, 1 Cor. 9:27.
 sober, just, and temperate, Tit. 1:8.
 hospitable, 1 Tim. 3:2; Tit. 1:8.
 apt to teach, 1 Tim. 3:2; 2 Tim. 2:24.
 studious and meditative, 1 Tim. 4:13.
 watchful, 2 Tim. 4:5.
 prayerful, Eph. 3:14; Phil. 1:4.
 strict in ruling their own families, 1 Tim. 3:4, 12.
 affectionate to their people, Phil. 1:7; 1 Thes. 2:8, 11.
 ensamples to the flock, Phil. 3:17; 2 Thes. 3:9; 1 Tim. 4:12; 1 Pet. 5:3.
SHOULD NOT BE lords over God's heritage, 1 Pet. 5:3.
 greedy of filthy lucre, Acts 20:33; 1 Tim. 3:3, 8; 1 Pet. 5:2.
 contentious, 1 Tim. 3:3; Tit. 1:7.
 crafty, 2 Cor. 4:2.
 men-pleasers, Gal. 1:10; 1 Thes. 2:4.
 easily dispirited, 2 Cor. 4:8, 9; 6:10.
 entangled by cares, Luke 9:60; 2 Tim. 2:4.
 given to wine, 1 Tim. 3:3; Tit. 1:7.
 should seek the salvation of their flock, 1 Cor. 10:33.
 should avoid giving unnecessary offence, 1 Cor. 10:32, 33; 2 Cor. 6:3.
 should make full proof of their ministry, 2 Tim. 4:5.
ARE BOUND TO preach the gospel to all, Mark 16:15; 1 Cor. 1:17.
 feed the church, Jer. 3:15; John 21:15-17; Acts 20:28; 1 Pet. 5:2.
 build up the church, 2 Cor. 12:19; Ephes 4:12.
 watch for souls, Heb. 13:17.
 pray for their people, Joel 2:17; Col. 1:9.

- strengthen the faith of their people, Lu. 22:32;
Acts 14:22.
teach, 2 Tim. 2:2.
exhort, Tit. 1:9; 2:15.
warn affectionately, Acts 20:31.
rebuke, Tit. 1:13; 2:15.
comfort, 2 Cor. 1:4-6.
convince gainsayers, Tit. 1:9.
war a good warfare, 1 Tim. 1:18; 2 Tim. 4:7.
endure hardness, 2 Tim. 2:3.
SHOULD PREACH Christ crucified, Acts 8:5, 35;
1 Cor. 3:2.
repentance and faith, Acts 20:21.
according to the oracles of God, 1 Pet. 4:11.
everywhere, Mark 16:20; Acts 8:4.
not with enticing words of man's wisdom,
1 Cor. 1:17; 2:1, 4.
not setting forth themselves, 2 Cor. 4:5.
without deceitfulness, 2 Cor. 2:17; 4:2; 1 Thes.
2:3, 5.
fully, and without reserve, Acts 5:20; 20:20, 27;
Rom. 15:19.
with boldness, Isa. 58:1; Ezek. 2:6; Mat. 10:27,
28.
with plainness of speech, 2 Cor. 3:12.
with zeal, 1 Thes. 2:8.
with constancy, Acts 6:4; 2 Tim. 4:2.
with consistency, 2 Cor. 1:18, 19.
with heedfulness, 1 Tim. 4:16.
with good will and love, Phil. 1:15-17.
without charge, if possible, 1 Cor. 9:18; 1 Thes.
2:9.
woe to those, who do not preach the gospel,
1 Cor. 9:16.
WHEN FAITHFUL, approve themselves as the
ministers of God, 2 Cor. 6:4.
may hope to be means of saving souls, Mark
1:17; 1 Tim. 4:10.
thank God for his gifts to their people, 1 Cor.
1:4; Phil. 1:3; 1 Thes. 3:9.
glory in their people, 2 Cor. 7:4.
rejoice in the faith and holiness of their peo-
ple, 1 Thes. 2:19, 20; 3:6-9.
commend themselves to the consciences of
men, 2 Cor. 4:2.
are rewarded, Dan. 12:3; Mat. 24:47; John
4:36; 1 Pet. 5:4.
WHEN UNFAITHFUL, described, Isa. 56:10-12;
Tit. 1:10, 11.
deal treacherously with their people, John
10:12.
delude men, Jer. 6:14.
seek gain, Mic. 3:11; 2 Pet. 2:3.
shall be punished, Ezek. 33:6-8; Mat. 24:48-51.
THEIR PEOPLE ARE BOUND to regard them as
God's messengers, 1 Cor. 4:1; Gal. 4:14.
attend to their instructions, Mal. 2:7; Mat.
23:3.
follow their holy example, 1 Cor. 11:1; Phil.
3:17.
imitate their faith, Heb. 13:7.
hold them in reputation, Phil. 2:29; 1 Thes.
5:13; 1 Tim. 5:17.
love them, 2 Cor. 8:7; 1 Thes. 3:6.
pray for them, Rom. 15:30; 2 Cor. 1:11; Eph.
6:19; Heb. 13:18.
obey them, 1 Cor. 16:16; Heb. 13:17.
give them joy, 2 Cor. 1:14; 2:3.
help them, Rom. 16:9; Phil. 4:3.
support them, 2 Chr. 31:4; 1 Cor. 9:7-11; Gal.
6:6.
pray for the increase of, Mat. 9:38.
faithful, exemplified: The eleven apostles, Mat.
28:16-19. The seventy, Luke 10:1, 17. Mat-
thias, Acts 1:26. Philip, Acts 8:5. Barnabas,
- Acts 11:23. Simeon, etc., Acts 13:1. Paul,
Acts 28:31. Tychicus, Eph. 6:21. Timothy,
Phil. 2:22. Epaphroditus, Phil. 2:25. Ar-
chippus, Col. 4:17. Titus, Tit. 1:5.
MINNI, in Armenia, Jer. 51:27.
MINNITH, Judg. 11:33; Ezek. 27:17.
MINT, Mat. 23:23; Luke 11:42.
MIRACLES:
power of God necessary to, John 3:2.
described as marvellous things, Psa. 78:12.
marvellous works, Isa. 29:14; Psa. 105:5.
signs and wonders, Jer. 32:21; John 4:48;
2 Cor. 12:12.
MANIFEST the glory of God, John 11:4.
the glory of Christ, John 2:11; 11:4.
the works of God, John 9:3.
were evidences of a divine commission, Exod.
4:1-5; Mark 16:20.
the Messiah was expected to perform, Mat. 11:2,
3; John 7:31.
Jesus was proved to be the Messiah by, Mat.
11:4-6; John 5:36; Acts 2:22.
Jesus was followed on account of, Mat. 4:23-
25; John 6:2, 26.
a gift of the Holy Ghost, 1 Cor. 12:10.
WERE PERFORMED by the power of God, Acts
14:3; 15:12; 19:11.
by the power of Christ, Mat. 10:1.
by the power of the Holy Ghost, Mat. 12:28;
Rom. 15:19.
in the name of Christ, Mark 16:17; Acts 3:16;
4:30.
first preaching of the gospel confirmed by,
Mark 16:20; Heb. 2:4.
they who wrought, disclaimed all power of their
own, Acts 3:12.
should produce faith, John 2:23; 20:30.
should produce obedience, Deut. 11:1-3; 29:2,
3, 9.
instrumental to the early propagation of the
gospel, Acts 8:6; Rom. 15:18, 19.
faith required in those who performed, Mat.
17:20; 21:21; John 14:12; Acts 3:16; 6:8.
faith required in those for whom they were per-
formed, Mat. 9:28; Mark 9:22-24; Acts 14:9.
should be remembered, 1 Chr. 16:12; Psa. 105:5.
should be told to future generations, Exod.
10:2; Judg. 6:13.
insufficient of themselves to produce conver-
sion, Luke 16:31.
THE WICKED desire to see, Luke 11:29; 23:8.
often acknowledge, John 11:47; Acts 4:16.
do not understand, Psa. 106:7.
do not consider, Mark 6:52.
forget, Neh. 9:17; Psa. 78:11.
proof against, Num. 14:22; John 12:37.
guilt of rejecting the evidence afforded by, Mat.
11:20-24; John 15:24.
of Christ:
water turned into wine, John 2:6-10.
nobleman's son healed, John 4:46-53.
centurion's servant healed, Mat. 8:5-13.
draught of fishes, Luke 5:4-6; John 21:6.
devils cast out, Mat. 8:27-32; 9:32, 33; 15:22-
28; 17:14-18.
Peter's wife's mother healed, Mat. 8:14.
lepers cleansed, Mat. 8:3; Luke 17:14.
paralytic healed, Mark 2:3-12.
withered hand restored, Mat. 12:10-13.
impotent man healed, John 5:5-9.
the dead raised to life, Mat. 9:18, 19, 23-25;
Luke 7:12-15; John 11:11-44.
issue of blood stopped, Mat. 9:20-22.
the blind restored to sight, Mat. 9:27-30; Mark
8:22-25; John 9:1-7.

the deaf and dumb cured, Mark 7:32-35.
 the multitude fed, Mat. 14:15; 15:32.
 his walking on the sea, Mat. 14:25-27.
 Peter walking on the sea, Mat. 14:29.
 tempest stilled, Mat. 8:23-26; 14:32.
 sudden arrival of the ship, John 6:21.
 tribute money, Mat. 17:27.
 woman healed of infirmity, Luke 13:11-13.
 dropsy cured, Luke 14:2-4.
 fig-tree blighted, Mat. 21:19.
 Malchus healed, Luke 22:50, 51.
 performed before the messengers of John, Luke 7:21, 22.

many and divers diseases healed, Mat. 4:23, 24;
 14:14; 15:30; Mark 1:34; Luke 6:17-19.
 his resurrection, Luke 24:6, with John 10:18.
 his appearance to his disciples, the doors being
 shut, John 20:19.

MIRACLES through servants of God:

MOSES AND AARON: rod made a serpent, Exod. 4:3; 7:10.

rod restored, Exod. 4:4.
 hand made leprous, Exod. 4:6.
 hand healed, Exod. 4:7.
 water turned into blood, Exod. 4:9, 30.
 river turned into blood, Exod. 7:20.
 frogs brought, Exod. 8:6.
 frogs removed, Exod. 8:13.
 lice brought, Exod. 8:17.
 flies brought, Exod. 8:21-24.
 flies removed, Exod. 8:31.
 murrain of beasts, Exod. 9:3-6.
 boils and blains brought, Exod. 9:10, 11.
 hail brought, Exod. 9:23.
 hail removed, Exod. 9:23.
 locusts brought, Exod. 10:13.
 locusts-removed, Exod. 10:19.
 darkness brought, Exod. 10:22.
 the first-born destroyed, Exod. 12:29.
 the Red sea divided, Exod. 14:21, 22.
 Egyptians overwhelmed, Exod. 14:26-28.
 water sweetened, Exod. 15:25.
 water from rock in Horeb, Exod. 17:6.
 Amalek vanquished, Exod. 17:11-13.
 destruction of Korah, Num. 16:28-32.
 water from rock in Kadesh, Num. 20:11.
 healing by brazen serpent, Num. 21:8, 9.

JOSHUA: waters of Jordan divided, Josh. 3:10-17.
 Jordan restored to its course, Josh. 4:18.

Jericho taken, Josh. 6:6-20.
 the sun and moon stayed, Josh. 10:12-14.

Midianites destroyed, Judg. 7:16-22.

SAMSON: a lion killed, Judg. 14:6.

Philistines killed, Judg. 14:19; 15:15.

gates of Gaza carried away, Judg. 16:3.

Dagon's house pulled down, Judg. 16:30.

SAMUEL: thunder and rain in harvest, 1 Sam. 12:18.

THE PROPHET OF JUDAH: Jeroboam's hand
 withered, 1 Kings 13:4.

the altar rent, 1 Kings 13:5.

the withered hand restored, 1 Kings 13:6.

ELIJAH: drought caused, 1 Kin. 17:1; Jas. 5:17.

meal and oil multiplied, 1 Kings 17:14-16.

a child restored to life, 1 Kings 17:22, 23.

sacrifice consumed by fire, 1 Kings 18:36, 38.

men destroyed by fire, 2 Kings 1:10-12.

rain brought, 1 Kings 18:41-45; Jas. 5:18.

waters of Jordan divided, 2 Kings 2:8.

ELISHA: Jordan divided, 2 Kings 2:14.

waters healed, 2 Kings 2:21, 22.

children torn by bears, 2 Kings 2:24.

oil multiplied, 2 Kings 4:1-7.

child restored to life, 2 Kings 4:32-35.

Naaman healed, 2 Kings 5:10, 14.

Gehazi struck with leprosy, 2 Kings 5:27.

iron caused to swim, 2 Kings 6:6.

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ISALAH: Hezekiah healed, 2 Kings 20:7.

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in talking of God and his works, Psa. 71:24; 77:12; 119:27; 145:11, 12.

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harp, Psa. 137:2; Ezek. 26:13.
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timbrel, Exod. 15:20; Psa. 68:25.
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MUSTARD-SEED, parable of, Mat. 13:31; Mark 4:30; Luke 13:18.

MUTH-LABEN (death to the son), supposed to be the air to which Psalm 9 was to be sung.

MUZZLING the ox, Deut. 25:4.

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NABOTH, refusing to sell his vineyard, slain by Jezebel, 1 Kings 21.

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NADAB, son of Aaron, his trespass and death, Lev. 10.

—, king of Israel, his evil reign; slain by Baasha, 1 Kings 14:20; 15:25.

NAHASH the Ammonite subdued by Saul, 1 Sam. 11.

NAHOR, Abram's brother, Gen. 11:26; 24:10.

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NAHUM declares God's goodness and majesty, Nah. 1.

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— of JESUS CHRIST (Isa. 7:14; 9:6); Mat. 1:21; Luke 1:31; 2:21; 1 Cor. 5:4; 6:11; Phil. 2:9; Col. 3:17; Rev. 19:16.

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miracles performed in, Acts 3:6; 4:10; 19:13.

baptism in, Mat. 28:19; Acts 2:38.

— given to children at circumcision, Luke 1:59; 2:21.

— often with prophetic significance, as Seth (appointed), Gen. 4:25; Noah (rest), Gen. 5:29; Jesus (Saviour), Mat. 1:21.

— from circumstances connected with their birth or history, as Eve (living), Gen. 3:20; Isaac (laughter), Gen. 21:3, 6; Moses (drawn out), Exod. 2:10; Solomon (peace), 1 Chr. 22:9; Jabez (sorrowful), 1 Chr. 4:9.

—, value of a good, Prov. 22:1; Eccl. 7:1.

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 —, mount, in Moab; Pisgah one of the
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 —, a district and town in Moab, Num. 32:3,
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 also Sihor, Isa. 23:3; Jer. 2:18.
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NIMROD, grandson of Ham, Gen. 10:8-10; 1 Chr. 1:10; Mic. 5:6.
NINEVEH, Jonah's prophecy against, Jon. 1:1; 3:2.
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NOB, city of the priests, destroyed by Saul for assisting David, 1 Sam. 21:1; 22:19;—Neh. 11:32; Isa. 10:32.
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NOD (wandering), land Cain dwelt in, Gen. 4:16.
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NOVICE (newly planted), a new convert, 1 Tim. 3:6.
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 Jacob hides his family gods under, Gen. 35:4.
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OATH, God's covenant and purposes confirmed by, Luke 1:73; Acts 2:30; Heb. 6:17. See Gen. 22:16; Exod. 17:16; Deut. 4:21; 1 Sam. 3:14; Psa. 89:35; 95:11; 110:4; Isa. 14:24; 54:9; 62:8; Jer. 44:26.
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freewill, Lev. 23:38; Deut. 16:10; 23:23.

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tithe, Lev. 27; Num. 18; Deut. 14.

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OG, king of Bashan, subdued, Num. 21:33; Deut. 3:1; Psa. 135:11; 136:20.

OIL for the lamps, Exod. 27:20; Lev. 24:1. See Mat. 25:1.

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OLIVE-TREES, two seen in a vision, Zech. 4:3; Rev. 11:4.

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OLIVET (Olives), mount ascended by David in affliction, 2 Sam. 15:30.

also by Christ, Mat. 21:1; 24:3; Mark 11:1; 13:3; Luke 21:37; John 8:1; Acts 1:12.

OMEGA, last letter of the Greek alphabet, poetically used for "the last;" applied to Christ, Rev. 1:8, 11; 21:6; 22:13.

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 are kept by him, Psa. 121; 125.
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God forsakes not his saints under, 2 Cor. 4:9.

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 1 Cor. 1:19; 2:6; Col. 2:8.
 PHINEHAS, son of Eleazar, Exod. 6:25.
 his zeal commended, Num. 25:7, 11; Psa. 96:30.
 sent to the war, Num. 31:6.
 sent to the Reubenites, etc., Josh. 22:13.
 inquires of the Lord concerning the Benjamites,
 Judg. 20:28.
 —, son of Eli, his great wickedness, 1 Sam.
 1:3; 2:22.
 killed by the Philistines, 1 Sam. 4:11.
 PHRYGIA, Paul in, Acts 16:6; 18:23.
 PHYCELLUS, 2 Tim. 1:15.
 PHYLACTERIES, Mat. 23:5. See Exod. 13:9;
 16; Num. 15:38.
 PHYSICIAN, Mat. 9:12; Mark 2:17; Luke 4:23;
 5:31. See Jer. 8:22.
 Luke, the beloved, Col. 4:14.
 PICTURE, figure or image, Lev. 26:1 (marg.);
 Num. 33:52; Prov. 25:11; Isa. 2:16.
 PIECE of silver, 1. Hebrew Kesitah, about four
 shekels, Gen. 33:19; Josh. 24:32; Job 42:11.
 2. Greek drachme, equal to a Roman penny,
 or 15 cents, Luke 15:8, 9.
 PIETY at home, 1 Tim. 5:4. See HOLINESS.
 PIGEONS offered after childbirth, etc., Lev. 1:14;
 12:6; Luke 2:24; Num. 6:10.
 PI-HAHIROTH, Exod. 14:2.
 PILATE, the Roman governor, Luke 3:1.
 punishes the Galileans, Luke 13:1.
 declares Christ's innocence, Mat. 27:24; Luke
 23:13; John 18:38.
 his wife's intercession, Mat. 27:19.
 delivers Christ to be crucified, Mat. 27:26; Mark
 15:15; Luke 23:16, 24; John 19.
 delivers his body to Joseph, Mat. 27:57; Mark
 15:42; Lu. 23:50; John 19:38. See Acts 3:13;
 4:27; 13:28; 1 Tim. 6:13.
 PILGRIMS and strangers:
 described, John 17:16.
 saints are called to be, Gen. 12:1, with Acts 7:3;
 Luke 14:26, 27, 33.

all saints are, Psa. 39:12; 1 Pet. 1:1.
 saints confess themselves, 1 Chr. 29:15; Psa. 39:12; 119:19; Heb. 11:13.
 SAINTS AS, have the example of Christ, Luke 9:58.
 are strengthened by God, Deut. 33:25; Psa. 84:6, 7.
 are actuated by faith, Heb. 11:9.
 have their faces towards Zion, Jer. 50:5.
 keep the promises in view, Heb. 11:13.
 forsake all for Christ, Mat. 19:27.
 look for a heavenly country, Heb. 11:16.
 look for a heavenly city, Heb. 11:10.
 pass their sojourning in fear, 1 Pet. 1:17.
 rejoice in the statutes of God, Psa. 119:54.
 pray for direction, Psa. 43:3; Jer. 50:5.
 have a heavenly conversation, Phil. 3:20.
 hate worldly fellowship, Psa. 120:5, 6.
 are not mindful of this world, Heb. 11:15.
 are not at home in this world, Heb. 11:9.
 shine as lights in the world, Phil. 2:15.
 invite others to go with them, Num. 10:29.
 are exposed to persecution, Psa. 120:5-7; John 17:14.
 should abstain from lusts, 1 Pet. 2:11.
 should have their treasure in heaven, Mat. 6:19; Luke 12:33; Col. 3:1, 2.
 should not be over-anxious about worldly things, Mat. 6:25.
 long for their pilgrimage to end, Psa. 55:6; 2 Cor. 5:1-8.
 die in faith, Heb. 11:13.
 the world is not worthy of, Heb. 11:38.
 God is called their God, Heb. 11:16.
 typified: Israel, Exod. 6:4; 12:11.
 exemplified: Abraham, Gen. 23:4; Acts 7:4, 5.
 Jacob, Gen. 47:9. Saints of old, 1 Chr. 29:15; Heb. 11:13, 38. David, Psa. 39:12. The apostles, Mat. 19:27.
 PILLAR of salt, Lot's wife becomes, Gen. 19:26; Luke 17:32.
 PILLARS, supports of a building, made of marble, Esth. 1:6; wood, 1 Kings 10:12; iron, Jer. 1:18; brass, 1 Kings 7:15; silver, Song 3:10.
 used as memorials, and made of a single stone, Gen. 28:18; or a heap of stones, Josh. 4:8, 9, 20.
 in honor of idols, Lev. 26:1.
 often anointed, Gen. 28:18; 31:13.
 often had inscriptions Job 19:24.
 erected by Jacob, Gen. 28:18; 35:20.
 by Absalom, 2 Sam. 18:18.
 in the temple, 1 Kings 7:27; 2 Chr. 3:17. See Gal. 2:9; 1 Tim. 3:15; Rev. 3:12.
 of cloud and fire, Ex. 13:21; 33:9; Neh. 9:12; Psa. 99:7.
 illustrative, 1 Sam. 2:8; Job 26:11; Psa. 75:3; Song 5:15; Jer. 1:18; Gal. 2:9; 1 Tim. 3:15; Rev. 3:12; 10:1.
 PILLOW, or Bolster, Gen. 28:11, 18; 1 Sam. 26:7, 11, 16; 1 Kings 19:6; Ezek. 11:18, 20; Mark 4:38; of goat's hair, 1 Sam. 19:13, 16.
 PILOT, Ezek. 27:8, 27-29; translated shipmaster, Jon. 1:6.
 PIN. See NAIL.
 PINNACLE of the temple, Mat. 4:5; Luke 4:9.
 PINE-TREE, Isa. 41:19; 60:13.
 PIPE, a musical instrument, Jer. 48:36; Mat. 11:17; 1 Cor. 14:7.
 PIPERS, Rev. 18:22; translated minstrels, Mat. 9:23.
 PIRATHON, Judg. 12:13-15; 1 Chr. 11:31.
 PISGAH, mount, Num. 23:14.
 Moses ascends, Deut. 3:27; 34:1.
 PISIDIA, Paul in, Acts 13:14; 14:24.

PISON, a river, Gen. 2:11.
 PIT, the grave, death, Job 17:16; 33:18; Psa. 28:1; 30:9; 88:4; 143:7; Isa. 14:15; 38:17; Ezek. 26:20; 32:18.
 a prison, Isa. 24:22; Zech. 9:11.
 PITCH, Gen. 6:14; Exod. 2:3. See Isa. 34:9.
 PITCHERS, Gideon uses, Judg. 7.
 PITHOM, a treasure city in Egypt, Exod. 1:11.
 PITY. See COMPASSION.
 PLACES built by Solomon, etc., for idolatrous worship, 1 Kings 11:7; 12:31; 13; Psa. 78:58; Ezek. 16:24.
 destruction threatened upon, Lev. 26:30; Ezek. 6:3.
 executed, 2 Kings 18:4; 23; 2 Chr. 14:3; 17:6; 34:3.
 PLAGUES, of Egypt, Exod. 7-12.
 inflicted on Israel, Num. 11:33; 16:46.
 threatened, Lev. 26:21; Deut. 28:59; Rev. 8; 9; 11; 16. See PESTILENCE.
 PLANE, Isa. 44:13.
 PLANETS, 2 Kings 23:5.
 PLANT, Psa. 128:3; 144:12; Song 4:13; Isa. 5:7; 53:2; Jer. 2:21; Ezek. 34:29; Mat. 15:13.
 PLATER, Mat. 23:25; Luke 11:39.
 PLEADING of God with Israel, Isa. 1; 3:13; 43:26; Jer. 2-6; 13; Ezek. 17:20; 20:36; 22; Hos. 2, etc.; Joel 3:2; Mic. 2, etc.
 Job desires to plead with God, Job 9:19; 16:21.
 PLEASURES, vanity of, Eccl. 2, etc.
 exhortations against, Luke 8:14; 16:19; Phil. 3:19; 2 Tim. 3:4; Tit. 3:3; Heb. 11:25; Jas. 5; 1 Pet. 4; 2 Pet. 2:13.
 PLEDGES, what forbidden to be taken as, Ex. 22:26; Deut. 24:6. See Job 22:6; 24:3; Ezek. 18:7; Amos 2:8.
 PLEIADES, a group of stars, Job 9:9; 38:31; translated seven stars, Amos 5:8.
 PLENTY, the gift of God, Gen. 27:28; Deut. 16:10; 28:11; Psa. 65:8; 68:9; 104:10; 144:13; Joel 2:26; Acts 14:17, etc.
 foretold by Elisha, 2 Kings 7:1.
 takes place, 2 Kings 7:16.
 PLOUGHING, law relating to, Deut. 22:10. See 2 Cor. 6:14.
 figuratively mentioned, Job 4:8; Hos. 10:13; Luke 9:62; 1 Cor. 9:10.
 PLOUGHSHARES beaten into swords, Joel 3:10.
 the reverse, Isa. 2:4; Mic. 4:3.
 PLUMB-LINE and plummet, vision of, Amos 7:8; Zech. 4:10. See 2 Kings 21:13; Isa. 28:17.
 POETS, heathen, quoted, Acts 17:28 (1 Cor. 15:33); Tit. 1:12.
 POISON of serpents, Psa. 58:4; 140:3; Rom. 3:13; Jas. 3:8.
 POLLUTIONS under the law, Lev. 5; 11; 13:15; 21; 22; Num. 5; 9:6; Deut. 21:23; Ezek. 22.
 of the heathen, Lev. 18:24; 19:31; 20:3; Acts 15:20.
 of the Sabbath, Neh. 13:15; Isa. 56:2; Ezek. 20:13.
 of God's altar, etc., Exod. 20:25; 2 Chr. 33:7; 36:14; Ezek. 8:6; 44:7; Dan. 8:11; Zeph. 3:4; Mal. 1:7.
 of sin, Ezek. 16:6; 22; Zeph. 3:1.
 of the world, 2 Pet. 2:20.
 POLLUX. See CASTOR, Acts 28:11.
 POLYGAMY forbidden, Deut. 17:16, 17; Mal. 2:15; Mat. 19:4, 5; Mark 10:2-8; 1 Tim. 3:2, 12.
 examples of: Lamech, Gen. 4:19; Abraham, Gen. 16; Esau, Gen. 26:34; 28:9; Jacob, Gen. 29:30; Ashur, 1 Chr. 4:5; Gideon, Judg. 8:30; Elkanah, 1 Sam. 1:2; David, 2 Sam. 3:2-5; Solomon, 1 Kings 11:1-8; Rehoboam, 2 Chr. 11:18-23; Abijah, 2 Chron. 13:21; Jehoram,

2 Chr. 21:14; Joash, 2 Chr. 24:3; Ahab, 2 Kin. 10:1; Jehoiachin, 2 Kings 24:15; Belshazzar, Dan. 5:2.
 law respecting the first born, Deut. 21:15-17.
POMEGRANATE, a kind of apple, Song 4:3; 6:7. wine made from, Song 8:2.
 cultivated in Palestine, Song 4:13; Joel 1:12.
 with bells on the priest's robe, Ex. 28:33; 39:24.
 on the pillars of the temple, 1 Kin. 7:18; 2 Kin. 25:17; 2 Chr. 3:16.
PONTUS, Acts 2:9; 1 Pet. 1:1.
POOLS. See **WELLS**.
POOR, the:
 made by God, Job 34:19; Prov. 22:2.
 are such by God's appointment, 1 Sam. 2:7; Job 1:21.
CONDITION OF, OFTEN RESULTS FROM sloth, Prov. 20:13.
 bad company, Prov. 28:19.
 drunkenness and gluttony, Prov. 23:21.
GOD FORGETS NOT, Psa. 9:18.
 regards equally with the rich, Job 34:19.
 hears, Psa. 69:33; Isa. 41:17.
 maintains the right of, Psa. 140:12.
 delivers, Job 36:15; Psa. 35:10.
 protects, Psa. 125; 109:31.
 exalts, 1 Sam. 2:8; Psa. 107:41.
 provides for, Psa. 68:10; 146:7.
 despises not the prayer of, Psa. 102:17.
 is the refuge of, Psa. 14:6.
 shall never cease out of the land, Deut. 15:11; Zeph. 3:12; Mat. 26:11.
MAY BE RICH IN FAITH, Jas. 2:5.
 liberal, Mark 12:42; 2 Cor. 8:2.
 wise, Prov. 28:11.
 upright, Prov. 19:1.
 Christ lived as one of, Mat. 8:20.
 Christ preached to, Luke 4:18.
 Christ delivers, Psa. 72:12.
 offerings of, acceptable to God, Mark 12:42-44; 2 Cor. 8:2, 12.
SHOULD REJOICE IN GOD, Isa. 29:19.
 hope in God, Job 5:16.
 commit themselves to God, Psa. 10:14.
 when converted, rejoice in their exaltation, Jas. 1:9.
 provided for under the law, Exod. 23:11; Lev. 19:9, 10.
NEGLECT TOWARDS, IS A NEGLECT OF CHRIST, Mat. 25:42-45.
 inconsistent with love to God, 1 John 3:17.
 a proof of unbelief, Jas. 2:15, 17.
rob not, Prov. 22:22.
 wrong not, in judgment, Exod. 23:6.
 take no usury from, Lev. 25:36.
 harden not the heart against, Deut. 15:7.
 shut not the hand against, Deut. 15:7.
 rule not with rigor, Lev. 25:39, 43.
 oppress not, Deut. 24:14; Zech. 7:10.
 despise not, Prov. 14:21; Jas. 2:2-4.
 relieve, Lev. 25:35; Mat. 19:21.
 defend, Psa. 82:3, 4.
 do justice to, Psa. 82:3; Jer. 22:3, 16.
A CARE FOR, is characteristic of saints, Psa. 112:9, with 2 Cor. 9:9; Prov. 29:7.
 is a fruit of repentance, Luke 3:11.
 should be urged, 2 Cor. 8:7, 8; Gal. 2:10.
GIVE TO, NOT GRUDGINGLY, Deut. 15:10; 2 Cor. 9:7.
 liberally, Deut. 14:29; 15:8, 11.
 cheerfully, 2 Cor. 8:12; 9:7.
 without ostentation, Mat. 6:1.
 specially if saints, Rom. 12:13; Gal. 6:10.
pray for, Psa. 74:19, 21.
THEY WHO IN FAITH RELIEVE, are happy, Prov. 14:21.

are blessed, Deut. 15:10; Psa. 41:1; Prov. 22:9; Acts 20:35.
 have the favor of God, Heb. 13:16.
 have promises. Prov. 19:17; 28:27; Luke 14:13, 14.
 by oppressing, God is reproached, Prov. 14:31.
 by mocking, God is reproached, Prov. 17:5.
THE WICKED CARE NOT FOR, John 12:6.
 oppress, Job 24:4-10; Ezek. 18:12.
 vex, Ezek. 22:29.
 regard not the cause of, Prov. 29:7.
 sell, Amos 2:6.
 crush, Amos 4:1.
 tread down, Amos 5:11.
 grind the faces of, Isa. 3:15.
 devour, Hab. 3:14.
 persecute, Psa. 10:2.
 defraud, Amos 8:5, 6.
 despise the counsel of, Psa. 14:6.
 guilty of defrauding, Jas. 5:4.
PUNISHMENT FOR OPPRESSING, Prov. 22:16; Ezek. 22:29, 31.
 spoiling, Isa. 3:13-15; Ezek. 18:13.
 refusing to assist, Job 22:7, 10; Prov. 21:13.
 acting unjustly towards, Job 20:19, 29; 22:6, 10; Isa. 10:1-3; Amos 5:11, 12.
 oppression of, illustrated, 2 Sam. 12:1-6.
 care for, illustrated, Luke 10:33-35.
 exemplified: Gideon, Judg. 6:15. Ruth, Ruth 2:2. Widow of Zarephath, 1 Kings 17:12. Prophet's widow, 2 Kings 4:2. Saints of old, Heb. 11:37.
 regard for, exemplified: Boaz, Ruth 2:14. Job, Job 29:12-16. Nebuzaradan, Jer. 39:10. Zachaeus, Luke 19:8. Peter and John, Acts 3:6. Dorcas, Acts 9:36, 39. Cornelius, Acts 10:2. Church at Antioch, Acts 11:29, 30. Paul, Rom. 15:25. Churches of Macedonia and Achaia, Rom. 15:26; 2 Cor. 8:1-5.
POOR, the, in spirit blessed, Mat. 5:3; Luke 6:20; Isa. 66:2.
POPLAR-TREE, Gen. 30:37; Hos. 4:13.
PORCH, Judg. 3:23; 1 Chr. 28:11; 2 Chr. 29:17; Mat. 26:71.
PORTERS, 1 Chr. 9:17-32; 23:5; 2 Chr. 35:15; Neh. 12:25.
PORTIONS given to children, Gen. 25:5, 6; 48:21, 22; Deut. 21:15-17.
POSTS (runners), 2 Chr. 30:6, 10; Esth. 3:13, 15; 8:10, 14; Job 9:25; Jer. 51:31.
POTIPHAR, an Egyptian, Joseph's subjection to, Gen. 39.
POTIPHERA, father of Joseph's wife, Gen. 41:45.
POTSHERD, Job 2:8; Isa. 45:9.
POTTAGE, birthright sold for, Gen. 25:29.
 healed by Elisha, 2 Kings 4:38.
POTTER, a type of God's power, Isa. 64:8; Jer. 18:2; Rom. 9:21.
POTTERS, ancient, 1 Chr. 4:23.
POUND 1. (Heb. maneh), 100 shekels, about 4 lbs., 1 Kings 10:17; 2 Chr. 9:15, 16. 2. (Gr. mina), about £5 10s.; Luke 19:13. 3. (Gr. litra), about 12 oz., John 12:3; 19:39.
POURING out of God's wrath, Psa. 60:24; 79:6; Jer. 10:25; Hos. 5:10; Ezek. 7, 8, etc.
 of the vials, Rev. 16.
 of the Holy Spirit, Prov. 1:23; Isa. 32:15; 44:3; Ezek. 39:29; Joel 2:28; Zech. 12:10; Acts 2; 10:45.
POWER of God:
 is one of his attributes, Psa. 62:11.
EXPRESSED BY THE VOICE OF GOD, Psa. 29:3, 5; 68:33.
 finger of God, Exod. 8:19; Psa. 8:3.
 hand of God, Exod. 9:3, 15; Isa. 48:13.

arm of God, Job 40:9; Isa. 52:10.
thunder of his power, etc., Job 26:14.
DESCRIBED AS great, Psa. 79:11; Nah. 1:3.
strong, Psa. 89:13; 136:12.
glorious, Exod. 15:6; Isa. 63:12.
mighty, Job 9:4; Psa. 89:13.
everlasting, Isa. 26:4; Rom. 1:20.
sovereign, Rom. 9:21.
effectual, Isa. 43:13; Eph. 3:7.
irresistible, Deut. 32:39; Dan. 4:35.
incomparable, Exod. 15:11, 12; Deut. 3:24; Job 40:9; Psa. 89:8.
unsearchable, Job 5:9; 9:10.
incomprehensible, Job 26:14; Eccl. 3:11.
all things possible to, Mat. 19:26.
nothing too hard for, Gen. 18:14; Jer. 32:27.
can save by many or by few, 1 Sam. 14:6.
is the source of all strength, 1 Chr. 29:12; Psa. 68:35.
EXHIBITED IN creation, Psa. 102:25; Jer. 10:12.
establishing and governing all things, Psa. 65:6; 66:7.
the miracles of Christ, Luke 11:20.
the resurrection of Christ, 2 Cor. 13:4; Col. 2:12.
the resurrection of saints, 1 Cor. 6:14.
making the gospel effectual, Rom. 1:16; 1 Cor. 1:18, 24.
delivering his people, Psa. 106:8.
the destruction of the wicked, Exod. 9:16; Rom. 9:22.
SAINTS long for exhibitions of, Psa. 63:1, 2.
have confidence in, Jer. 20:11.
receive increase of grace by, 2 Cor. 9:8.
strengthened by, Eph. 6:10; Col. 1:11.
upheld by, Psa. 37:17; Isa. 41:10.
supported in affliction by, 2 Cor. 6:7; 2 Tim. 1:8.
delivered by, Neh. 1:10; Dan. 3:17.
exalted by, Job 36:22.
kept by, unto salvation, 1 Pet. 1:5.
exerted in behalf of saints, 2 Chr. 16:9.
works in, and for saints, 2 Cor. 13:4; Eph. 1:19; 3:20.
the faith of saints stands in, 1 Cor. 2:5.
SHOULD BE acknowledged, 1 Chr. 29:11; Isa. 33:13.
pleaded in prayer, Psa. 79:11; Mat. 6:13.
feared, Jer. 5:22; Mat. 10:28.
magnified, Psa. 21:13; Jude 25.
efficiency of ministers is through, 1 Cor. 3:6-8; Gal. 2:8; Eph. 3:7.
is a ground of trust, Isa. 26:4; Rom. 4:21.
THE WICKED know not, Mat. 22:29.
have against them, Ezra 8:22.
shall be destroyed by, Luke 12:5.
the heavenly host magnified, Rev. 4:11; 5:13; 11:17.
POWER, which God gives to his people, Isa. 40:29; Acts 6:8; Rom. 15:18; 1 Cor. 5:4; 2 Cor. 12:8; Eph. 1:19.
— of Christ :
as the Son of God, is the power of God, John 5:17-19; 10:28-30.
as man, is from the Father, Acts 10:38.
DESCRIBED AS supreme, Eph. 1:20, 21; 1 Pet. 3:22.
unlimited, Mat. 28:18.
over all flesh, John 17:2.
over all things, John 3:35; Eph. 1:22.
glorious, 2 Thes. 1:9.
everlasting, 1 Tim. 6:16.
is able to subdue all things, Phil. 3:21.
EXHIBITED IN creation, John 1:3, 10; Col. 1:16.
upholding all things, Col. 1:17; Heb. 1:3.

salvation, Isa. 63:1; Heb. 7:25.
his teaching, Mat. 7:28, 29; Luke 4:32.
working miracles, Mat. 8:27; Luke 5:17.
enabling others to work miracles, Mat. 10:1; Mark 16:17, 18; Luke 10:17.
forgiving sins, Mat. 9:6; Acts 5:31.
giving spiritual life, John 5:21, 25, 26.
giving eternal life, John 17:2.
raising the dead, John 5:28, 29.
rising from the dead, John 2:19; 10:18.
overcoming the world, John 16:33.
overcoming Satan, Col. 2:15; Heb. 2:14.
destroying the works of Satan, 1 John 3:8.
ministers should make known, 2 Pet. 1:16.
SAINTS made willing by, Psa. 110:3.
succored by, Heb. 2:18.
strengthened by, Phil. 4:13; 2 Tim. 4:17.
preserved by, 2 Tim. 1:12; 4:18.
bodies of, shall be changed by, Phil. 3:21.
rests upon saints, 2 Cor. 12:9.
present in the assembly of saints, 1 Cor. 5:4.
shall be specially manifested at his second coming, Mark 13:26; 2 Pet. 1:16.
shall subdue all power, 1 Cor. 15:24.
the wicked shall be destroyed by, Psa. 2:9; Isa. 11:4; 63:3; 2 Thes. 1:9.
POWER OF THE Holy Ghost:
is the power of God, Mat. 12:28, with Lu. 11:20.
Christ commenced his ministry in, Luke 4:14.
Christ wrought his miracles by, Mat. 12:28.
EXHIBITED IN creation, Gen. 1:2; Job 26:13; Psa. 104:30.
the conception of Christ, Luke 1:35.
raising Christ from the dead, 1 Pet. 3:18.
giving spiritual life, Ezek. 37:11-14, with Rom. 8:11.
working miracles, Rom. 15:19.
making the gospel efficacious, 1 Cor. 2:4; 1 Thes. 1:5.
overcoming all difficulties, Zech. 4:6, 7.
promised by the Father, Luke 24:49.
promised by Christ, Acts 1:8.
SAINTS upheld by, Psa. 51:12.
strengthened by, Eph. 3:16.
enabled to speak the truth boldly by, Mic. 3:8; Acts 6:5, 10; 2 Tim. 1:7, 8.
helped in prayer by, Rom. 8:26.
abound in hope by, Rom. 15:13.
qualifies ministers, Luke 24:49; Acts 1:8, 9.
God's word the instrument of, Eph. 6:17.
POWERS OF heaven, Mat. 24:29; Eph. 3:10.
of this world, submission to be rendered to, Rom. 13; Tit. 3; 1 Pet. 2:13.
See **MAGISTRATES**, etc.
PRAISE:
God is worthy of, 2 Sam. 22:4.
Christ is worthy of, Rev. 5:12.
God is glorified by, Psa. 22:23; 50:23.
offered to Christ, John 12:13.
acceptable through Christ, Heb. 13:15.
IS DUE TO GOD ON ACCOUNT of his majesty, Psa. 96:1, 6; Isa. 24:14.
his glory, Psa. 138:5; Ezek. 3:12.
his excellency, Exod. 15:7; Psa. 148:13.
his greatness, 1 Chr. 16:25; Psa. 145:3.
his holiness, Exod. 15:11; Isa. 6:3.
his wisdom, Dan. 2:20; Jude 25.
his power, Psa. 21:13.
his goodness, Psa. 107:8; 118:1; 136:1; Jer. 33:11.
his mercy, 2 Chr. 20:21; Psa. 89:1; 118:1-4; 136.
his loving-kindness and truth, Psa. 138:2.
his faithfulness and truth, Isa. 25:1.
his salvation, Psa. 18:46; Isa. 35:10; 61:10; Luke 1:68, 69.

his wonderful works, Psa. 89:5; 150:2; Isa. 25:1.
 his consolation, Psa. 42:5; Isa. 12:1.
 his judgment, Psa. 101:1.
 his counsel, Psa. 16:7; Jer. 32:19.
 fulfilling of his promises, 1 Kings 8:56.
 pardon of sin, Isa. 103:1-3; Hos. 14:2.
 spiritual health, Psa. 103:3.
 constant preservation, Psa. 71:6-8.
 deliverance, Psa. 40:1-3; 124:6.
 protection, Psa. 28:7; 59:17.
 answering prayer, Psa. 18:6; 118:21.
 the hope of glory, 1 Pet. 1:3, 4.
 all spiritual blessings, Psa. 103:2; Eph. 1:3.
 all temporal blessings, 1 Sa. 104:1, 14; 136:25.
 the continuance of blessings, Psa. 68:19.
IS OBLIGATORY UPON angels, Psa. 103:20; 148:2.
 saints, Psa. 30:4; 149:5.
 Gentiles, Psa. 117:1, with Rom. 15:11.
 children, Psa. 8:2, with Mat. 21:16.
 high and low, Psa. 148:1, 11.
 young and old, Psa. 148:1, 12.
 small and great, Rev. 19:5.
 all men, Psa. 107:8; 145:21.
IN creation, Psa. 148:1-10; 150:6.
 is good and comely, Psa. 33:1; 147:1.
SHOULD BE OFFERED with the understanding,
 1 Sa. 47:7, with 1 Cor. 14:15.
 with the soul, Psa. 103:1; 104:1, 35.
 with the whole heart, Psa. 9:1; 111:1; 138:1.
 with uprightness of heart, Psa. 119:7.
 with the lips, Psa. 63:3; 119:171.
 with the mouth, Psa. 51:15; 63:5.
 with joy, Psa. 63:5; 98:4.
 with gladness, 2 Chr. 29:30; Jer. 33:11.
 with thankfulness, 1 Chr. 16:4; Neh. 12:24;
 Psa. 147:7.
 continually, Psa. 35:28; 71:6.
 during life, Psa. 104:33.
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his betrayal, Mat. 26:21; Mark 14:18; Luke 22:21; John 13:10.

his burial, Mat. 12:39; John 12:7.

his resurrection, Mat. 26:32; John 2:19.

success of the gospel, Mark 13:10; 16:17.

false Christs, Mat. 24:4, 23; Mark 13:5.

destruction of Jerusalem, Mat. 24; Mark 13.

stability of the gospel, Mat. 24:34; 26:13; Mark 13:31; 14:8.

the baptism of the Spirit, Acts 1:5.

the reasons of his predictions, John 13:19; 14:29; 16:4.

PROPHETS:

God spoke by, Hos. 12:10; Heb. 1:1.

messengers of God, Isa. 44:26; Jer. 25:4.

moved by the Holy Spirit, Luke 1:67; 1 Pet. 1:21.

WERE REQUIRED TO BE bold, Ezek. 2:6.

attentive, Ezek. 3:10.

exact, Deut. 18:20; Jer. 26:2.

WERE SENT TO reprove sinners and exhort to repentance, 2 Kings 17:13; 2 Chr. 24:19; Jer. 25:4, 5.

denounce kings, 1 Sam. 15; 2 Sam. 12.

encourage obedience, 2 Chr. 15.

predict the fall of nations, Isa. 15; 17; Jer. 47-51.

foretell Christ, Luke 24:44; John 1:45.

mighty through faith, Heb. 11:32.

patient in suffering, Jas. 5:10.

avenged by God, 2 Kings 9:7; Mat. 23:35.

See PROPHECY.

PROPHETS, FALSE:

pretended to come from God, Jer. 23.

used to prove Israel, Deut. 13.

led by evil spirits, 1 Kings 22:21.

PROPHESED falsely, Jer. 5:31; 14:14.

out of their own heart, Jer. 23:16.

in the name of idols, Jer. 23:16.

peace, when there was no peace, Jer. 6:14; 23:17; Ezek. 13:10.

mode of detecting, Deut. 17:1; 18:21.

deceive Ahab, 2 Chr. 18:5.

denounced, Isa. 8:15; Jer. 6:13; 14:13; 23:9, 34; 29:31; Ezek. 13:3; 14:9.

punished, Jer. 28:15; 29:20.

foretold to arise in the church, Mat. 7:15; 24:11; 1 John 4:1; 2 Pet. 2:1.

PROPHETESSES. See MIRIAM, DEBORAH, HANNAH, HULDAH, ANNA.

false, denounced, Ezek. 13:17.

Jezebel, Rev. 2:20.

PROFITATION for sin, Rom. 3:25; 1 John 2:2; 4:10.

PROSELYTES, described, Esth. 8:17; Isa. 56:3.

were required to give up heathen practices, Ezra 6:21; heathen associates, Ruth 1:16; 2:11; Psa. 45:10; Luke 14:26.

to be circumcised, Gen. 17:13; Exod. 12:48.

to observe the law of Moses as Jews, Ex. 12:49.

from the Ammonites and Moabites, forbidden to hold office in congregation, Deut. 23:3.

from the Egyptians and Edomites, forbidden to hold office till the third generation, Deut. 23:7, 8.

were entitled to all privileges, Exod. 12:48; Isa. 56:3-7.

many embraced the gospel, Acts 6:5; 13:43.

were called devout Greeks, John 12:20, with Acts 17:4.

PROSPERITY, no proof of God's blessing: FOR robbers, etc., prosper, Job 12:6; Psa. 17:10, 73; Eccl. 8:14; 9:2.

the triumph of the wicked is short, Job 20:5.

their ruin is sudden, Job 21:13; Psa. 37:36; 73:19.

their destruction is for ever, Psa. 92:7; Luke 16:19.

the sufferer is not always the most guilty, Luke 13:2.

its danger, Deut. 6:10; Prov. 1:32; 30:8; Luke 6:24; 12:16; Jas. 5:1.

PROTECTION:

God is able to give, 1 Pet. 1:5; Jude 24.

God is faithful to afford, 1 Thes. 5:23, 24; 2 Thes. 3:3.

OF GOD is indispensable, Psa. 127:1.

seasonable, Psa. 46:1.

unfailing, Deut. 31:6; Josh. 1:5.

effectual, John 10:28-30; 2 Cor. 12:9.

uninterrupted, Psa. 121:3.

encouraging, Isa. 41:10; 50:7.

perpetual, Psa. 121:8.

often affords through means inadequate in themselves, Judg. 7:7; 1 Sam. 17:45, 56; 2 Chr. 14:11.

IS AFFORDED TO those who hearken to God, Prov. 1:33.

returning sinners, Job 22:23, 25.

the perfect in heart, 2 Chr. 16:9.

the poor, Psa. 14:6; 72:12-14.

the oppressed, Psa. 9:9.

the church, Psa. 48:3; Zech. 2:4, 5.

preserving them, Psa. 145:20.

strengthening them, 2 Tim. 4:17.

upholding them, Psa. 37:17, 24; 63:8.

keeping their feet, 1 Sam. 2:9; Prov. 3:26.

- keeping them from evil, 2 Thes. 3:3.
 keeping them from falling, Jude 24.
 keeping them in the way, Exod. 23:20.
 keeping them from temptation, Rev. 3:10.
 providing a refuge for them, Prov. 14:26; Isa. 4:6; 32:2.
 defending them against their enemies, Deut. 20:1-4; 33:27; Isa. 59:19.
 defeating the counsels of enemies, Isa. 8:10.
 in temptation, 1 Cor. 10:13; 2 Pet. 2:9.
 amid persecution, 1 Luke 21:18.
 amid calamities, Psa. 57:1; 59:16.
 in all dangers, Psa. 91:3-7.
 in all places, Gen. 28:15; 2 Chr. 16:9.
 in sleep, Psa. 3:5; 4:8; Prov. 3:24.
 in death, Psa. 23:4.
SAINTS acknowledge God as their, Psa. 18:2; 62:2; 89:18.
 pray for, Psa. 17:5, 8; Isa. 51:9.
 praise God for, Psa. 5:11.
WITHDRAWN FROM THE disobedient, Lev. 26:14-17.
 backsliding, Josh. 23:12, 13; Judg. 10:13.
 presumptuous, Num. 14:40-45.
 unbelieving, Isa. 7:9.
 obstinately impenitent, Mat. 23:38.
NOT TO BE FOUND IN idols, Deut. 32:37-39; Isa. 46:7.
 man, Psa. 146:3; Isa. 30:7.
 riches, Prov. 11:4, 28; Zeph. 1:18.
 hosts, Josh. 11:4-8, with Psa. 33:16.
 horses, Psa. 33:17; Prov. 21:31.
 illustrated, Deut. 32:11; Psa. 125:1, 2; Prov. 18:10; Isa. 25:4; 31:5; Luke 13:34.
 exemplified: Abraham, Gen. 15:1. Jacob, Gen. 48:16. Joseph, Gen. 49:23-25. Israel, Josh. 24:17. David, Psa. 18:1, 2. Shadrach, etc. Dan. 3:28. Daniel, Dan. 6:22. Peter, Acts 12:4-7. Paul, Acts 18:10; 26:17.
PROVERBS of Solomon, Prov. 1-25.
 collected by the men of Hezekiah, Prov. 25-29.
 use of, Prov. 1, etc.
 various, 1 Sam. 10:12; 24:13; Luke 4:23; 2 Pet. 2:22. See 1 Kings 4:32.
 concerning moral virtues and their contrary vices, Prov. 10-20.
PROVIDENCE OF GOD:
 is his care over his works, Psa. 145:9.
 is exercised in preserving his creatures, Neh. 9:6; Psa. 36:6; Mat. 10:29.
 providing for his creatures, Psa. 104:27, 28; 136:25; 147:9; Mat. 6:26.
 the special preservation of saints, Psa. 37:28; 91:11; Mat. 10:30.
 prospering saints, Gen. 24:48, 56; 39:21.
 protecting saints, Psa. 91:4; 140:7.
 delivering saints, Psa. 91:3; Isa. 31:5.
 leading saints, Deut. 8:2, 15; Isa. 63:12.
 bringing his words to pass, Num. 26:65; Josh. 21:45; Luke 21:32, 33.
 ordering the ways of men, Prov. 16:9; 19:21; 20:24; 21:1.
 ordaining the conditions and circumstances of men, 1 Sam. 2:7, 8; Psa. 75:6, 7.
 determining the period of human life, Psa. 31:15; 39:5; Acts 17:26.
 leading to good designs, Ezra 7:27.
 defeating wicked designs, Ex. 15:9-11; 2 Sam. 17:14, 15; Psa. 33:10.
 overruling wicked designs for good, Gen. 45:5-7; 50:20; Phil. 1:12.
 preserving the course of nature, Gen. 8:22; Job 26:10; Psa. 104:5-9.
 directing all events, Josh. 7:14; 1 Sam. 6:7-10, 12; Prov. 16:33; Isa. 44:7; Acts 1:26.
 ruling the elements, Job 37:9-13; Isa. 50:2; Jon. 1:4, 15; Nah. 1:4.
 ordering the minutest matters, Mat. 10:29, 30; Luke 21:18.
IN RESPECT TO the hearts of men, Prov. 6:1; Zech. 12:1; Acts 16:14.
 national affairs, Ex. 3:7, 8; Deut. 2:30; 2 Sam. 24:1; 1 Chr. 5:26.
 moral evils, Exod. 14:8, 17; Josh. 10:19; Isa. 29:10; 44:18; 45:7.
 delusions, 1 Kings 22:23; Eze. 14:9; 2 Thes. 2:10-12.
 religious privileges, etc., Luke 10:21; John 12:39; Rom. 11:7, 8.
 his motives in, different from men's, Gen. 45:4; 50:20; Isa. 10:5-7, 12; Mark 15:9, with John 3:16; Acts 2:23.
 men act freely under, Gen. 42:21; Exod. 8:32; 9:27; 2 Sam. 24:1, 10.
 objectors against, reproved, Job 40:2; Isa. 45:9; Mat. 20:15; Rom. 9.
 is wonderful, Exod. 15:11; Deut. 4:32.
 is righteous, Psa. 145:17; Dan. 4:37.
 is ever watchful, Psa. 121:4; Isa. 27:3.
 is all-pervading, Psa. 139:1-5.
 sometimes dark and mysterious, Psa. 36:6; 73:16; 77:19; Rom. 11:33.
ALL THINGS ARE ORDERED BY, for his glory, Exod. 8:22; 9:14; Isa. 63:13.
 for good to saints, Deut. 4:37; Rom. 8:28.
 the wicked made to promote the designs of, Isa. 10:5-12; Acts 3:17, 18.
TO BE ACKNOWLEDGED in prosperity, Deut. 8:18; 1 Chr. 29:12.
 in adversity, Job 1:21; Psa. 119:75.
 in public calamities, Amos 3:6.
 in our daily support, Gen. 48:15.
 in all things, Prov. 3:6.
 cannot be defeated, 1 Kin. 22:30, 34; Prov. 21:30.
 man's efforts are vain without, Psa. 127:1, 2; Prov. 21:31.
SAINTS SHOULD trust in, Mat. 6:33, 34; 10:9, 29-31.
 have full confidence in, Psa. 16:8; 139:10.
 submit to, 1 Sam. 3:18; 2 Sam. 16:10; Job 1:21; Psa. 39:9.
 commit their works unto, Prov. 16:3.
 encourage themselves in, 1 Sam. 30:6.
 pray in dependence upon, Acts 12:5.
 pray to be guided by, Gen. 24:12-14; 28:20, 21; Acts 1:24.
 result of depending upon, Luke 22:35.
 connected with the use of means, 1 Kin. 21:19, with 1 Kings 22:37, 38; Mic. 5:2, with Luke 2:1-4; Acts 27:22, 31, 32.
 danger of denying, Isa. 10:13-17; Ezek. 28:2-10; Dan. 4:29-31; Hos. 2:8, 9.
PROVINCE, 1 Kin. 20:14; Ezra 4:15; 6:2; Esth. 1:1; Acts 28:34; 25:1.
PRUDENCE:
 exhibited in the manifestation of God's grace, Eph. 1:8.
 exemplified by Christ, Isa. 52:13; Mat. 21:24-27; 22:15-21.
 intimately connected with wisdom, Prov. 8:12.
 the wise celebrated for, Prov. 16:21.
THEY WHO HAVE, get knowledge, Prov. 18:15.
 deal with knowledge, Prov. 13:16.
 look well to their goings, Prov. 14:15.
 understand the ways of God, Hos. 14:9.
 understand their own ways, Prov. 14:8.
 crowned with knowledge, Prov. 14:18.
 not ostentatious of knowledge, Prov. 12:23.
 foresee and avoid evil, Prov. 22:3.
 are preserved by it, Prov. 2:11.

suppress anger, etc., Prov. 12:16; 19:11.
regard reproof, Prov. 15:5.
keep silence in the evil time, Amos 5:13.
saints act with, Psa. 112:5.
saints should specially exercise, in their intercourse with unbelievers, Col. 4:5.
virtuous wives act with, Prov. 31:16, 26.
the young should cultivate, Prov. 3:21.
OF THE WICKED falls in the times of perplexity, Jer. 49:7.

keeps them from the knowledge of the gospel, Mat. 11:25.

denounced by God, Isa. 5:21; 29:15.

defeated by God, Isa. 29:14; 1 Cor. 1:19.

necessity for, illustrated, Luke 14:28-32.

exemplified: Jacob, Gen. 32:3-23. Joseph, Gen. 41:39. Jethro, Exod. 18:19, etc. Gideon, Judg. 8:1-3. David, 1 Sam. 16:18. Aged counsellors of Rehoboam, 1 Kings 12:7. Solomon, 2 Chr. 2:12. Nehemiah, Neh. 2:12, 16; 4:13-18. Gamaliel, Acts 5:34-39. Sergius Paulus, Acts 13:7. Paul, Acts 23:6.

PRUNING-HOOKS or knives, Isa. 2:4; 18:5; Joel 3:10.

illustrative, John 15:2.

PSALMS, book of (Acts 1:20).

I. PRAYERS.

1. for pardon of sin, Psa. 6; 25; 32; 38; 51; 130; 143.

2. under deep affliction, Psa. 6; 7; 10; 13; 17; 22; 31; 35; 39; 41-43; 54-57; 59; 64; 69-71; 77; 86; 88; 94; 102; 109; 120; 140-143.

3. of the church under persecution, Psa. 44; 60; 74; 79; 80; 83; 89; 94; 102; 123; 137.

4. relative to public worship, Psa. 26; 27; 42; 43; 63; 65; 84; 92; 95-100; 118; 122; 132; 144; 145.

5. expressing trust in God, Psa. 3-5; 11; 12; 16; 20; 23; 27; 28; 31; 42; 43; 52; 54; 56; 57; 59; 61-64; 71; 77; 86; 108; 115; 118; 121; 125; 131; 138; 141.

6. declaring the Psalmist's integrity, Psa. 7; 17; 26; 35; 101; 119.

II. THANKSGIVINGS.

1. for mercies shown to the Psalmist, Psa. 9; 18; 30; 32; 34; 40; 61-63; 75; 103; 108; 116; 118; 138; 144.

2. to the church, Psa. 33; 46; 47; 65; 66; 68; 75; 76; 81; 85; 87; 95; 98; 105; 106; 107; 124; 126; 129; 134-136; 149.

III. PSALMS OF PRAISE.

1. declaring God's goodness and mercy, Psa. 3; 4; 9; 16; 18; 30-34; 36; 40; 46; 65-68; 84; 85; 91; 99; 100; 103; 107; 111; 113; 116; 117; 121; 126; 145; 146.

2. God's power, majesty, and glory, Psa. 2; 3; 8; 18; 19; 24; 29; 33; 45-48; 50; 65-68; 76; 77; 89; 91-100; 104-108; 110; 111; 113-118; 135; 136; 139; 145-150.

IV. PSALMS OF INSTRUCTION.

1. showing the blessings of God's people and the misery of his enemies, Psa. 1; 3-5; 7; 9-15; 17; 24; 25; 32; 34; 36; 37; 41; 50; 52; 53; 58; 62; 73; 75; 82; 84; 91; 92; 94; 101; 112; 119; 121; 125; 127-129; 133; 149.

2. excellence of God's law, Psa. 19; 119.

3. the vanity of human life, etc., Psa. 14; 39; 49; 53; 73; 90.

V. PROPHETICAL AND TYPICAL PSALMS.

Psa. 2; 16; 22; 24; 31; 35; 40; 41; 45; 50; 55; 68; 69; 72; 87; 88; 102; 109; 110; 118; 132.

VI. HISTORICAL PSALMS.

Psa. 78; 105; 108; 135; 136.

titles of: Aijeleth-Shahar, Alamothe, Al-Taschith, Degrees, Gittith, Higgaion, Jeduthun, Jonath-

elem-rechokim, Leannoth, Mahalath, Maschih, Michtam, Muth-Labben, Neginoth, Nebiloth, Selah, Sheminith, Shiggaion, Shoshannim.

PSALTERY, a kind of harp, 1 Sam. 10:5; 2 Sam. 6:5; 1 Chr. 13:8; 2 Chr. 5:12, 13.

made of almag-wood, 1 Kin. 10:12; 2 Chr. 9:11.

used in idol-worship, Dan. 3:5, 7, 10, 15.

employed in praise, Psa. 33:2; 57:8; 81:2; 150:3; translated viol, Isa. 5:12; 14:11; Amos 5:23; 6:5.

PTOLEMAIS, Paul at, Acts 21:7.

PUBLICANS, two grades: chief, or commissioner, as Zaccheus, Luke 19:2; and collector of taxes, as Matthew, Mat. 10:3; Luke 5:27.

their character, Mat. 5:46; 9:11; 11:19; 18:17; Luke 3:12.

some believe in Jesus, Mat. 21:32; Luke 5:27; 7:29; 15:1; 19:2.

publican and Pharisee, Luke 18:10.

PUBLIUS entertains Paul, Acts 28:7.

his father healed, Acts 28:8.

PULI, king of Assyria, Israel subjected to, 2 Kin. 15:19; 1 Chr. 5:23.

PULSE (vegetables), Dan. 1:12, 16.

PUNISHMENT of the wicked:

is from God, Lev. 26:18; Isa. 13:11.

ON ACCOUNT OF THEIR SIN, Lam. 3:39.

iniquity, Jer. 36:31; Amos 3:2.

idolatry, Lev. 26:30; Isa. 10:10, 11.

rejection of the law of God, Hos. 4:6-9.

ignorance of God, 2 Thes. 1:8.

evil ways and doings, Jer. 21:14; Hos. 4:9; 12:2.

pride, Isa. 10:12; 24:21.

unbelief, Rom. 11:20; Heb. 3:18, 19.

covetousness, Isa. 57:17; Jer. 61:13.

oppressing, Isa. 49:26; Jer. 30:16, 20.

persecuting, Jer. 11:21, 22; Mat. 23:34-36.

disobeying God, Neh. 9:26, 27; Eph. 5:6.

disobeying the gospel, 2 Thes. 1:8.

is the fruit of their sin, Job 4:8; Prov. 22:8; Rom. 6:21; Gal. 6:8.

is the reward of their sin, Psa. 91:8; Isa. 3:11; Jer. 16:18; Rom. 6:23; Heb. 2:2.

often brought about by their evil designs, Esth. 7:10; Psa. 37:15; 57:6.

approved by saints, Exod. 15:1; Psa. 94:2; Rev. 6:9; 15:3; 19:1.

often commences in this life, Prov. 11:31.

does not reform them, Rev. 16:9.

IN THIS LIFE BY sickness, Lev. 26:16; Psa. 78:50. famine, Lev. 26:19, 20, 26, 29; Psa. 107:34.

noisome beasts, Lev. 26:22.

war, Lev. 26:25, 32, 33; Jer. 6:4.

deliverance unto enemies, Neh. 9:27.

fear, Lev. 26:36, 37; Job 18:11.

trouble and distress, Isa. 8:22; Zeph. 1:15.

cutting off, Psa. 94:23.

bringing down their pride, Isa. 13:11.

future, shall be awarded by Christ, Mat. 16:27; 25:31, 41.

FUTURE, DESCRIBED AS hell, Mat. 5:29; Lu. 12:5.

darkness, Mat. 8:12; 2 Pet. 2:17.

resurrection of damnation, John 5:29.

rising to shame and everlasting contempt, Dan. 12:2.

everlasting destruction, Psa. 52:5; 92:7; 2 Thes. 1:9.

everlasting fire, Mat. 25:41; Jude 7.

eternal death, Rom. 6:23; Rev. 21:8.

damnation of hell, Mat. 23:33.

eternal damnation, Mark 3:29.

blackness of darkness, 2 Pet. 2:17; Jude 13.

everlasting burnings, Isa. 33:14.

wine of the wrath of God, Rev. 14:10.

torment with fire, Rev. 14:10.
 torment for ever and ever, Rev. 14:11.
 the righteousness of God requires, 2 Thes. 1:6.
 promotes God's glory, Exod. 9:16; Psa. 83:17;
 Rom. 9:17-24.
 often sudden and unexpected, Psa. 35:8; 64:7;
 73; 19; Prov. 29:1; 1 Thes. 5:3.
SHALL BE according to their deeds, Mat. 16:27;
 Rom. 2:6, 9; 2 Cor. 5:10.
according to the knowledge possessed by
 them, Luke 12:47, 48.
 increased by the neglect of privileges, Prov.
 5:11; Mat. 11:21-24; Luke 10:13-15.
 without mitigation, Luke 16:23-26.
 accompanied by remorse, Isa. 66:24, with Mark
 9:44.
 no combination avails against, Prov. 11:21.
 deferred, emboldens them in sin, Eccl. 8:11.
 should warn others, Num. 26:10; Jude 7.
 consummated at the day of judgment, Mat.
 26:31, 46; Rom. 2:5, 16; 2 Pet. 2:9.
PUNISHMENT:
 scourging, Lev. 19:20; Deut. 25:1; Mat. 27:26,
 etc.; Acts 22:25, etc.
 stoning, Lev. 20:2; 24:14; 1 Kings 21:10, etc.
 hanging, Gen. 40:22; Deut. 21:23; Ezra 6:11;
 Esth. 2:23, etc.
 burning, Gen. 38:24; Lev. 20:14; 21:9; Dan. 3:6.
 crucifying, Mat. 20:19; 27:31, etc.
 exposing to wild beasts, Dan. 6:16, 24; 1 Cor.
 15:32.
 throwing from a rock, 2 Chr. 25:12.
 mutilation and torture, Judg. 1:5-7; 16:21;
 1 Sam. 31:10; Isa. 50:6; Ezek. 23:25; Acts
 23:2.
 fines, Exod. 21:22, 30, 32, 36; Deut. 22:18, 19, 29.
 punishment like the offence, Exod. 21:22-25;
 Lev. 24:17-22; Deut. 19:19-21.
 restitution, Exod. 21:33-36; 22:1-14; Lev. 6:4, 5.
 banishment, Ezra 7:26; Rev. 1:9.
 confiscating property, Ezra 7:26.
 drowning, Mat. 18:6.
 beheading, 2 Kings 6:31; 10:7; Mat. 14:10, etc.
 See Heb. 11:36, etc.
 sometimes deferred till God was consulted,
 Num. 15:34.
 sometimes long deferred, 1 Kings 2:5-9.
INFLICTED BY the witnesses, Deut. 13:9; 17:7;
 Acts 7:5, 8.
 the people, Num. 15:35, 36; Deut. 13:9.
 soldiers, 2 Sam. 1:15; Mat. 27:27-35.
PURCHASES of land, etc., Gen. 23; 33:19; 1 Chr.
 21:22; Ruth 4; Jer. 32:6.
PURIFICATION, laws concerning, Lev. 13-16;
 Num. 9:4; 31:19-24 (Mal. 3:3; Acts 21:24;
 Heb. 9:13).
 of women, Lev. 12; Esth. 2; Luke 2:22.
 of the heart by faith, Acts 15:19; 1 Pet. 1:22;
 1 John 3:3. See Dan. 12:10.
PURIM, a feast, instituted, Esth. 9:20.
PURITY, of character and life:
 a trait of the spiritual, Gal. 5:16.
 becometh saints, Eph. 5:3; 1 Pet. 2:11.
 essential for ministers, 1 Tim. 5:22.
 an object of endeavor, 1 John 3:3.
 — of God's word and law, Psa. 12:6; 19:8;
 119:140; Prov. 30:5.
PURPLE, curtains and cloths of tabernacle of,
 Exod. 25:4; 26:1; Num. 4:13.
 used by the rich and by kings for clothing,
 Esth. 8:15; Prov. 31:22; Jer. 10:9; Dan. 5:7
 (marg.): Mark 15:17; Luke 16:19.
 an article of merchandise, Acts 16:14.
PURSE, or Bag, for money, Prov. 1:14; 7:20; Isa.
 46:6; Luke 10:4; 12:33; 22:35, 36.

when sealed, contained a fixed sum, 2 Kings
 5:23; 12:10, with Job 14:17.
 for containing weights, Deut. 25:13; Prov.
 16:11; Mic. 6:11.
 called a scrip, 1 Sam. 17:40; Mat. 10:10.
 sometimes a fold of the girdle, Mat. 10:9; Mark
 6:8.
PUTEOLI, Acts 28:13.
PYGARG, supposed to be a gazelle, Deut. 14:5.

Q.

QUAILS, Israel fed with, Exod. 16:12.
 sent in wrath, Num. 11:31; Psa. 78:27; 105:40.
QUARRELLING. See **STRIFE**.
QUARRIES, Judg. 3:19, 26.
QUARTUS, Rom. 16:23.
QUATERNION, a detachment of four soldiers,
 Acts 12:4.
QUEEN of heaven, idolatrous worship of, Jer.
 44:17, 25.
QUEENS. See **ATHALIAH**, **ESTHER**, **SHEBA**, **JEZ-**
EBEL, etc.
QUICK and dead to be judged, Acts 10:42; 2 Tim.
 4:1; 1 Pet. 4:5.
QUICKENING of the church by the Father, Psa.
 71:20; 80:18, etc.; Rom. 4:17; 8:11; Eph. 2:1,
 etc.; 1 Tim. 6:13.
 by the Son, John 5:21; 1 Cor. 15:45.
 by the Holy Spirit, John 6:63; Rom. 8:11; 2 Cor.
 3:6; 1 Pet. 3:18, etc.
QUICKSANDS, the Syrtis, Acts 2:17.
QUIETNESS promised to God's people, Prov.
 1:33; Isa. 30:15; 32:17, 18.
 exhortation to seek, 1 Thes. 4:11; 2 Thes. 3:12;
 1 Tim. 2:2; 1 Pet. 3:4.
QUIVER, Gen. 27:3; Job 39:23; Psa. 127:5; Isa.
 49:2; Lam. 3:13.

R.

RAAMAH, Gen. 10:7; Ezek. 27:22.
RABBAH (Rabbath), besieged and taken by
 Joab, 2 Sam. 11; 12:26.
 prophecies concerning, Jer. 49:2; Ezek. 21:20;
 25:5; Amos 1:14.
RABBATH-MOAB, Num. 21:28; Isa. 15:1. See
 4R.
RABBI, **RABBONI** (Master), Christ so called,
 John 1:38; 3:2; 20:16.
 the disciples not to receive the title, Mat. 23:8.
RABSHAKEH, his blasphemous speech, 2 Kings
 18:19; 19:4; Isa. 36:4.
RACA (vain fellow, 2 Sam. 6:20), the use of the
 word censured, Mat. 5:22.
RACE figuratively mentioned, Psa. 19:5; Eccl.
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- RAIN** sent in wrath, Gen. 7; Exod. 9:34; 1 Sam. 12:17; Psa. 105:32.
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- a type of God's blessing, Lev. 26:4; Deut. 32:2; 2 Sam. 23:4; Psa. 68:9; Hos. 10:12.
- RAINBOW**, sign of God's covenant with Noah, Gen. 9:12; Ezek. 1:28.
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- RAISINS**, an ordinary article of diet, 1 Sam. 25:18; 30:12; 2 Sam. 16:1; 1 Chr. 12:40.
- RAM**, used in sacrifices, Gen. 15:9; 22:13; Exod. 29:15; Lev. 9: Num. 5:8, etc.
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- RAM'S** horns, as trumpets, Josh. 6:4.
- RAMAH**, of Benjamin, Josh. 18:25; Judg. 4:5.
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- RAMATHAIM-ZOPHAIM**, residence of Elkanah, 1 Sam. 1:1.
- RAMATH-LEHI** (lifting up of the jawbone), Judg. 15:17.
- RAMESSES**, a district in Egypt inhabited by the Israelites, Gen. 47:11.
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- RAMOTH-GILEAD**, Deut. 4:43.
- Ahab's war concerning, 1 Kings 22; 2 Chr. 18.
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- RASHNESS** censured, Prov. 14:29; Eccl. 5:2; Acts 19:36.
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- RAZOR**, Num. 6:5; Psa. 52:2; Isa. 7:20; Ezek. 5:1. translated penknife, Jer. 36:23.
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SEARCHER of hearts, 1 Chr. 28:9; 29:17; Psa. 7:9; Jer. 17:10.
SEASONS, appointed, Gen. 1:14; Psa. 104:19.
 continuance of, Gen. 8:22.
SEAS, mentioned in Scripture:
 Adriatic, or Sea of Adria, Acts 27:27.
 Mediterranean, or Great Sea, Num. 34:6; Deut. 11:24; 34:2; Zech. 14:8.
 Red Sea, Exod. 10:19; 13:18; 23:31.
 Sea of Joppa, or of the Philistines, Ezra 3:7.
 Salt or Dead Sea, Gen. 14:3; Num. 34:12.
 Sea of Galilee, Mat. 4:18; 8:32; John 6:1.
 Sea of Jazer, Jer. 48:32.
SEBAT, the eleventh month, February, Zech. 1:7.
SECOND COMING OF CHRIST:
 time of, unknown, Mat. 24:36; Mark 13:32.
 CALLED the times of refreshing from the presence of the Lord, Acts 3:19.
 times of the restitution of all things, Acts 3:21, with Rom. 8:21.
 last time, 1 Pet. 1:5.
 appearing of Jesus Christ, 1 Pet. 1:7.
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 glorious appearing of the great God and our Saviour, 1 Thes. 2:13.
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FORETOLD by prophets, Dan. 7:13; Jude 14.
 himself, Mat. 25:31; John 14:3.
 apostles, Acts 3:20; 1 Tim. 6:14.
 angels, Acts 1:10, 11.
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THE MANNER OF: in clouds, Mat. 24:30; 26:64; Rev. 1:7.
 in the glory of his Father, Mat. 16:27.
 in his own glory, Mat. 25:31.
 in flaming fire, 2 Thes. 1:8.
 with power and great glory, Mat. 24:30.
 as he ascended, Acts 1:9, 11.
 with a shout and the voice of the archangel, etc., 1 Thes. 4:16.
 accompanied by angels, Mat. 16:27; 25:31; Mark 8:38; 2 Thes. 1:7.
 with his saints, 1 Thes. 3:13; Jude 14.
 suddenly, Mark 13:36.
 unexpectedly, Mat. 24:44; Luke 12:40.
 as a thief in the night, 1 Thes. 5:2; 2 Pet. 3:10; Rev. 16:15.
 as the lightning, Mat. 24:27.
 the heavens and earth shall be dissolved, etc., at, 2 Pet. 3:10, 12.

they who shall have died in Christ shall rise first at, 1 Thes. 4:16.
 the saints alive at, shall be caught up to meet him, 1 Thes. 4:17.
 is not to make atonement, Heb. 9:28, with Rom. 6:9, 10, and Heb. 10:14.
THE PURPOSES OF ARE to complete the salvation of saints, Heb. 9:28; 1 Pet. 1:5.
 be glorified in his saints, 2 Thes. 1:10.
 be admired in them that believe, 2 Thes. 1:10.
 bring to light the hidden things of darkness, etc., 1 Cor. 4:5.
 judge, Psa. 50:3, 4, with John 5:22; 2 Tim. 4:1; Jude 15; Rev. 20:11-13.
 reign, Isa. 24:23; Dan. 7:14; Rev. 11:15.
 destroy death, 1 Cor. 15:23, 26.
 every eye shall see him at, Rev. 1:7.
 should be always considered as at hand, Rom. 13:12; Phil. 4:5; 1 Pet. 4:7.
 blessedness of being prepared for, Mat. 24:46; Luke 12:37, 38.
SAINTS assured of, Job 19:25, 26.
 love, 2 Tim. 4:8.
 look for, Phil. 3:20; Tit. 2:13.
 wait for, 1 Cor. 1:7; 1 Thes. 1:10.
 haste unto, 2 Pet. 3:12.
 pray for, Rev. 22:20.
 should be ready for, Mat. 24:44; Luke 12:40.
 should watch for, Mat. 24:42; Mark 13:35-37; Luke 21:36.
 should be patient unto, 2 Thes. 3:5; Jas. 5:7, 8.
 shall be preserved unto, Phil. 1:6; 2 Tim. 4:18; 1 Pet. 1:5; Jude 24.
 shall not be ashamed at, 1 John 2:28.
 shall be blameless at, 1 Cor. 1:8; 1 Thes. 3:13; 5:23; Jude 24.
 shall be like him at, Phil. 3:21; 1 John 3:2.
 shall see him as he is at, 1 John 3:2.
 shall appear with him in glory at, Col. 3:4.
 shall receive a crown of glory at, 2 Tim. 4:8; 1 Pet. 5:4.
 shall reign with him at, Dan. 7:27; 2 Tim. 2:12; Rev. 5:10; 20:6; 22:5.
 faith found unto praise at, 1 Pet. 1:7.
THE WICKED scoff at, 2 Pet. 3:3, 4.
 presume upon the delay of, Mat. 24:48.
 shall be surprised by, Mat. 24:37-39; 1 Thes. 5:3; 2 Pet. 3:10.
 shall be punished at, 2 Thes. 1:8, 9.
 the man of sin to be destroyed at, 2 Thes. 2:8.
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SECRET things belong to God, Deut. 29:29; Job 15:8.
 revealed by him, Psa. 25:14; Prov. 3:32; Amos 3:7; Mat. 11:25; 13:35; Rom. 16:25; 2 Cor. 3:13.
 all secrets known to him, Psa. 44:21; 90:8; Eccl. 12:14; Mat. 6:4; Mark 4:22; Rom. 2:16.
SECRETS of others not to be revealed, Prov. 25:9; Mat. 18:15.
SECTS. See **HERODIANS**, **PHARISEES**, **SADDUCEES**, **NICOLAITANS**.
SECUNDUS, Acts 20:4-6.
SECURITY, false, promises peace and long life, Job 29:18.
 is ignorant of God and truth, Psa. 10:5; 50:21.
 trusts in lies, Isa. 28:15; Rev. 3:17.
 is inconsiderate and forgetful, Isa. 47:7.
 relies on earthly treasures, Jer. 49:4, 16.
 is deceived by pride, Obad. 3; Rev. 18:7.
 puts off the evil day, Amos 6:3.
 leads to increased guilt, Eccl. 8:11.
 its refugees shall be scattered, Isa. 28:17.
 ruin shall overtake it, Isa. 47:8; Amos 9:10.

God is against it, Jer. 21:13; Ezek. 39:6; Amos 6:1.
SEDITION forbidden, Gal. 5:20; 2 Pet. 2:10. See **KORAH**, etc.
SEED of the woman, prophecy concerning, Gen. 3:15; Rev. 12.
 of Abraham, Gen. 12:7; 13:16, etc.; Rom. 1:3; 4:16; Gal. 3:16.
 of the serpent, Gen. 3:15.
 —, every herb, tree, and grass, yields its own, Gen. 1:11, 12, 29.
 each kind has its own body, 1 Cor. 15:38.
 not to be mingled in sowing, Lev. 19:19; Deut. 22:9.
 parables concerning, Mat. 13; Luke 8.
 illustrative, Eccl. 11:6; Hos. 10:12; 2 Cor. 9:6; Gal. 6:7, 8.
 sowing of, type of burial of the body, 1 Cor. 15:36-38.
SEEKING God:
 commanded, Isa. 55:6; Mat. 7:7.
 includes seeking his name, Psa. 83:16.
 his word, Amos 8:12.
 his face, Psa. 27:8; 105:4.
 his strength, 1 Chr. 16:11; Psa. 105:4.
 his commandments, 1 Chr. 28:8.
 his precepts, Psa. 119:45, 94.
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 Christ, Mal. 3:1; Luke 2:15, 16.
 honor which comes from him, John 5:44.
 by prayer, Job 8:5; Dan. 9:3.
 in his house, Deut. 12:5; Psa. 27:4.
SHOULD be immediate, Hos. 10:12.
 evermore, Psa. 105:4.
 while he may be found, Isa. 55:6.
 with diligence, Heb. 11:6.
 with the heart, Deut. 4:29; 1 Chr. 22:19.
 in the day of trouble, Psa. 77:2.
INSURES his being found, Deut. 4:29; 1 Chr. 28:9; Prov. 8:17; Jer. 29:13.
 his favor, Lam. 3:25.
 his protection, Ezra 8:22.
 his not forsaking us, Psa. 9:10.
 life, Psa. 69:32; Amos 5:4, 6.
 prosperity, Job 8:5, 6; Psa. 34:10.
 being heard of him, Psa. 34:4.
 understanding all things, Prov. 28:5.
 gifts of righteousness, Hos. 10:12.
 imperative upon all, Isa. 8:19.
 afflictions designed to lead to, Psa. 78:33, 34; Hos. 5:15.
 none, by nature, are found to be engaged in, Psa. 14:2, with Rom. 3:11.
SAINTS especially exhorted to, Zeph. 2:3.
 desirous of, Job 5:8.
 purpose, in heart, Psa. 27:8.
 prepare their hearts for, 2 Chr. 30:19.
 set their hearts to, 2 Chr. 11:16.
 engage in, with the whole heart, 2 Chr. 15:12; Psa. 119:10.
 early in, Job 8:5; Psa. 63:1; Isa. 26:9.
 earnest in, Song 3:2.
 characterized by, Psa. 24:6.
 is never in vain, Isa. 45:19.
 blessedness of, Psa. 119:2.
 leads to joy, Psa. 70:4; 105:3.
 ends in praise, Psa. 22:26.
 promise connected with, Psa. 69:32.
 shall be rewarded, Heb. 11:6.
THE WICKED are gone out of the way of, Psa. 14:2, 3, with Rom. 3:11, 12.
 prepare not their hearts for, 2 Chr. 12:14.
 refuse, through pride, Psa. 10:4.
 not led to, by affliction, Isa. 9:13.
 sometimes pretend to, Ezra 4:2; Isa. 58:2.

rejected, when too late in, Prov. 1:28.
 they who neglect, denounced, Isa. 31:1.
 punishment of those who neglect, Zeph. 1:4-6.
 exemplified: Asa, 2 Chr. 14:7. Jehoshaphat,
 2 Chr. 17:3, 4. Uzziah, 2 Chr. 26:5. Hezeki-
 ah, 2 Chr. 31:21. Josiah, 2 Chr. 34:3. Ezra,
 Ezra 7:10. David, Psal. 34:4. Daniel, Dan.
 9:3, 4.

SEER, 1 Sam. 9:9; 2 Sam. 24:11, etc. See
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SEETHE, boil, Exod. 16:23; 23:19.

SEIR, mount, inheritance of Esau, Gen. 14:6;
 32:3; 38:3, 20; Josh. 24:4.

Israel not to attack, Deut. 2:5; 2 Chr. 20:10.

subdued by Ammonites, etc., 2 Chr. 20:23;
 25:11.

prophecies concerning, Num. 24:18; Deut. 33:2;

Isa. 21:11; Ezek. 25:8; 35:2.

SELA, or Selah (the rock), by the Greeks called
 Petra, 2 Kings 14:7; Isa. 16:1.

SELAH (pause), a musical term; it occurs above
 70 times in Psalms; Hab. 3:3.

SELEUCIA visited, Acts 13:4.

SELF-DELUSION:

a characteristic of the wicked, Psal. 49:18.

prosperity frequently leads to, Psal. 30:6; Hos.
 12:8; Luke 12:17-19.

obstinate sinners often given up to, Psal. 81:11,
 12; Hos. 4:17; 2 Thes. 2:10, 11.

EXHIBITED IN THINKING THAT OUR OWN WAYS
 are right, Prov. 14:12.

we should adhere to established wicked prac-
 tices, Jer. 44:17.

we are pure, Prov. 30:12.

we are better than others, Luke 18:11.

we are rich in spiritual things, Rev. 3:17.

we may have peace while in sin, Deut. 29:19.

we are above adversity, Psal. 10:6.

gifts entitle us to heaven, Mat. 7:21, 22.

privileges entitle us to heaven, Mat. 3:9;
 Luke 13:25, 26.

God will not punish our sins, Jer. 5:12.

Christ shall not come to judge, 2 Pet. 3:4.

our lives shall be prolonged, Isa. 56:12; Luke
 12:19; Jas. 4:13.

frequently persevered in, to the last, Mat. 7:22;
 25:11, 12; Luke 13:24, 25.

fatal consequences of, Mat. 7:23; 24:48-51; Lu.
 12:20; 1 Thes. 5:3.

exemplified: Ahab, 1 Kings 20:27, 34. Israel-
 ites, Hos. 12:8. Jews, John 8:33, 41. Church
 of Laodicea, Rev. 3:17.

SELF-DENIAL:

Christ set an example of, Mat. 4:8-10; 8:20;
 Rom. 15:3; 2 Cor. 8:9; Phil. 2:6-8; Heb. 12:2.

a test of devotedness to Christ, Mat. 10:37, 38;
 Luke 14:27, 33.

NECESSARY in following Christ, Luke 9:23, 24.

in the warfare of saints, 2 Tim. 2:4.

to the triumph of saints, 1 Cor. 9:25.

ministers especially called to, 2 Cor. 6:4, 5.

SHOULD BE EXERCISED in denying ungodliness
 and worldly lusts, Rom. 6:12; Tit. 2:12.

controlling the appetite, Prov. 23:2.

abstaining from fleshly lusts, 1 Pet. 2:11.

no longer living to lusts of men, 1 Pet. 4:2.

mortifying sinful lusts, Mark 9:43; Col. 3:5.

mortifying deeds of the body, Rom. 8:13.

not pleasing ourselves, Rom. 15:1-3.

not seeking our own profit, 1 Cor. 10:24, 33;

13:5; Phil. 2:4.

preferring the profit of others, Rom. 14:20, 21;

1 Cor. 10:24, 33.

assisting others, Luke 3:11.

even lawful things, 1 Cor. 10:23.

forsaking all, Luke 14:33.

taking up the cross and following Christ, Mat.
 10:38; 16:24.

crucifying the flesh, Gal. 5:24.

being crucified with Christ, Rom. 6:6.

being crucified unto the world, Gal. 6:14.

putting off the old man which is corrupt, Eph.
 4:22; Col. 3:9.

preferring Christ to all earthly relations, Mat.
 8:21, 22; Luke 14:26.

becomes strangers and pilgrims, Heb. 11:13-
 15; 1 Pet. 2:11.

danger of neglecting, Mat. 16:25, 26; 1 Cor. 9:27.
 reward of, Mat. 19:28, 29; Rom. 8:13.

happy result of, 2 Pet. 1:4.

exemplified: Abraham, Gen. 13:9; Heb. 11:8, 9.

Widow of Zarephath, 1 Kings 17:12-15. Es-
 ther, Esth. 4:16. Rechabites, Jer. 35:6, 7.

Daniel, Dan. 5:16, 17. Apostles, Mat. 19:27.

Simon, Andrew, James, and John, Mark 1:16-

20. Poor widow, Luke 21:4. Primitive Chris-
 tians, Acts 2:45; 4:34. Barnabas, Acts 4:36,

37. Paul, Acts 20:24; 1 Cor. 9:19, 27. Moses,

Heb. 11:24, 25.

SELF-EXAMINATION:

enjoined, 2 Cor. 13:5.

necessary before the communion, 1 Cor. 11:28.

cause of difficulty in, Jer. 17:9.

SHOULD BE ENGAGED IN with holy awe, Psal.
 4:4.

with diligent search, Psal. 77:6; Lam. 3:40.

with prayer for divine searching, Psal. 26:2;
 139:23, 24.

with purpose of amendment, Psal. 119:59;
 Lam. 3:40.

advantages of, 1 Cor. 11:31; Gal. 6:4.

SELFISHNESS:

contrary to the law of God, Jas. 2:8.

the example of Christ condemns, John 4:34;
 Rom. 15:3; 2 Cor. 8:9.

God hates, Mal. 1:10.

EXHIBITED IN being lovers of ourselves, 2 Tim.
 3:2.

pleasing ourselves, Rom. 15:1.

seeking our own, 1 Cor. 10:33; Phil. 2:21.

seeking after gain, Isa. 56:11.

seeking undue precedence, Mat. 20:21.

living to ourselves, 2 Cor. 5:15.

neglect of the poor, 1 John 3:17.

serving God for reward, Mal. 1:10.

performing duty for reward, Mic. 3:11.

Inconsistent with Christian love, 1 Cor. 13:5.

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Rom. 12:4, 5, with 1 Cor. 12:12-27.

especially forbidden to saints, 1 Cor. 10:24;
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the love of Christ should constrain us to avoid,
 2 Cor. 5:14, 15.

ministers should be devoid of, 1 Cor. 9:19-23;
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all men addicted to, Phil. 2:21.

saints falsely accused of, Job 1:9-11.

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25:3, 11. Haman, Esth. 6:6. Priests, Isa.

56:11. Jews, Zech. 7:6. James and John,

Mark 10:37. Multitude, John 6:26.

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SELF-RIGHTEOUSNESS:

man is prone to, Prov. 20:6; 30:12.

hateful to God, Luke 16:15.

IS VAIN BECAUSE OUR RIGHTEOUSNESS is but

external, Mat. 23:25-23; Luke 11:39-44.

but partial, Mat. 23:25; Luke 11:42.

no better than filthy rags, Isa. 64:6.

ineffectual for salvation, Job 32:1; 42:5; Mat. 5:20, with Rom. 3:20.
 unprofitable, Isa. 57:12.
 is boastful, Mat. 23:30.
THEY WHO ARE GIVEN TO audaciously approach God, Luke 18:11.
 seek to justify themselves, Luke 10:29.
 seek to justify themselves before men, Luke 16:15.
 reject the righteousness of God, Rom. 10:3.
 condemn others, Mat. 9:11-13; Luke 7:39.
 consider their own way right, Prov. 21:2.
 despise others, Isa. 65:5; Luke 18:9.
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 are pure in their own eyes, Prov. 30:12.
 are abominable before God, Isa. 65:5.
 folly of, Job 9:20.
 salute renounce, Phil. 3:7-10.
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SELF-WILL AND STUBBORNNESS:
 forbidden, 2 Chr. 30:8; Psa. 75:5.
PROCEED FROM unbelief, 2 Kings 17:14.
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 God knows, Isa. 48:4.
EXHIBITED IN refusing to hearken to God, Prov. 1:24.
 refusing to hearken to the messengers of God, 1 Sam. 8:19; Jer. 44:16; Zech. 7:11.
 refusing to walk in the ways of God, Neh. 9:17; Isa. 42:24; Psa. 78:10.
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 resisting the Holy Ghost, Acts 7:51.
 walking in the counsels of an evil heart, Jer. 7:24, with Jer. 23:17.
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 hardening the heart, 2 Chr. 36:13.
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MINISTERS SHOULD be without, Tit. 1:7.
 warn their people against, Heb. 3:7-12.
 pray that their people may be forgiven for, Exod. 34:9; Deut. 9:27.
 characteristic of the wicked, Prov. 7:11; 2 Pet. 2:10.
 the wicked cease not from, Judg. 2:19.
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 exemplified: Simeon and Levi, Gen. 49:6. Israelites, Exod. 32:9; Deut. 9:6, 13. Saul, 1 Sam. 15:19-23. David, 2 Sam. 24:4. Josiah, 2 Chr. 35:22. Zedekiah, 2 Chr. 36:13.
SELLING, rules for, Lev. 19:13; 25:14; Prov. 11:1; 16:11; 20:10, 23.
SENATE, the Sanhedrim, Acts 5:21.
SENATOR, an elder, Psa. 105:22.
SENEH, 1 Sam. 14:4.
SENNACHERIB invades Judah, 2 Kings 18:13.
 his blasphemous letter, 2 Kings 19:9.
 his army destroyed, 2 Kings 19:35.
 slain by his sons, 2 Kings 19:37. See 2 Chr. 32; Isa. 36; 37.
SENSUALITY condemned, Amos 6:4; Luke 16:19; 1 Cor. 15:32; Jas. 5:5.
SEPARATION from the congregation, laws concerning, Lev. 12, etc.; Num. 5.

SEPHAR, Gen. 10:30.
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SEPHARVAIM subdued by the Assyrians, 2 Kin. 17:24; 18:34; 19:13.
SEPULCHRE, one purchased by Abraham, Gen. 23; Acts 7:16.
 of Moses unknown, Deut. 34:6.
 of Christ, Mat. 27:60; Mark 15:46; Luke 23:55; John 19:41.
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SERAIAH, the high priest, slain by Nebuchadnezzar, 2 Kings 25:18-21.
 ——— conspires against Gedaliah, 2 Kin. 25:23; Jer. 40:8, 9.
 ———, a chamberlain of Zedekiah, intrusted with a prophecy of Jeremiah, Jer. 51:59-64.
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SERPENT, created by God, Job 26:13.
 subtle and crooked, Gen. 3:1; Isa. 27:1; Mat. 10:16.
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 power over given to the disciples, Mark 16:18; Luke 10:19.
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SERUG, Gen. 11:22-26.
SERVANTS:
 Christ condescended to the office of, Luke 22:27; John 13:5; Phil. 2:7.
 are inferior to their masters, Luke 22:27.
 should follow Christ's example, 1 Pet. 2:21.
DUTIES OF, TO MASTERS: to pray for them, Gen. 24:12.
 to honor them, Mal. 1:6; 1 Tim. 6:1.
 to revere them the more, when they are believers, 1 Tim. 6:2.
 to be subject to them, 1 Pet. 2:18.
 to obey them, Eph. 6:5; Tit. 2:9.
 to attend to their call, Psa. 123:1.
 to please them well in all things, Tit. 2:9.
 to sympathize with them, 2 Sam. 12:18.
 to prefer their business to their own necessary food, Gen. 24:33.
 to bless God for mercies shown to them, Gen. 24:27, 48.
 to be faithful to them, Luke 16:10-12; 1 Cor. 4:2; Tit. 2:10.
 to be profitable to them, Luke 19:15, 16, 18; Phil. 11.
 to be anxious for their welfare, 1 Sam. 25:14-17; 2 Kings 5:2, 3.
 to be earnest in transacting their business, Gen. 25:54-56.
 to be prudent in the management of their affairs, Gen. 24:34-49.
 to be industrious in laboring for them, Neh. 4:16, 23.
 to be kind and attentive to their guests, Gen. 43:23, 24.
 to be submissive even to the froward, Gen. 16:6, 9; 1 Pet. 2:18.
 not to answer them rudely, Tit. 2:9.
 not to serve them with eye-service, as men-pleasers, Eph. 6:6; Col. 3:22.
 not to defraud them, Tit. 2:10.
 should be contented, 1 Cor. 7:20, 21.
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SHOULD SERVE for conscience towards God,
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 in the fear of God, Eph. 6:5; Col. 3:22.
 as the servants of Christ, Eph. 6:5, 6.
 heartily, as to the Lord, and not unto men,
 Eph. 6:7; Col. 3:23.
 as doing the will of God from the heart, Eph.
 6:6.
 in singleness of heart, Eph. 6:5; Col. 3:22.
 with good will, Eph. 6:7.
 when patient under injury are acceptable to
 God, 1 Pet. 2:19, 20.
 WHEN GOOD are the servants of Christ, Col. 3:24.
 are brethren beloved in the Lord, Phile. 16.
 are the Lord's freemen, 1 Cor. 7:22.
 are partakers of gospel privileges, 1 Cor. 12:13;
 Gal. 3:28; Eph. 6:8; Col. 3:11.
 deserve the confidence of their masters, Gen.
 24:2, 4, 10; 39:4.
 often exalted, Gen. 41:40; Prov. 17:2.
 often advanced by masters, Gen. 39:4, 5.
 to be honored, Gen. 24:31; Prov. 27:18.
 bring God's blessing upon their masters, Gen.
 30:27, 30; 39:3.
 adorn the doctrine of God their Saviour in all
 things, Tit. 2:10.
 have God with them, Gen. 31:42; 39:21; Acts
 7:9, 10.
 are prospered by God, Gen. 39:3.
 are protected by God, Gen. 31:7.
 are guided by God, Gen. 24:7, 27.
 are blessed by God, Mat. 24:46.
 are mourned over after death, Gen. 35:8. See
 marginal note.
 shall be rewarded, Eph. 6:8; Col. 3:24.
 the property of masters increased by faithful,
 Gen. 30:29, 30.
 WHEN WICKED are eye-servants, Eph. 6:6; Col.
 3:22.
 are men-pleasers, Eph. 6:6; Col. 3:22.
 are deceitful, 2 Sam. 19:26; Psa. 101:6, 7.
 are quarrelsome, Gen. 13:7; 26:20.
 are covetous, 2 Kings 5:22, 25.
 are liars, 2 Kings 5:22, 25.
 are thieves, Tit. 2:10.
 are gluttonous and drunken, Mat. 24:49.
 are unmerciful to their fellows, Mat. 18:30.
 will not submit to correction, Prov. 29:19.
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 40. Joseph, Gen. 39:3; Acts 7:10. Servants of
 Boaz, Ruth 2:4. Jonathan's armor-bearer,
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 12:18. Captive maid, 2 Kings 5:2-4. Servants
 of Naaman, 2 Kings 5:13. Servants of
 Centurion, Mat. 8:9. Servants of Cornelius,
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 besetting, Heb. 12:1.
 like scarlet and crimson, Isa. 1:18.
 reaching unto heaven, Rev. 18:5.
 entered into the world by Adam, Gen. 3:6, 7, with Rom. 5:12.
 all men are conceived and born in, Gen. 5:3; Job 15:14; 25:4; Psa. 51:5.
 all men are shapen in, Psa. 51:5.
 Scripture concludes all under, Gal. 3:22.
 no man is without, 1 Kings 8:46; Eccl. 7:20.
 Christ alone was without, 2 Cor. 5:21; Heb. 4:15; 7:26; 1 John 3:5.
 God abominates, Deut. 25:16; Prov. 6:16-19.
 marks, Job 10:14.
 remembers, Rev. 18:5.
 is provoked to jealousy by, 1 Kings 14:22.
 is provoked to anger by, 1 Kings 16:2.
 alone can forgive, Exod. 34:7; Dan. 9:9; Mic. 7:18; Mark 2:7.
 recompenses, Jer. 16:18; Rev. 18:6.
 punishes, Isa. 13:11; Amos 3:2.
 THE LAW is transgressed by every, Jas. 2:10, 11, with 1 John 3:4.
 gives knowledge of, Rom. 3:20; 7:7.
 shows exceeding sinfulness of, Rom. 7:13.
 made to restrain, 1 Tim. 1:9, 10.
 by its strictness stirs up, Rom. 7:5, 8, 11.
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 curses those guilty of, Gal. 3:10.
 no man can cleanse himself from, Job 9:30, 31; Prov. 20:9; Jer. 2:22.
 no man can atone for, Mic. 6:7.
 God has opened a fountain for, Zech. 13:1.
 Christ was manifested to take away, John 1:29; 1 John 3:5.
 Christ's blood redeems from, Eph. 1:7.
 Christ's blood cleanses from, 1 John 1:7.
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 ashamed of having committed, Rom. 6:21.
 abhor themselves on account of, Job 42:6; Ezek. 20:43.
 have yet the remains of, in them, Rom. 7:17, 23, with Gal. 5:17.
 the fear of God restrains, Exod. 20:20; Psa. 4:4; Prov. 16:6.
 the word of God keeps from, Psa. 119:11.
 the Holy Ghost convinces of, John 16:8, 9.
 if we say that we have no, we deceive ourselves, and the truth is not in us, 1 John 1:8.
 if we say that we have no, we make God a liar, 1 John 1:10.
 confusion of face belongs to those guilty of, Dan. 9:7, 8.
 SHOULD BE confessed, Job 33:27; Prov. 28:13.
 grieved for, 2 Chr. 6:29; Mark 3:5.
 mourned over, Psa. 38:18; Jer. 3:21.
 hated, Psa. 97:10; Prov. 8:13; Amos 5:15.
 abhorred, Rom. 12:9.
 put away, Job 11:14.
 departed from, Psa. 34:14; 2 Tim. 2:19.

avoided even in appearance, 1 Thes. 5:22.
 guarded against, Psa. 4:4; 39:1.
 striven against, Heb. 12:4.
 mortified, Rom. 8:13; Col. 3:5.
 wholly destroyed, Rom. 6:6.
 specially strive against besetting, Heb. 12:1.
 aggravated by neglecting advantages, Luke 12:47; John 15:22.
 guilt of concealing, Job 31:33; Prov. 28:13.
 WE SHOULD PRAY to God to search for, in our hearts, Psa. 139:23, 24.
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 to forgive our, Exod. 34:9; Luke 11:4.
 to keep us from, Psa. 19:13.
 to deliver us from, Mat. 6:13.
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 prayer hindered by, Psa. 66:18; Isa. 59:2.
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 THE WICKED servants to, John 8:34; Rom. 6:16.
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 encourage themselves in, Psa. 64:5.
 defy God in committing, Isa. 5:18, 19.
 boast of, Isa. 3:9.
 make a mock at, Prov. 14:9.
 expect impunity in, Psa. 66:21; 94:7.
 cannot cease from, 2 Pet. 2:14.
 heap up, Psa. 78:17; Isa. 30:1.
 encouraged in, by prosperity, Prov. 10:16.
 led by despair to continue in, Jer. 18:12.
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 tempt others to, Gen. 3:6; 1 Kings 16:2.
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 when finished brings forth death, Jas. 1:15.
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 the people, Lev. 18:24; Ezek. 14:11.
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 aggravated by privileges, Isa. 5:4-7; Ezek. 20:11-13; Mat. 11:21-24.
 lead the heathen to blaspheme, Rom. 2:24.
 are a reproach to a people, Prov. 14:34.
 SHOULD BE repented of, Jer. 18:8; Jon. 3:5.

mourned over, Joel 2:12.
 confessed, Judg. 10:10.
 turned from, Isa. 1:16; Jon. 3:10.
 saints especially mourn over, Psa. 119:136; Ezek. 9:4.
MINISTERS SHOULD mourn over, Ezra 10:6; Ezek. 6:11; Joel 2:17.
 testify against, Isa. 30:8, 9; Ezek. 2:3-5; 22:2; Jon. 1:2.
 try to turn the people from, Jer. 23:22.
 pray for forgiveness of, Exod. 32:31, 32; Joel 2:17.
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 bring down national judgments, Mat. 23:35, 36; 27:25.
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SINAI, mount, Deut. 33:2; Judg. 5:5; Psa. 68:8, 17. See HOREB.
SINCERITY :
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SHOULD CHARACTERIZE our love to God, 2 Cor. 8:8, 24.
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 our faith, 1 Tim. 1:5.
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SLAYER without malice, Num. 35:11; Deut. 4:42; 19:3; Josh. 20:3.
SLEEP, deep, sent by God, Gen. 2:21; 15:12; 1 Sam. 26:12; Job 4:13.
 too much, Prov. 6:4; 19:15; 20:13.
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SLIME (asphalt or bitumen) used for Noah's ark, Gen. 6:14.
 used at Babel, Gen. 11:3.
 Moses' ark daubed with, Exod. 2:3.
 vale of Siddim full of, Gen. 14:10.
SLING, skill in its use, Judg. 20:16.
 Goliath slain by, 1 Sam. 17:49. See 2 Kin. 3:25; 2 Chr. 26:14.
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SMYRNA, church of, comforted under persecution, Rev. 2:8.
SNAIL, unclean, Lev. 11:30.
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SO, king of Egypt, 2 Kings 17:4.
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SOUL, or spirit, of man, proceeds from God, Gen. 2:7; Job 32:8; Zech. 12:1.

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SOUR GRAPES, proverb concerning, Jer. 31:29; Ezek. 18:2.

SOUTH, the king of, Daniel's vision concerning, Dan. 11.

SOWER, parable of, Mat. 13:3; Mark 4:3; Luke 8:5.

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SPEAR, Josh. 8:18; 2 Sam. 23:8, 18.

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SPEECH, evil, described and condemned, Psa. 64:3, 4; 140:3; Prov. 16:27; 26:21, 22; Mat. 12:36; Eph. 4:29, 31; 5:4; Jas. 3:5-10.

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SPIKENARD, Christ anointed with, Mark 14:3; Luke 7:37; John 12:3.

SPINDLE, Prov. 31:19.

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SPIRIT of Antichrist, 1 John 4:3.

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SPIRITS, to be tried, 1 John 4:1.

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TADMOR (Palmyra), built by Solomon, 1 Kings 9:18.

TAHAPHANES, Jer. 2:16; 43:7-11; 46:14; Ezek. 30:18.

TAHPENES, wife of Pharaoh, 1 Kings 11:19, 20.

TALEBEARING forbidden, Lev. 19:16; Prov. 11:13; 18:8; 26:20; Ezek. 22:9; 1 Tim. 5:13; 1 Pet. 4:15.

TALENT, of gold, Exod. 25:39, etc., value, \$25,415.

of silver, 1 Kings 20:39, value, \$1,590.

of lead, Zech. 5:7, weight, 113 lbs.

TALENTS, parable of the, Mat. 25:14; Lu. 19:12.

TALKING, vain, censured, 1 Sam. 2:3; Job 11:2; Prov. 13:3; 24:2; Eccl. 10:14; Ezek. 33:30; 36:3; Eph. 5:4; Tit. 1:10. See **TONGUE**.

TALMAL, 2 Sam. 8:3; 13:37; 1 Chr. 3:2.

TAMAR, Gen. 38; 1 Chr. 2:4.

—, daughter of David, 2 Sam. 13; 1 Chr. 3:9.

TAMMUZ, weeping for, Ezek. 8:14.

TANNER, Acts 10:6.

TAPESTRY, Prov. 7:16; 31:22.

TAPPUAH, Josh. 12:17; 16:8; 17:8.

TARES, parable of the, Mat. 13:24.

TARGET. See **SHIELD**.

TARSHISH (Gen. 10:4), dealings of the Jews with, 1 Kings 10:12; 2 Chr. 9:21; 20:36; Jer. 10:9; Ezek. 27:12; 38:13.

Jonah's flight to, Jon. 1:3.

prophecies concerning, Psal. 43:7; 72:10; Isa. 2:16; 23; 60:9; 66:19.

TARSUS, Paul's city, Acts 9:11; 11:25; 21:39.

TARTAK, an idol, 2 Kings 17:31.

TARTAN, an Assyrian general, 2 Kings 18:17; Isa. 20:1.

TASKMASTERS, Egyptian, cruelty of, Exod. 1:11; 5:6.

TATNAI and **Shethar-boznai** oppose the building of the temple, Ezra 5:3.

their letter to Darius, Ezra 5:6.

made to assist the Jews, Ezra 6:6, 13.

TAXATION, under Jehoiaquim, 2 Kings 23:35.

under Augustus, Luke 2:1.

TEACHERS appointed in Israel, Num. 11:25; 2 Chr. 17:7; Ezra 7:10, etc.

in the Christian church, Acts 13:1; Rom. 12:7; 1 Cor. 12:28; Eph. 4:11; Col. 1:28; 3:16; 1 Tim. 3; Tit. 1:5.

duty towards, 1 Cor. 9:1-14; Gal. 6:6; 1 Tim. 5:17.

FALSE. See **DOCTRINES**.

TEACHING which proceeds from God, Psal. 71:17; Isa. 54:13; Jer. 31:34; John 6:45; Gal. 1:12; Eph. 4:21; 1 Thes. 4:9; 1 John 2:27.

of **CHRIST**, Mat. 5. See **PROPHETS**.

TEBETH, the tenth month (January), Esth. 2:16; Ezek. 29:1.

TEIL-TREE, Isa. 6:13; elsewhere translated oak. See **OAK**.

TEKEL, Dan. 5:25.

TEKOA, a wise widow of, intercedes for Absalom, 2 Sam. 14 (Jer. 6:1). See 1 Chr. 2:24; 4:5.

TEL-ABIB, Ezek. 3:15.

TELEM, Josh. 15:24; 1 Sam. 15:4.

TEMA, Gen. 25:15; Job 6:19; Isa. 21:14; Jer. 25:23.

TEMAN, Gen. 36:11.

prophecies concerning, Jer. 49:7, 20; Ezek. 25:13; Amos 1:12; Obad. 9; Hab. 3:3.

TEMPERANCE, exhortations to, Prov. 23:1; 1 Cor. 9:25; Gal. 5:23; Eph. 5:18; Tit. 1:8; 2:2; 2 Pet. 1:6.

TEMPLE, built by Solomon, 1 Kings 6; 2 Chr. 3:4.

second temple, Ezra 3-8.

described by Ezekiel, Ezek. 40-48.

figurative, Psal. 11:4; 18:6; John 2:19, 21; 1 Cor. 3:16, 17; Eph. 2:21.

symbolical, Rev. 11; 14:15, 17; 15:5-8; 16:1-17.

idolatrous: of Dagon at Ashdod, 1 Sam. 5:2;

of the calves at Bethel, 1 Kings 12:31-33; of Rimmon at Damascus, 2 Kings 5:18; of Baal at Samaria, 2 Kings 10:21, 27; at Babylon, 2 Chr. 36:7; Dan. 1:2; of Diana at Ephesus, Acts 19:27.

See **HOUSE OF GOD**.

TEMPORAL blessings, prayer for, examples: Abraham, Gen. 15:2-4; Abraham's servant, Gen. 24:12; Laban, Gen. 24:60; Isaac, Gen. 25:21; Hannah, 1 Sam. 1:11; Elijah, 1 Kings 17:20, 21; 18:42, 44; Ezra, Ezra 8:21-23; Nehemiah, Neh. 1:11; 2:4; 6:9.

TEMPTATION:

God cannot be the subject of, Jas. 1:13.

does not come from God, Jas. 1:13.

comes from lusts, Jas. 1:14.

comes from covetousness, Prov. 28:20; 1 Tim. 6:9.

the devil is the author of, 1 Chr. 21:1; Mat. 4:1; 1 Thes. 3:5.

evil associates, the instruments of, Prov. 1:10; 16:29.

OFTEN ARISES THROUGH poverty, Prov. 30:9; Mat. 4:2, 3.

prosperity, Prov. 30:9; Mat. 4:8.

worldly glory, Num. 22:17; Mat. 4:8.

to distrust of God's providence, Mat. 4:3.

to presumption, Mat. 4:6.

to worshipping the God of this world, Mat. 4:9.

often strengthened by the perversion of God's word, Mat. 4:6.

permitted as a trial of faith, 1 Pet. 1:7.

permitted as a trial of disinterestedness, Job 1:9-12.

always conformable to the nature of man, 1 Cor. 10:13.

often ends in sin and perdition, 1 Tim. 6:9; Jas. 1:15.

CHRIST endured, from the devil, Mark 1:13.

endured, from the wicked, Mat. 16:1; 22:18; Luke 10:25.

endured same kind of, as man, Heb. 4:15.

endured, yet without sin, Heb. 4:15.
 resisted by the word of God, Mat. 4:4-10.
 overcame, Mat. 4:11; John 16:33.
 sympathizes with those under, Heb. 4:15.
 is able to succor those under, Heb. 2:18.
 intercedes for his people under, Luke 22:31, 32;
 John 17:15.
 God will not let saints be exposed to, beyond
 their power to bear, 1 Cor. 10:13.
 God will make a way for saints to escape out
 of, 1 Cor. 10:13.
 God enables saints to bear, 1 Cor. 10:13.
 God knows how to deliver saints out of, 2 Pet.
 2:9.
 Christ keeps faithful saints from the hour of,
 Rev. 3:10.
 saints may be in heaviness through, 1 Pet. 1:6.
 SAINTS SHOULD resist, in faith, Eph. 6:16; 1 Pet.
 5:9.
 watch against, Mat. 26:41; 1 Pet. 5:8.
 pray to be kept from, Mat. 6:13; 26:41.
 not occasion, to others, Rom. 14:13.
 restore those overcome by, Gal. 6:1.
 avoid the way of, Prov. 4:14, 15.
 the devil will renew, Luke 4:13.
 has strength through the weakness of the flesh,
 Mat. 26:41.
 hypocrites fall away in time of, Luke 8:13.
 blessedness of those who meet, and overcome,
 Jas. 1:2-4, 12.
 exemplified: Eve, Gen. 3:1, 4, 5. Joseph, Gen.
 39:7. Balaam, Num. 22:17. Achan, Josh.
 7:21. David, 2 Sam. 11:2. Jeroboam, 1 Kin.
 15:30. Peter, Mark 14:67-71. Paul, 2 Cor.
 12:7, with Gal. 4:14.
 TEMPTATION, or trial, of Abraham, Gen. 22.
 of Israel, Deut. 8:2.
 of David, 2 Sam. 24; 1 Chr. 21.
 of Hezekiah, 2 Chr. 32:31.
 of Job, Job 1, etc.
 of Daniel, Dan. 6.
 of all saints, Psa. 68:10; Dan. 12:10; Zech. 13:9;
 Luke 22:31, 40; Heb. 11:17; Jas. 1:12; 1 Pet.
 4:12.
 TEMPTER, Mat. 4:3; 1 Thes. 3:5.
 TEN-STRINGED instruments, Psa. 92:3; 144:9.
 TENTS, patriarchs dwell in, Gen. 9:21; 12:8;
 25:27, etc.; Heb. 11:9.
 separate for females of the family, Gen. 24:67.
 for servants, Gen. 31:33.
 custom of sitting or standing in door of, Gen.
 18:1; Judg. 4:20.
 TERAH, father of Abraham, Gen. 11:24-32.
 worshipped idols, Josh. 24:2, 14.
 TERAPHIM, images, Gen. 31:34.
 of Micah, Judg. 17:5; 18:14; 1 Sam. 19:13.
 TERESH, Esth. 6:2.
 TERTIUS, Rom. 16:22.
 TERTULLUS accuses Paul, Acts 24.
 TESTAMENT, the new, shown in the Lord's
 Supper, Mat. 26:28; Mark 14:24; Luke 22:20;
 1 Cor. 11:25.
 superior to the old, 2 Cor. 3; Heb. 7:22; 8:7;
 9; 10; 12:24.
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 TESTATOR, Heb. 9:16, 17.
 TESTIMONY, the two tables of stone placed in
 the ark, Exod. 25:16, 21. See TABLES.
 altar raised by Reubenites and Gadites, Josh.
 22:10.
 of the apostles, Acts 22:18; 2 Thes. 1:10; 2 Tim.
 1:8; Rev. 1:2; 11:7; 12:17.
 TESTIMONIES of God, blessedness of keeping,
 etc., Psa. 119:2.
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THADDEUS. See JUDAS.
 THANKSGIVING:
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 John 11:41.
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 SHOULD BE OFFERED to God, Psa. 50:14.
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 through Christ, Rom. 1:8; Col. 3:17; Heb.
 13:15.
 in the name of Christ, Eph. 5:20.
 in behalf of ministers, 2 Cor. 1:11.
 in private worship, Dan. 6:10.
 in public worship, Psa. 35:18.
 in everything, 1 Thes. 5:18.
 upon the completion of great undertakings,
 Neh. 12:31, 40.
 before taking food, John 6:11; Acts 27:35.
 always, Eph. 1:16; 5:20; 1 Thes. 1:2.
 as the remembrance of God's holiness, Psa.
 30:4; 97:12.
 for the goodness and mercy of God, Psa. 106:1;
 107:1; 136:1-3.
 for the gift of Christ, 2 Cor. 9:15.
 for Christ's power and reign, Rev. 11:17.
 for the reception and effectual working of the
 word of God in others, 1 Thes. 2:13.
 for deliverance through Christ, from indwell-
 ing sin, Rom. 7:23-25.
 for victory over death and the grave, 1 Cor.
 15:57.
 for wisdom and might, Dan. 2:23.
 for the triumph of the gospel, 2 Cor. 2:14.
 for the conversion of others, Rom. 6:17.
 for faith exhibited by others, Rom. 1:8; 2 Thes.
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 for love exhibited by others, 2 Thes. 1:3.
 for the grace bestowed on others, 1 Cor. 1:4;
 Phil. 1:3-5; Col. 1:3-6.
 for the zeal exhibited by others, 2 Cor. 8:16.
 for nearness of God's presence, Psa. 75:1.
 for appointment to the ministry, 1 Tim. 1:12.
 for willingness to offer our property for God's
 service, 1 Chr. 29 6-14.
 for the supply of our bodily wants, Rom. 14:6,
 7; 1 Tim. 4:3, 4.
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 ers, 1 Tim. 2:1; 2 Tim. 1:3; Phil. 4.
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 magnify God by, Psa. 69:30.
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 should enter God's gates with, Psa. 100:4.
 of hypocrites, full of boasting, Luke 18:11.
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 exemplified: David, 1 Chr. 29:13. Levites,
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THE WICKED addicted to, Psa. 119:61; Jer. 7:9.
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 commit, under shelter of the night, Job 24:14;
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 may, for a season, prosper in, Job 12:6.
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 5:3; Mal. 3:5.
 brings a curse on the family of those who com-
 mit it, Zech. 5:4.
 brings the wrath of God upon those who com-
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 brings down judgment on the land, Hos. 4:2, 3.
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 the heavenly bodies appointed for computing,
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TIRES, crescent-shaped ornaments, Isa. 3:18; Ezek. 24:17, 23.
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TIRSHATHA (governor), Ezra 2:63; Neh. 7:70, etc.
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the Father, Mat. 10:20.

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the Son, Gal. 4:6.

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grace, Zech. 12:10; Heb. 10:29.

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Holy city, Rev. 21:2.

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Mount Zion, Psa. 2:6; Heb. 12:22.

Mountain of the Lord of hosts, Zech. 8:3.

Mountain of the Lord's house, Isa. 2:2.

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Pillar and ground of the truth, 1 Tim. 3:15.

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Elders, 1 Tim. 5:17; 1 Pet. 5:1.

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Fishers of men, Mat. 4:19; Mark 1:14.

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- TORN** beasts, flesh of, not to be eaten, Exod. 22:31; Lev. 22:8; Ezek. 4:14; 44:31.
- TORTOISE**, unclean, Lev. 11:29.
- TOUCHING** Christ's garment in faith, many healed by, Mark 5:23; 6:56; Luke 6:19.
- TOW**, Judg. 16:9; Isa. 1:31. See **FLAX**.
- TOWEL**, John 13:4, 5.
- TOWER**, God is, of his people, 2 Sam. 22:3, 51; Psa. 18:2; 61:3.
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- TRACHONITIS**, Luke 3:1.
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- TRADERS** in Tyre described, Ezek. 27. See Rev. 18:11.
- TRADITIONS** of men, observations of, censured, Mat. 15:3; Mark 7:7; Gal. 1:14; Col. 2:8; Tit. 1:14.
- TRAITOR**, Judas so called, Luke 6:16.
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- TRANSFORMATION** of Satan, Gen. 3; 2 Cor. 11:3, 14.
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- TRAP**, Josh. 23:13; Job 18:10; Jer. 5:26.
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- THEY WHO OVERCOME IN**, SHALL eat of the hid-
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Christ, Rev. 3:12.
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 honored, if widows indeed, 1 Tim. 5:3.
 relieved by their friends, 1 Tim. 5:4, 16.
 relieved by the church, Acts 6:1; 1 Tim. 5:9.
 visited in affliction, Jas. 1:27.
 allowed to share in our blessings, Deut. 14:29;
 16:11, 14; 24:19-21.
 though poor, may be liberal, Mark 12:42, 43.
 when young, exposed to many temptations,
 1 Tim. 5:11-14.
SAINTS relieve, Acts 9:39.
 cause joy to, Job 29:13.
 disappoint not, Job 31:16.
THE WICKED vex, Ezek. 22:7.
 do no good to, Job 24:21.
 send away empty, Job 22:9.
 take pledges from, Job 24:3.
 reject the cause of, Isa. 1:23.
 make a prey of, Isa. 10:2; Mat. 23:14.
 slay, Psa. 94:6.
 curse for perverting judgment of, Deut. 27:19.
 woe to those who oppress, Isa. 10:1, 2.
 those who relieve, blessed, Deut. 14:29.
 a type of Zion in affliction, Lam. 5:3.
 laws relating to their marriages, Deut. 25:5;
 Mark 12:19; Lev. 21:14; Ezek. 44:22. See
 1 Cor. 7:8.
WILDERNESS, the Israelites' journeys in, Exod.

14; Num. 10:12, etc.; 13:3; 20: 33; Deut. 1:19; 8:2; 32:10; Neh. 9:19; Psa. 78:40; 107:4.
HAGAR'S flight into, Gen. 16:7.
Elijah's, 1 Kings 19:4.
of Judea, John preaches in, Mat. 3, etc.
WILL of God, irresistible, Dan. 4:17, 35; John 1:13; Rom. 9:19; Eph. 1:5; Jas. 1:18.
fulfilled by Christ (Psa. 40:8), Mat. 26:42; Mark 14:36; Luke 22:42; Heb. 10:7; John 4:34; 5:30.
how performed, John 7:17; Eph. 6:6; Col. 4:12; 1 Thes. 4:3; 5:18; Heb. 13:21; 1 Pet. 2:15; 4:2; 1 John 2:17; 3:23.
to be submitted to, Jas. 4:15. See Mat. 6:10; Acts 21:14; Rom. 1:10; 15:32.
— of man, in contrast to that of God, John 1:18; Eph. 2:3; Rom. 9:16; 1 Pet. 4:3.
WILLOW, Lev. 23:40; Psa. 137:2; Ezek. 17:5.
WIMPLE, a veil, Isa. 3:22.
WIND, miraculous effects of, Gen. 8:1; Exod. 15:10; Num. 11:31; Ezek. 37:9; Jon. 1:4.
rebuked by Christ, Mat. 8:26.
mentioned in Scripture:
 North, Prov. 25:23; Song 4:16.
 South, Job 37:17; Luke 12:55.
 East, Job 27:21; Ezek. 17:10; Hos. 13:15.
 West, Exod. 10:19.
 Euroclydon, Acts 27:14.
 Simoom, 2 Kings 19:7, 35; Jer. 4:11.
 the whirlwind, Job 37:9.
figuratively mentioned, Job 7:7; 8:2; John 3:8; Jas. 1:6; 3:4.
WINDOWS, Gen. 6:16; 8:6; 26:8; Josh. 2:15, 21; Judg. 5:28.
figurative, Gen. 7:11; 8:2; Mal. 3:10.
WINE made by Noah, Gen. 9:20.
presented to Abram, Gen. 14:18.
employed in offerings, Exod. 29:40; Lev. 23:13; Num. 15:5.
in the Lord's supper, Mat. 26:29.
forbidden to Nazarites, Num. 6:3; Judg. 13:14; and to priests, Lev. 10:9.
prescribed as medicine, 1 Tim. 5:23.
abstained from by Rechabites, Jer. 35.
abstained from for others' good, Rom. 14:21.
 See 1 Cor. 8:13.
water changed to, by Christ, John 2.
its lawful use, Judg. 9:13; 19:19; Psa. 104:15; Prov. 31:6; Luke 10:34.
excess of, forbidden, Eph. 5:18.
bad effects of, Gen. 9:20; 1 Sam. 25:37; Prov. 20:1; 23:29, 34; 31:4; Isa. 28:7; Hos. 4:11.
ILLUSTRATIVE OF plenty, Joel 2:19.
the blood of Christ, Mat. 26:27.
gospel blessings, Prov. 9:2, 5; Isa. 25:6; 55:1.
God's wrath, Psa. 60:3; 75:8.
 See DRUNKENNESS.
WINE-PRESS of the wrath of God, Rev. 14:19; 19:15. See Isa. 5:2; 63:3; Lam. 1:15; Mat. 21:32.
WINNOWER, Ruth 3:2; Isa. 30:24.
WINTER, Gen. 8:22; Psa. 74:17; Prov. 20:4; Song 2:11; Acts 27:12; 28:11; Tit. 3:12.
WINTER-HOUSE, Jer. 36:22; Amos 3:15.
WISDOM:
GIVEN BY GOD, 1 Chr. 22:12; 2 Chr. 1:10; Prov. 2:6; Ezra 7:25; Eccl. 2:26; Dan. 2:20; Acts 6:10.
to Joseph, Gen. 41:33, 38; Acts 7:10.
to artificers, Exod. 31:3; 36:1.
to Solomon, 1 Kings 3:12; 4:29.
to Ezra, Ezra 7:25.
to Daniel, Dan. 1:17; 5:14.
to Paul, 2 Pet. 3:15.
DESCRIBED AS hid with God, Job 28:12.

obeying God, Deut. 4:6; Prov. 28:7.
consisting in the fear of God, Job 28:28; Psa. 111:10; Prov. 9:10.
understanding one's way, Prov. 14:8.
surpassingly excellent, Eccl. 2:13; 9:13.
a source of strength, Eccl. 7:19.
the knowledge of God, Jer. 9:24.
building upon the rock, Mat. 7:24.
characterized by meekness, Jas. 3:13.
learned from numbering our days, Psa. 90:12.
needed by ministers, Mat. 10:16.
should regard what is good, Rom. 16:19.
shown in the life, Eph. 5:15; Jas. 3:13.
leads to salvation, Mat. 25:1; 2 Tim. 3:15.
increases learning, Prov. 1:5.
happy is he that finds, 1 Kings 10:8; Prov. 3:13.
is better than rubies, Prov. 8:11.
is better than gold and silver, Prov. 16:16.
buildeth one's house, Prov. 24:3.
bringeth a reward, Prov. 24:14; Eccl. 7:11.
its words are efficacious, Eccl. 12:11.
obtained in answer to prayer, by Solomon, 1 Kings 3:9; by Daniel, Dan. 2:23; by those who earnestly desire it, Prov. 2:3.
given to such liberally, Jas. 1:5.
personified, Prov. 1:20; 8; 9.
danger of despising, Prov. 1:24; 2:12; 3:21; 5:12; 8:36; 9:12; 10:21; 11:12.
apparent in the works of God, Psa. 104:1, 24; 136:5; Prov. 3:19; 6:6; Jer. 10:12; Rom. 1:20; 11:33, etc.

WISDOM OF MEN:

is a snare to them, Job 5:13.
is vanity, Job 11:2; Eccl. 2.
is imaginary, Prov. 3:7; Isa. 5:21.
cannot save, Jer. 8:9; Zech. 9:2.
knows not the things of God, Mat. 11:25.
not used by the apostles, 1 Cor. 1:17; 2:4.
is foolishness with God, 1 Cor. 3:19.
is called fleshly, 2 Cor. 1:12.
is earthly, sensual, devilish, Jas. 3:15.
a desire for it ruinous, Gen. 3:6.

— OF GOD:

is one of his attributes, 1 Sam. 2:3; Job 9:4.
DESCRIBED AS perfect, Job 36:4; 37:16.
mighty, Job 36:5.
universal, Job 28:24; Dan. 2:22; Acts 15:18.
infinite, Psa. 147:5; Rom. 11:33.
unsearchable, Isa. 40:28; Rom. 11:33.
wonderful, Psa. 139:6.
beyond human comprehension, Psa. 139:6.
incomparable, Isa. 44:7; Jer. 10:7.
undervalued, Job 21:22; Isa. 40:14.
the gospel contains treasures of, 1 Cor. 2:7.
wisdom of saints is derived from, Ezra 7:25.
all human wisdom derived from, Dan. 2:21.
saints ascribe to him, Dan. 2:20.
EXHIBITED in his works, Job 37:16; Psa. 104:24; 136:5; Prov. 3:19; Jer. 10:12.
his counsels, Isa. 28:29; Jer. 32:19.
his foreshowing events, Isa. 42:9; 46:10.
redemption, 1 Cor. 1:24; Eph. 1:8; 3:10.
searching the heart, 1 Chr. 28:9.
understanding the thoughts, 1 Chr. 28:9; Psa. 139:2; Heb. 4:13.
EXHIBITED in knowing the heart, Psa. 44:21; Prov. 15:11; Luke 16:15.
the actions, Job 34:21; Psa. 139:2, 3.
the words, Psa. 139:4; Mal. 3:16.
his saints, 2 Sam. 7:20; 2 Tim. 2:19.
the way of saints, Job 23:10; Psa. 1:6.
the wants of saints, Deut. 2:7; Mat. 6:8.
the afflictions of saints, Exod. 3:7; Psa. 142:3.
the infirmities of saints, Psa. 103:14.
the minutest matters, Mat. 10:29, 30.

all sacred things, Eccl. 12:14; Mat. 6:18.
 the time of judgment, Mat. 24:36.
 the wicked, Neh. 9:10; Job 11:11.
 the works, etc., of the wicked, Isa. 66:18.
 nothing is concealed from, Psa. 139:12.
 the wicked question, Psa. 73:11; Isa. 47:10.
 should be magnified, Rom. 16:27; Jude 25.
WISE MEN, Gen. 4:18; Mat. 2:1.
WITCHES, Ex. 22:18; Lev. 20:27; Deut. 18:10, 11.
 of Endor, 1 Sam. 28:7-25.
WITCHCRAFT forbidden, Ex. 22:18; Lev. 19:26, 31; 20:6, 27; Deut. 18:10; Mic. 5:12; Mal. 3:5; Gal. 5:20; Rev. 21:8; 22:15.
 abolished by Josiah, 2 Kings 23:24.
PRACTISED by Saul, 1 Sam. 28.
 by Manasseh, 2 Kings 21:6; 2 Chr. 33:6.
 by Israel, 2 Kings 17:17, etc.
 by Simon of Samaria, Acts 8:9.
 by Philipians, Acts 16:16.
 by Ephesians, Acts 19:19.
WITHERED hand of Jeroboam healed, 1 Kin. 13.
 one healed by Christ, Mat. 12:10; Mark 3; Lu. 6:6.
WITNESS, God invoked as, Gen. 31:50; Judg. 11:10; 1 Sam. 12:5; Jer. 42:5; Mic. 1:2; Rom. 1:9; 1 Thes. 2:5.
 borne to CHRIST, by the Father, Mat. 3:16; Lu. 3:22; John 5:37; 12:28; Heb. 2:4; 1 John 5:7.
 by the prophets, Acts 10:43; 1 Pet. 1:10, etc.
 by the apostles, Acts 1:8; 2:32; 4:33; 5:32; 10:41; 22:15; 26:16, etc.; 1 Pet. 5:1; Rev. 20:4.
 Christ the faithful and true, Rev. 1:5; 3:14.
 — OF THE HOLY GHOST:
 is truth, 1 John 5:6.
 to be implicitly received, 1 John 5:6, 9.
BORNE TO CHRIST as Messiah, Luke 3:22, with John 1:32, 33.
 as coming to redeem and sanctify, 1 John 5:6.
 as exalted to be a Prince and Saviour to give repentance, etc., Acts 5:31, 32.
 as perfecting saints, Heb. 10:14, 15.
 as foretold by himself, John 15:26.
 in heaven, 1 John 5:7, 11.
 on earth, 1 John 5:8.
 the first preaching of the gospel confirmed by, Acts 14:3, with Heb. 2:4.
 the faithful preaching of the apostles accompanied by, 1 Cor. 2:4; 1 Thes. 1:5.
GIVEN TO SAINTS on believing, Acts 15:8; 1 John 5:10.
 to testify to them of Christ, John 15:26.
 as an evidence of adoption, Rom. 8:16.
 as an evidence of Christ in them, 1 John 3:24.
 as an evidence of God in them, 1 John 4:13.
 borne against all unbelievers, Neh. 9:30; Acts 28:25-27.
 —, false, forbidden, Exod. 20:16; 23:1; Deut. 5:20; Prov. 12:17; 25:18; Jer. 7:9; Zech. 5:4; Luke 3:14.
 to be punished, Deut. 19:16; Prov. 19:5, 9; 21:28; Zech. 5:4.
 the Lord hates, Prov. 6:19.
 against Nabal, 1 Kings 21:13.
 against Christ, Mat. 26:60; Mark 14:56.
WITNESSES, two or three required, Num. 35:30; Deut. 17:6; 19:15; Mat. 18:16; 2 Cor. 13:1; 1 Tim. 5:19.
 —, the two, visions of, Rev. 11.
WIVES:
 not to be selected from among the ungodly, Gen. 24:3; 26:34, 35; 28:1.
 duties of, to their husbands: to love them, Tit. 2:4.

to reverence them, Eph. 5:33.
 to be faithful to them, 1 Cor. 7:3-5, 10.
 to be subject to them, Gen. 3:16; Eph. 5:22, 24; 1 Pet. 3:1.
 to obey them, 1 Cor. 14:34; Tit. 2:5.
 to remain with them for life, Rom. 7:2, 3.
SHOULD BE ADORNED not with ornaments, 1 Tim. 2:9; 1 Pet. 3:3.
 with modesty and sobriety, 1 Tim. 2:9.
 with a meek and quiet spirit, 1 Pet. 3:4, 5.
 with good works, 1 Tim. 2:10; 5:10.
GOOD, are from the Lord, Prov. 19:14.
 are a token of the favor of God, Prov. 18:22.
 are a blessing to husbands, Prov. 12:4; 31:10, 12.
 bring honor on husbands, Prov. 31:23.
 secure confidence of husbands, Prov. 31:11.
 are praised by husbands, Prov. 31:28.
 are diligent and prudent, Prov. 31:13-27.
 are benevolent to the poor, Prov. 31:20.
 duty of, to unbelieving husbands, 1 Cor. 7:3, 14, 16; 1 Pet. 3:1, 2.
 should be silent in the churches, 1 Cor. 14:34.
 should seek religious instruction from their husbands, 1 Cor. 14:35.
 of ministers should be exemplary, 1 Tim. 3:11.
 good, exemplified: Wife of Manoah, Judg. 13:20.
 Orpah and Ruth, Ruth 1:4, 8. Abigail, 1 Sam. 25:3. Esther, Esth. 2:15-17. Elisabeth, Luke 1:6. Priscilla, Acts 18:2, 26. Sarah, 1 Pet. 3:9.
 bad, exemplified: Samson's wife, Judg. 14:15-17. Michal, 2 Sam. 6:16. Jezebel, 1 Kings 21:5. Zereah, Esth. 5:14. Job's wife, Job 2:9. Herodias, Mark 6:17. Sapphira, Acts 5:1, 2.
 Levitical laws concerning, Exod. 21:3, 22; 22:16; Num. 5:12; 30; Deut. 21:10, 15; 24:1; Jer. 3:1; Mat. 19:3.
 the wife a type of the church, Eph. 5:23; Rev. 19:7; 21:9.
 obtained by the Benjamites, Judg. 21.
WIZARD, Lev. 20:27.
WOES PRONOUNCED AGAINST covetousness, Isa. 5:8, etc.
 oppression, Isa. 10:1; Zeph. 3:1.
 secret sinners, Isa. 29:15.
 those who trusted in Egypt, Isa. 31:1.
 those who strive with God, Isa. 45:9.
 injustice, Jer. 22:13.
 those at ease in Zion, Amos 6:1.
 those who devise iniquity, Mic. 2:1.
 the idol shepherd, Zech. 11:17.
 the betrayer of Christ, Mat. 26:24.
 the rich, etc., Luke 6:24-26.
 mocking sensualists, Jude 11.
 the inhabitants of the earth, Rev. 8:13; 9:12; 11:14.
 unbelief, Mat. 11:21; 23:13; Luke 10:13; 11:42.
WOLF, THE:
 rapacious nature of, Gen. 49:27.
 particularly fierce in the evening when it seeks its prey, Jer. 5:6; Hab. 1:8.
 destructive to flocks of sheep, John 10:12.
ILLUSTRATIVE of the wicked, Mat. 10:16; Luke 10:3.
 of wicked rulers, Ezek. 22:27; Zeph. 3:3.
 of false teachers, Mat. 7:15; Acts 20:29.
 of the devil, John 10:12.
 of the tribe of Benjamin, Gen. 49:27.
 of fierce enemies, Jer. 5:6; Hab. 1:8.
 (taming of) the change effected by conversion, Isa. 11:6; 65:25.
WOMAN:
 origin and cause of the name, Gen. 2:23.

ORIGINALLY MADE by God in his own image, Gen. 1:27.

from one of Adam's ribs, Gen. 2:21, 22. for man, 1 Cor. 11:9.

to be a helpmeet for man, Gen. 2:18, 20. subordinate to man, 1 Cor. 11:3.

to be the glory of man, 1 Cor. 11:7.

deceived by Satan, Gen. 3:1-6; 2 Cor. 11:3; 1 Tim. 2:14.

led man to disobey God, Gen. 3:6, 11, 12.

curse pronounced on, Gen. 3:16.

salvation promised through the seed of, Gen. 3:15. See Isa. 7:14.

safety in childbirth promised to the faithful and holy, 1 Tim. 2:15.

CHARACTERIZED as weaker than man, 1 Pet. 3:7. timid, Isa. 19:16; Jer. 50:37; 51:30; Nah. 3:13.

loving and affectionate, 2 Sam. 1:26.

tender and constant to her offspring, Isa. 49:15; Lam. 4:10.

to wear her hair long as a covering, 1 Cor. 11:15.

good and virtuous described, Prov. 31:10-28.

virtuous held in high estimation, Ruth 3:11; Prov. 31:10-30.

FREQUENTLY fond of self-indulgence, Isa. 32:9-11.

subtle and deceitful, Prov. 7:10; Eccl. 7:26.

silly and easily led into error, 2 Tim. 3:6.

zealous in promoting superstition and idolatry, Jer. 7:18; Ezek. 13:17, 23.

active in instigating to iniquity, Num. 31:15, 16; 1 Kings 21:25; Neh. 13:26.

generally wore a veil in the presence of the other sex, Gen. 24:65.

generally lived in a separate apartment or tent, Gen. 18:9; 24:67; Esth. 2:9, 11.

submissive and respectful to husbands, 1 Pet. 3:6, with Gen. 18:12.

YOUNG, gay, and mirthsome, Judg. 11:34; 21:21; Jer. 31:13; Zech. 9:17.

kind and courteous to strangers, Gen. 24:17.

fond of ornaments, Jer. 2:32.

must learn from their elders, Tit. 2:4.

could not marry without consent of parents, Gen. 24:3, 4; 34:6; Exod. 22:17.

not to be given in marriage considered a calamity, Judg. 11:37; Psa. 78:63; Isa. 4:1.

often taken captive, Lam. 1:18; Ezek. 30:17, 18.

punishment for seducing when betrothed, Deut. 22:23-27.

punishment for seducing when not betrothed, Exod. 22:16, 17; Deut. 22:28, 29.

often treated with great cruelty in war, Deut. 32:25; Lam. 2:21; 5:11.

were required to hear and obey the law, Josh. 8:35.

had a court of the tabernacle assigned to them, Exod. 38:8; 1 Sam. 2:22.

allowed to join in the temple-music from the time of David, 1 Chr. 25:5, 6; Ezra 2:65; Neh. 7:67.

must be silent in church, 1 Cor. 14:34; 1 Tim. 2:11.

OFTEN ENGAGED in domestic employments, Gen. 18:6; Prov. 31:15.

agriculture, Ruth 2:8; Song 1:6.

tending sheep, Gen. 29:9; Exod. 2:16.

drawing and carrying water, Gen. 24:11, 13, 15, 16; 1 Sam. 9:11; John 4:7.

grinding corn, Mat. 24:41; Luke 17:35.

spinning, Prov. 31:13, 19.

embroidery, Prov. 31:22.

celebrating the victories of the nation, Exod. 15:20, 21; Judg. 11:34; 1 Sam. 18:6, 7.

attending funerals as mourners, Jer. 9:17, 20. vows of, when married not binding upon the husband, Num. 30:6-8.

unfaithfulness of, when married found out by the waters of jealousy, Num. 5:14-28.

punished for injuring, when with child, Exod. 21:22-23.

to be governed by, considered a calamity by the Jews, Isa. 3:12.

to be slain by, considered a great disgrace, Judg. 9:54.

considered a valuable booty in war, Deut. 20:14; 1 Sam. 30:2.

often treated with great cruelty in war, 2 Kings 8:12; Lam. 5:11; Ezek. 9:6; Hos. 13:16.

benevolence of, Prov. 31:20; Mark 12:43.

love to Christ of, Mat. 27:55; Luke 10:39; 24:1; John 11.

Christ the seed of, Gen. 3:15; Gal. 4:4.

ILLUSTRATIVE (gloriously arrayed) of the Church of Christ, Psa. 45:13; Gal. 4:26, with Rev. 12:1.

(delicate) of backsliding Israel, Jer. 6:2.

(chaste and holy) of saints, Song of Solomon; 2 Cor. 11:2; Rev. 14:4.

(few) of the Roman apostasy, Rev. 17:4, 18.

(wise) of saints, Mat. 25:1, 2, 4.

(foolish) of mere professors, Mat. 25:1-3.

(at ease and careless) of a state of carnal security, Isa. 32:9, 11.

(forsaken) of the church of Israel in her captivity, Isa. 54:6.

See APPAREL, WIVES.

WONDERFUL, prophetic name of Christ, Isa. 9:6. See Judg. 13:18.

WONDERS in Egypt, etc. See PLAGUES, MIRACLES, etc.

WOOL spun for clothing, Lev. 13:47-52; Ezek. 34:3; Hos. 2:5, 9.

not to be mixed with linen, Deut. 22:11.

exported from Damascus, Ezek. 27:18.

first fleece given to priest, Deut. 18:4.

WORD of God, a name of Christ, John 1:1, 14.

1 John 1:1; 5:7; Rev. 19:13. See SCRIPTURES.

WORDS, men to be judged for, Eccl. 5:2; Ezek. 35:13; Mal. 2:17; 3:13; Mat. 12:37.

WORKS of God, their greatness and majesty, Job 9:37-41; Psa. 8:19; 89:104; 111:145; 147:148; Eccl. 8:17; Jer. 10:12; Rev. 15:3.

— of the law, insufficiency of, Rom. 3:20; 4:2; Gal. 3, etc.

—, GOOD:

Christ an example of, John 10:32; Acts 10:38.

called good fruits, Jas. 3:17.

fruits meet for repentance, Mat. 3:8.

fruits of righteousness, Phil. 1:11.

works and labors of love, Heb. 6:10.

are by Jesus Christ to the glory and praise of God, Phil. 1:11.

they alone who abide in Christ can perform, John 15:4, 5.

wrought by God in us, Isa. 26:12; Phil. 2:13.

the Scripture designed to lead us to, 2 Tim. 3:16, 17; Jas. 1:25.

to be performed in Christ's name, Col. 3:17.

heavenly wisdom is full of, Jas. 3:17.

justification unattainable by, Rom. 3:20; Gal. 2:16.

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SAINTS created in Christ unto, Eph. 2:10.

preordained to walk in, Eph. 2:10.

exhorted to put on, Col. 3:12-14.

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are zealous of, Tit. 2:14.

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 should be rich in, 1 Tim. 6:18.
 should be careful to maintain, Tit. 3:8, 14.
 should be established in, 2 Thes. 2:17.
 should be fruitful in, Col. 1:10.
 should be perfect in, Heb. 13:21.
 should be prepared unto all, 2 Tim. 2:21.
 should abound to all, 2 Cor. 9:8.
 should be ready to all, Tit. 3:1.
 should manifest, with meekness, Jas. 3:13.
 should provoke each other to, Heb. 10:24.
 should avoid ostentation in, Mat. 6:1-18.
 bring to the light their, John 3:21.
 followed into rest by their, Rev. 14:13.
 holy women should manifest, 1 Tim. 2:10; 5:10.
 God remembers, Neh. 13:14, with Heb. 6:9, 10.
 shall be brought into the judgment, Eccl. 12:14, with 2 Cor. 5:10.
 in the judgment, will be an evidence of faith, Mat. 25:34-40, with Jas. 2:14-20.
 ministers should be patterns of, Tit. 2:7.
 ministers should exhort to, 1 Tim. 6:17, 18; Tit. 3:1, 8, 14.
 God is glorified by, John 15:8.
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 a blessing attends, Jas. 1:25.
 the wicked reprobate unto, Tit. 1:16.
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WORLD, the, created, Gen. 1; 2. See John 1:10;
 Col. 1:16; Heb. 1:2, etc.
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 exhortations against conformity to, Rom. 12:2;
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WORLDLINESS, described, Eccl. 2:1, 3, 10; 11:9;
 1 John 2:15, 16.
 condemned, Isa. 32:10; Amos 6:3-7.
 warnings against, Mat. 16:26; Luke 21:34;
 1 Cor. 7:29, 30.
WORM, man compared to, Job 17:14; 25:6; Mic. 7:17.
WORMWOOD, figurative, Deut. 29:18; Prov. 5:4;
 Lam. 3:15.
 a star so called, Rev. 8:11.
WORSHIP should be rendered to God alone, Exod. 20:1; Deut. 5:7; 6:13; Mat. 4:10; Luke 4:8;
 Acts 10:26; 14:15; Col. 2:18; Rev. 19:16; 22:8.
 exhortations to, 2 Kings 17:36; 1 Chr. 16:29;
 Psa. 29; 95:6; 99:5; 100, etc.
 God's presence in, Lev. 19:30; Psa. 77:13; 84:4;
 Isa. 56:7; Heb. 10:25.
 loved by his people, Psa. 27:4; 84:1-3, 10; Zech. 8:21.
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1	4004	The creation of the world -----	Genesis 1:2.
	"	Fall of our first parents, Adam and Eve, from holiness and happiness, by disobeying God. Promise of a Saviour -----	" 3.
2	4002	Cain born-----	" 4:1.
3	4001	Abel born-----	" 4:2.
129	3875	Abel murdered by his brother Cain-----	" 4:8.
130	3874	Seth born, his father, Adam, being 130 years old -----	" 5:3.
622	3382	Enoch born-----	" 5:18, 19.
687	3317	Methuselah born-----	" 5:21.
930	3074	Adam dies, aged 930 years -----	" 5:5.
987	3017	Enoch translated, aged 365 years-----	" 6:24.
1042	2962	Seth dies, aged 912 years -----	" 5:8.
1056	2948	Noah born-----	" 5:28, 29.
1536	2468	The Deluge threatened, and Noah commissioned to preach repentance during 120 years-----	" 6:3-22.
1656	2348	Methuselah dies, aged 969 years-----	{ 1 Pet. 3:20.
		In the same year Noah enters into the ark, being 600 years old---	{ 2 Pet. 2:5.
			Genesis 5:27.
			" 7:6, 7.

PERIOD II.

FROM THE DELUGE TO THE CALL OF ABRAHAM, CONTAINING 427 YEARS.

A.M.	B.C.		
1657	2347	Noah, with his family, leaves the ark after the deluge, and offering sacrifices, he receives the covenant of safety, of which the rainbow was the token -----	Genesis 8:18, 20.
			" 9:8, 17.
1770	2234	Babel built-----	" 11.
1779	2234	The confusion of languages, and dispersion of mankind -----	" 11.
1771	2233	Nimrod lays the first foundation of the Babylonian or Assyrian monarchy -----	" 10:8-11.
1816	2188	Mizraim lays the foundation of the Egyptian monarchy-----	" 10:13.
2006	1998	Noah dies, aged 950 years-----	" 9:29.
2008	1996	Abram or Abraham born-----	" 11:26.

PERIOD III.

FROM THE CALL OF ABRAHAM TO THE EXODUS OF ISRAEL FROM EGYPT, 430 YEARS.

A.M.	B.C.		
2068	1936	Abram called from Chaldean idolatry, at 60 years of age-----	Genesis 11:31.
2083	1921	Abram's second call to Canaan-----	" 12:1-4.
2091	1913	Abram's victory over the kings, and rescue of Lot-----	" 14:1-24.
2094	1910	Ishmael born, Abram being 86 years old -----	" 16.
2107	1997	God's covenant with Abram, changing his name to Abraham; circumcision instituted—Lot delivered, and Sodom, Gomorrah, Admah, and Zebolim destroyed by fire on account of their abominations -----	" 17-19.
2108	1896	Isaac born, Abraham being 100 years old-----	Genesis 21.
2133	1871	Abraham offers Isaac as a burnt sacrifice to God -----	" 22.
			Heb. 11:17-19.
			Jas. 2:21.

PERIOD III.—CONTINUED.

A. M.	B. C.		
2145	1859	Sarah, Abraham's wife, dies, aged 127 years-----	Genesis 23: 1.
2148	1856	Isaac marries Rebecca-----	" 24.
2168	1836	Jacob and Esau born, Isaac being 60 years old-----	" 25: 26.
2183	1821	Abraham dies, aged 175 years-----	" 25: 7, 8.
2245	1759	Jacob goes to his uncle Laban in Syria, and marries his daughters, Leah and Rachel-----	" 28.
2258	1746	Joseph born, Jacob being 90 years old-----	" 30: 23, 24.
2265	1739	Jacob returns to Canaan-----	" 31; 32.
2275	1729	Joseph sold as a slave by his brethren-----	" 37.
2288	1716	He explains Pharaoh's dreams, and is made governor of Egypt-----	" 41.
2298	1706	Joseph's brethren settle in Egypt-----	" 43; 44.
2315	1689	Jacob foretells the advent of Messiah, and dies in Egypt, aged 147 years-----	" 49.
2368	1636	Joseph dies, aged 110 years-----	" 50: 26.
2430	1574	Aaron born-----	Exod. 6: 20; 7: 7.
2433	1571	Moses born-----	" 2: 1-10.
2473	1531	Moses flees into Midian-----	" 2: 11-13.
2513	1491	Moses commissioned by God to deliver Israel-----	" 3: 2.

PERIOD IV.

FROM THE EXODUS OF ISRAEL FROM EGYPT TO THE BUILDING OF SOLOMON'S TEMPLE, 487 YEARS.

A. M.	B. C.		
2513	1491	Miraculous passage of the Red sea by the Israelites-----	Exod. 14: 15.
2514	1490	The law delivered on Sinai-----	" 19-40.
2552	1452	Miriam, sister of Moses, dies, aged 130 years-----	Num. 20: 1.
"	"	Aaron dies, aged 123 years-----	" 20: 28, 29.
2553	1451	Moses dies, aged 120 years, Joshua being ordained his successor. The Israelites pass the river Jordan, the manna ceases, and Jericho is taken-----	Deut. 34.
2561	1443	Joshua dies, aged 110 years-----	Josh. 1-6.
2849	1155	Samuel born-----	" 24.
2888	1116	Eli, the high-priest, dies. Ark of God taken by the Philistines-----	1 Sam. 1: 19.
2909	1095	Saul anointed king of Israel-----	" 4: 1.
2919	1085	David born-----	" 10; 11: 12.
2941	1063	David anointed to be king, and slays Goliath-----	{ " 16: 13.
2949	1055	Saul is defeated in battle, and in despair kills himself. David acknowledged king by Judah-----	{ " 17: 4, 9.
2956	1048	Ishbosheth, king of Israel, assassinated, and the whole kingdom united under David-----	" 31.
2957	1047	Jerusalem taken from the Jebusites by David, and made the royal city-----	2 Sam. 1.
2969	1035	David commits adultery with Bathsheba, and contrives the death of her husband Uriah-----	2 Sam. 5.
2970	1034	David brought to repentance for his sin by Nathan the prophet, sent to him by the LORD-----	" 11.
2971	1033	Solomon is born-----	" 12.
2981	1023	Absalom rebels against his father, and is slain by Joab-----	" 12: 24.
2989	1015	David causes Solomon to be proclaimed king, defeating the rebellion of Adonijah-----	" 15; 18.
2990	1014	David dies, aged 70 years-----	1 Kings 1.
3000	1004	Solomon's temple finished, after seven years building-----	" 2.
			" 6: 7.

PERIOD V.

FROM THE BUILDING OF SOLOMON'S TEMPLE TO THE DESTRUCTION OF JERUSALEM AND CAPTIVITY OF THE JEWS IN BABYLON, 412 YEARS.

B. C.	KINGS OF JUDAH BEGAN TO REIGN.	KINGS OF ISRAEL BEGAN TO REIGN.	PROPHETS.
975	Rehoboam-----	Jeroboam I.-----	Ahijah, Shemaiah.
958	Abijah, or Abijam-----	"-----	
955	Asa-----	Nadab (954)-----	Azariah.
953	"-----	Baasha-----	Hanani.
930	"-----	Elah-----	Jehu.
929	"-----	Zimri-----	
"	"-----	Omri-----	
918	"-----	Ahab-----	Elijah, 910-896.
914	Jehoshaphat-----	"-----	Micaiah.

PERIOD V.—CONTINUED.

B. C.	KINGS OF JUDAH BEGAN TO REIGN.	KINGS OF ISRAEL BEGAN TO REIGN.	PROPHETS.
897	Jehoshaphat-----	Ahaziah-----	Elisha, 896-838.
896	"-----	Jehoram, or Joram-----	Jahaziel.
892	Jehoram-----	"-----	
885	Ahaziah-----	Jehu-----	Jehoiada.
884	Athaliah-----	"-----	
878	Joash, or Jehoahaz-----	Jehoahaz-----	Jonah, 856-784.
857	"-----	Jehoash.	
839	Amaziah-----	Jeroboam II.	
825	"-----	"-----	
810	Uzziah, or Azariah-----	Anarchy, 11 years-----	Amos, 810-785.
784	"-----	Zechariah-----	Hosea, 810-725.
773	"-----	Shallum; Menahem.	Joel, 810-660.
772	"-----	Pekahiah-----	Isaiah, 810-698.
761	"-----	Pekah.	
759	"-----	"-----	
758	Jotham-----	Hoshea.	Micah, 758-699.
742	Ahaz-----	(Captivity, 721)-----	Oded.
730	"-----	"-----	
726	Hezekiah-----	"-----	Nahum, 720-698.
698	Manasseh-----	"-----	
643	Anon-----	"-----	Zephaniah, 640-609.
641	Josiah-----	"-----	Jeremiah, 628-586.
610	Jehoahaz, or Shallum-----	"-----	Habakkuk, 612-598.
"	Jehoiakim-----	"-----	Daniel, 606-534.
599	Jehoiachin, or Coniah-----	"-----	
"	Zedekiah.		
588	Babylonian captivity-----		Obadiah, 588-583.

PERIOD VI.

FROM THE DESTRUCTION OF JERUSALEM BY NEBUCHADNEZZAR, TO THE BIRTH OF CHRIST, 588 YEARS.

B. C.	HISTORICAL EVENTS.	PROPHETS.
588	Destruction of Jerusalem by the Chaldeans, and captivity of the Jews.	
538	Babylon taken by Cyrus-----	Ezekiel, 595-536.
536	Proclamation of Cyrus; Zerubbabel and Joshua.	
534	Foundation of the temple.	
529	Artaxerxes (Cambyses) forbids the work.	
520	Favorable decree of Ahasuerus (Darius Hystaspis)-----	Haggai, 520-518.
518	Esther made queen-----	Zechariah, 520-518.
515	The second temple finished.	
510	Haman's plot frustrated	
484	Xerxes, king of Persia.	
464	Artaxerxes Longimanus.	
457	Ezra sent to govern Jerusalem.	
445	Nehemiah sent as governor.	
423	Darius Nothus-----	Malachi, 436-420.
335	Alexander the Great invades Persia, and establishes the Macedonian or Grecian empire.	
332	Jaddus high-priest.	
323	Alexander dies.	
320	Ptolemæus Lagus surprises Jerusalem.	
277	Septuagint version made by order of Ptolemæus Philadelphus.	
170	Antiochus Epiphanes takes Jerusalem.	
167	His persecution.	
166	Judas Maccabæus governor.	
161	Jonathan governor.	
152	He becomes high-priest.	
143	Simon: treaty with the Romans and Lacedemonians.	
135	John Hyrcanus.	
107	Judas (Aristobulus) high-priest and king.	
88	Anna the prophetess born.	
63	Jerusalem taken by Pompey, and Judea made a Roman province.	
40	Herod made king.	
28	Augustus Cæsar emperor of Rome.	
19	The poet Virgil dies.	
18	Herod begins to rebuild the temple.	
4	John the Baptist born.	
4	Christ born, 4 years before the era known as A. D.	

PERIOD VII.

FROM THE BIRTH OF JESUS CHRIST TO THE END OF THE FIRST CENTURY.

A.D.		
1	Nativity of Jesus Christ	Luke 2: 1-16.
12	Jesus visits Jerusalem	" 2: 41-52.
26	Pilate sent from Rome as governor of Judea	" 3: 1.
29	John Baptist begins his ministry	Matt. 3: 1.
29	Jesus baptized by John	" 3: 1.
33	Jesus Christ crucified, and rose from the dead	" 27; 28.
26	Saul converted	Acts 9; 13: 9.
38	Conversion of the Gentiles	" 10.
44	James beheaded by Herod: Peter liberated by an angel	" 12: 1-19.
63	Paul sent a prisoner to Rome	" 26: 28.
65	The Jewish war begins.	
67	The Roman general raises the siege of Jerusalem, by which an opportunity is afforded for the Christians to retire to Pella beyond Jordan	Matt. 24: 16-20.
68	Paul suffers martyrdom at Rome by order of Nero	2 Tim. 4: 6, 7.
70	Jerusalem besieged and taken by Titus Vespasian, according to the predictions of Christ	
71	Jerusalem and its temple razed to their foundations	Luke 19: 41-44.
95	John banished to the isle of Patmos, by Domitian	Matt. 24: 2.
96	John writes the Revelation.	Rev. 1: 9.
97	John liberated from exile, and writes his gospel.	
100	John, the last surviving apostle, dies, about 100 years old.	

CHRONOLOGICAL SYSTEMS COMPARED.

In the following table the dates of leading events by Usher's system are compared with those of other Chronologists.

	USHER.	HALES.	PALMER.	BUNSEN.
	B. C.	B. C.	B. C.	B. C.
Creation of Adam	4004	5411	5362	20000
The Deluge	2348	3155	3100	10000
Abram leaves Haran	1921	2078	2084	
The Exodus	1491	1648	1654	1320
Foundation of Solomon's Temple	1012	1027	1014	1004
Destruction of Solomon's Temple	588	586	587	586

TABLE OF THE BOOKS OF THE NEW TESTAMENT.

NAMES OF BOOKS.	AUTHORS.	WHERE WRITTEN.	SUPPOSED DATE.	A. D.
Gospel of Matthew, written first in Hebrew	Matthew	Judea .....	.....	37 or 38
1 Thessalonians	Paul	Corinth .....	.....	52
2 Thessalonians .....	" .....	" .....	.....	52
Galatians .....	" .....	" .....	.....	57 or 58
1 Corinthians	"	Ephesus .....	.....	57
Romans	"	Corinth .....	.....	58
2 Corinthians	"	Macedonia, or Philippi .....	.....	58
James	James	Judea .....	.....	61
Gospel of Mark	Mark	Unknown	Between	60 and 63
Ephesians	Paul	Rome .....	.....	62
Philippians	"	Rome .....	.....	62
Colossians .....	" .....	" .....	.....	62
Philemon .....	" .....	" .....	.....	62
Hebrews	Paul?	Italy .....	.....	63
Gospel of Luke	Luke	Greece .....	.....	63 or 64
Acts of the Apostles .....	" .....	" .....	.....	63 or 64
1 Timothy	Paul	Macedonia .....	.....	64
1 Peter	Peter	Babylon .....	.....	64
Titus	Paul	Macedonia .....	.....	65
2 Peter	Peter	Babylon .....	.....	67
Jude	Jude	Unknown .....	.....	64 or 65
2 Timothy	Paul	Rome .....	.....	67
1 John	John	Probably Ephesus .....	.....	95
Revelation	"	Patmos .....	.....	96
2 and 3 John	"	Ephesus .....	.....	97
Gospel of John	"	Ephesus	Probably in	96 or 97

THE BOOKS OF SCRIPTURE

ARRANGED

TO BE READ AS ONE CONNECTED HISTORY.

PERIOD I.

FROM THE CREATION TO THE DELUGE.

The creation. Gen. 1; 2:4-25.
The institution of the Sabbath. Gen. 2:1-3.
The fall of man. Gen. 3.
The history of Adam and his descendants. Gen. 4.
Genealogy of the patriarchs. Gen. 5.
State of the world immediately preceding the deluge. Gen. 6; 7:1-5.
The deluge. Gen. 7:6-22; 8:1-14.
The covenant with Noah. Gen. 8:15-22; 9:1-17.
Noah prophesies the fate of his sons. Gen. 9:18-27.

PERIOD II.

FROM THE BUILDING OF BABEL TO THE EXODUS.

The building of Babel, confusion of tongues and dispersion of mankind. Gen. 11:1-9; 10; 11:10-26.
The life and trials of Job. Book of Job.
The life and travels of Abraham. Gen. 11:27-32; 12:1 to 22:19; 23; 22:20-24; 24; 25:1-6, 19-23, 7-10.
Transactions from the death of Abraham to the selling of Joseph. Gen. 25:11; 26:1; 25:29-34; 26; 25:17, 18, 12-16; 27; 33; 38:1-6; 34; 35:1-28; 37.
History of Joseph and his family in Egypt. Gen. 39:1-6; 38:6-30; 39:7-23; 40; 35:29; 41:1 to 47:28.
Death of Jacob and the patriarchs. Gen. 47:29-31; 48:1.
Oppression of the Israelites by Pharaoh. Exod. 1:8-22.

PERIOD III.

FROM THE BIRTH TO THE DEATH OF MOSES.

The birth and early life of Moses. Exod. 2.
The mission of Moses to Pharaoh. Exod. 3; 4:1-28.
His interference with Pharaoh. Exod. 4:29 to 7:13.
The infliction of the first eight plagues. Exod. 7:14 to 10:20.
Institution of the passover. Exod. 12:1-20.
Conclusion of the ten plagues. Exod. 10:21-27; 11:1-7; 10:28, 29; 11:9, 10; 12:21-30.
The exodus of the Israelites from Egypt. Exod. 12:31-36, 40-42.
They journey from Rameses to Succoth. Num. 33:1-5; Exod. 12:37-39, 43-51; 13:1-19.
From Succoth to Etham. Num. 33:6; Exod. 13:20-22.
From Etham to Pihahiroth. Num. 33:7; Exod. 14:1-18.
From Pihahiroth, through the Red sea, to Marah. Num. 33:8; Exod. 14:19-31; 15:1-26.
From Marah to Elim. Num. 33:9; Exod. 15:27.
From Elim to the Red sea. Num. 33:10.

From the Red sea to the Wilderness of Sin. Num. 33:11; Exod. 16.
From Sin to Dophkah, Aldish and Rephidim. Num. 33:12-14; Exod. 17.
From Rephidim to Sinai. Num. 33:15; Exod. 19; 40; Lev. 1:10; Num. 9:1-14; Lev. 11 to 27; Num. 1 to 8; 10:1-10; 9:15-23; Exod. 18.
From Sinai to Kibroth-Hattaavah. Num. 33:16; 10:11-36; 11.
From Kibroth-Hattaavah to Hazeroth. Num. 33:17; 12:1-15.
From Hazeroth to Rithmah, Paran or Kadesh-barnea. Num. 33:18; 12:16; 13; 14; Psa. 90; Num. 15 to 19.
From Rithmah to Kadesh. Num. 33:19-36; 20:1-21; 21:1-3.
From Kadesh to the plains of Moab. Num. 33:37; 20:22-28; 33:38, 39; 20:29; 33:41; 21:4-9, 33:42, 43; 21:10; 33:44; 21:11; 33:45; 21:12-17, 21-35; 33:46, 47; 21:18-20; 33:48; 22 to 24.
From the plains of Moab to Abel-Shittim. Num. 33:49; 25; 27:1-11; 36; 28-35; Deut. 1; 2:1; 10:6-9; 2:2-37; 3; 10:5; 10:10-22; 11 to 30; Num. 36:13; 27:12-26; Deut. 31 to 34.

PERIOD IV.

FROM THE ENTRANCE INTO CANAAN TO THE TIME OF SAUL.

The Conquest of Canaan. Josh. 1:1-9; 2; 1:10-24; 3; 4; 5:1-12; 6:1; 5:13-27; 6:2-27; 7; 8:1-29; 9 to 11; 9:30-35; 22.
General division of the country. Josh. 12; 13:1-14; 14:1-5; 13:15-33; 14:6-15; 15:13-19; 15:1-12, 20-63; 16:1 to 21:42.
Last exhortation and death of Joshua. Josh. 22 to 24.
Interregnum after the death of Joshua. Judg. 1; 2:1-13; 17 to 21; 2:14-23; 3:1-4.
Government of the Judges. Judg. 3:5-31; 4:5; 6:1-6. The Book of Ruth. Judg. 6:7-40; 7 to 12; 1 Sam. 1; 2:1-21; 3; Judg. 14:15-19; 1 Sam. 2:22-36; Judg. 16; 15:20; 1 Sam. 4 to 8.

THE REIGN OF SAUL.

Saul made king over Israel. 1 Sam. 9; 10.
Wars of Saul. 1 Sam. 11 to 16.
David anointed secretly as future king. 1 Sam. 15:1-13.
David overcomes Goliath. 1 Sam. 17:1-40, 55, 56, 41-54, 57, 58; 18:1-4; Psa. 9.
History of David till he flies from the court of Saul. 1 Sam. 18:5-9; 16:14-23; 18:10-30; 19:1-3; Psa. 11; 1 Sam. 19:4-17; Psa. 59.
Flight of David. 1 Sam. 19:18-21; Psa. 56; 34; 1 Sam. 22:1; Psa. 142; 1 Sam. 22:1, 2; 1 Chron. 12:8-18; 2 Sam. 23:13-17; 1 Chron. 11:15-19; 1 Sam. 22:3-19; Psa. 62; 109; 17; 140; 35; 64; 1 Sam. 23:1; 22:20 to 23:12; Psa. 31; 1 Sam.

33:13-23; Psa. 54; 1 Sam. 23:24-29; 24; Psa. 57, 58; 63.
 Death of Samuel. 1 Sam. 25:1.
 Flight of David continued, and death of Saul. 1 Sam. 25 to 27:1; Psa. 141; 1 Sam. 27:2-7; 1 Chron. 12:1-7; 1 Sam. 27:8-29; 1 Chron. 12:19-22; 1 Sam. 30; 31; 1 Chron. 10:13, 14; 2 Sam. 1; 1 Chron. 10:1-13.

THE REIGN OF DAVID.

David making king in Hebron. Civil war in Israel. 2 Sam. 2 to 4.
 David made king over all Israel. Invasion of the Philistines. 2 Sam. 5:1-3; 1 Chron. 13:1-4; Psa. 139; 1 Chron. 12:23-40; 2 Sam. 23:8-12; 1 Chron. 11:20-47; 2 Sam. 5:4-10; 1 Chron. 11:1-14; 2 Sam. 23:18-39; 2 Sam. 5:11-25; 1 Chron. 14:17, 1-16.
 Removal of the ark to Jerusalem. 2 Sam. 6:1-11; Psa. 68; 1 Chron. 15:1-14; Psa. 132; 2 Sam. 6:12-19; 1 Chron. 15:15-29; 16; Psa. 105; 106; 96; 2 Sam. 6:20-23; 1 Chron. 13:5-14.
 David commanded not to build the temple. 2 Sam. 7; 1 Chron. 17; Psa. 2; 45; 22; 16; 118; 110.
 War with surrounding nations. 2 Sam. 8:1-12; 1 Chron. 18:12; 2 Sam. 8:14-18; 13; 1 Kings 11:15-20; Psa. 60; 108; 1 Chron. 18:1-11, 13-17.
 Kindness of David to the house of Saul. War with the Ammonites. 2 Sam. 9; 10; Psa. 20; 21; 1 Chron. 19.
 David's adultery. 1 Chron. 20:1; 2 Sam. 11; 12:1-15; Psa. 51; 32; 33; 103; 2 Sam. 12:15-23; 1 Chron. 20:1; 2 Sam. 12:26-31; 1 Chron. 20:2, 3.
 Domestic History of David. Ammon and Tamar. 2 Sam. 13:1-20.
 Birth of Solomon. 2 Sam. 12:24, 25; 13:21-39.
 Revolt of Absalom. 2 Sam. 14:1-7, 15-17, 8-14, 18-33; 15:1-30; Psa. 3; 2 Sam. 15:30-37; 16:1-14; Psa. 7; 2 Sam. 16:15-23; 17; Psa. 42; 43; 55; 4; 5; 62; 143; 144; 120; 121; 2 Sam. 18:1 to 20:3.
 Revolt of Sheba. The famine. 2 Sam. 20:1, 2, 4-26; 21:1-14.
 Last war with the Philistines. 2 Sam. 21:15-22; 22; Psa. 18; 1 Chron. 20:4-8.
 David numbers the people. 2 Sam. 24:1-10; 1 Chron. 21:6, 7; 27:23, 24; 2 Sam. 24:10-15; 1 Chron. 21:15, 16; 2 Sam. 24:17; 1 Chron. 21:17-30; Psa. 30; 1 Chron. 21:1-5, 8-14; 2 Sam. 24:16; 1 Chron. 21:17; 2 Sam. 24:18-25.
 Last six months of David's reign. David prepares to build the temple. 1 Chron. 22.
 Adonijah's rebellion. 1 Kings 1.
 First assembly of the people. 1 Chron. 23:1; 28:1-10; Psa. 91; 145.

Preparations for the service of the temple. 1 Chron. 23:2-32; 24 to 27:22, 25-34; 28:11-21.
 Psalms of David of which the dates and occasions are unknown. Psa. 40; 41; 61; 65; 69; 78; 6; 8; 12; 19; 23; 24; 28; 39; 38; 39; 86; 95; 101; 104; 120; 121; 122; 124; 131; 133.
 Second assembly of the people. 1 Chron. 29:1-19; Psa. 72; 1 Chron. 29:20-25.
 Charge to Solomon. 1 Kings 2:1-9.
 Last words of David. 2 Sam. 23:1-7.
 Death of David. 1 Chron. 29:26-30; 1 Kings 2:10, 11.

PERIOD V.

THE REIGN OF SOLOMON.

Reign of Solomon before the dedication of the temple. 1 Kings 2:12; 2 Chron. 1:1; 1 Kings 3:3; 2 Chron. 1:2-6; 1 Kings 3:5-28; 2 Chron. 1:13; 1 Kings 2:13-38; 11:21; 22; 3; 4; 2 Chron. 1:7-12; 1 Kings 4:1-25; 2 Chron. 2:1, 2; 1 Kings 5:1-12; 2 Chron. 2:3, 16; 1 Kings 5:13-18; 2 Chron. 2:17, 18; 1 Kings 2:39-46; 3:1, 2.

The building of the temple. 2 Chron. 3:1; 1 Kings 6:1; 2 Chron. 3:2-9; 1 Kings 6:4-8, 15-28; 2 Chron. 3:13, 14; 1 Kings 6:29-36; 7:13-22; 2 Chron. 4:1; 1 Kings 7:23-51; 2 Chron. 4:8-10; 1 Kings 6:9-14, 37, 38, 23; 2 Chron. 3:10-13, 15-17; 4:2-7, 11-22.
 The dedication of the temple. 2 Chron. 5; 7:4-7; 6:1-39; 1 Kings 8:50-61; 2 Chron. 6:40-42; 7:1-3, 8-10; Psa. 47; 97 to 100; 135; 136; 1 Kings 8:1-53, 62-66.

The other buildings and magnificence of Solomon. 1 Kings 7:1-12; 2 Chron. 7:11-22; 1 Kings 9:1-14; 2 Chron. 8:1-11; 1 Kings 9:24; book of Canticles.
 Greatness of Solomon and visit of the queen of Sheba. 1 Kings 9:15, 16; 2 Chron. 8:12-16; 1 Kings 9:25-28; 2 Chron. 8:17; 1 Kings 10:14-29; 4:26-28, 34; 10:1-13; 9:17; 2 Chron. 8:18; 9:13-28; 1:14-17; 9:1-12.
 The wisdom of Solomon. 1 Kings 4:29-31, 33, 32; the book of Proverbs.
 Offense of Solomon. 1 Kings 11:1-14, 23-40; book of Ecclesiastes.
 Death of Solomon. 1 Kings 11:41-43; 2 Chron. 9:29-31.

PERIOD VI.

FROM REHOBOTHAM TO THE BABYLONISH CAPTIVITY.

The reign of Rehoboam. 1 Kings 14:21; 12:1-24; 2 Chron. 11:5-23; 12:1; 1 Kings 14:22-24; 2 Chron. 12:2-16; 10; 11:1-4; 1 Kings 14:21, 25-31.
 Contemporary events in the kingdom of Israel. 1 Kings 12:25-33; 13.
 Reign of Abijah, king of Judah. 2 Chron. 13:1-21; 1 Kings 15:3-8; 2 Chron. 13:22; 1 Kings 15:1, 2.
 Reign of Asa, king of Judah. 2 Chron. 14:1; 1 Kings 15:9-11; 2 Chron. 14:1-3; 1 Kings 15:12-15; 2 Chron. 14:4-15; 2 Chron. 15:1-16, 18, 19; 1 Kings 15:16-22; 2 Chron. 16:7-14; 1 Kings 15:23, 24; 2 Chron. 16:1-6; 15:16, 17.
 Contemporary events in the kingdom of Israel. 1 Kings 14:1-20; 15; 16.
 Reign of Jehoshaphat. 1 Kings 22:41-44, 46, 47; 2 Chron. 17:2-19; 18:1, 2; 19:1-7; Psa. 82; 2 Chron. 19:8-11; 20:1-26; Psa. 115; 46; 2 Chron. 20:27-30, 35-37; 1 Kings 22:49; 2 Kings 8:16; 2 Chron. 20:31-34; 1 Kings 22:45, 50; 2 Chron. 17:1; 1 Kings 22:48.
 Contemporary events in the kingdom of Israel. 1 Kings 17 to 22:40; 2 Chron. 18:3-34; 1 Kings 22:51-53; 2 Kings 1; 3:1-5; 2; 3:6-27; 4; 5:6-23.
 Reign of Jehoram, king of Judah. 2 Chron. 21:1, 5-7, 2-4, 11-15, 8-10, 16-20; 2 Kings 8:23, 24, 17-22.
 Contemporary events in the kingdom of Israel. 2 Kings 6:24-33; 7; 8:1-6.
 Reign of Ahaziah, king of Judah. 2 Kings 8:25; 2 Chron. 22:1-9; 2 Kings 9:27-29; 8:26-29.
 Contemporary events in the kingdom of Israel. 2 Kings 8:7-15; 9; 10:1-28.
 Reign of Athaliah. 2 Chron. 22:10-12; 24:7-11; 23:1-15; 2 Kings 11:1-16.
 Contemporary events in the kingdom of Israel. 2 Kings 10:29.
 Reign of Joash, king of Judah. 2 Kings 11; 21; 12:1-3; 2 Chron. 23:16-21; 24:3-5; 2 Kings 12:4-6; 2 Chron. 24:6; 2 Kings 12:7-14; 2 Chron. 24:12-14; 2 Kings 12:15-18; 2 Chron. 24:15-26; 2 Kings 12:20, 21; 2 Chron. 24:27; 2 Kings 12:19; 2 Chron. 24:1, 2; 2 Kings 11:17-20.
 Contemporary events in the kingdom of Israel. 2 Kings 10:30-36; 2 Kings 13:1-10, 14-21.
 Reign of Amaziah. 1 Kings 14:1-6; 2 Chron. 25:5-11; 2 Kings 14:7; 2 Chron. 25:12-16; 2 Kings 14:8-14; 2 Chron. 25:27, 28, 25, 26, 1-4, 17-24; 2 Kings 14:19, 20, 17, 18.

Contemporary events in the kingdom of Israel. 2 Kings 13:22-25; 11 to 13; 14:15, 16, 23, 24. Reign of Uzziah. 2 Chron. 26:1-4; 2 Kings 15:1; 2 Chron. 26:5-14; the prophecy of Joel; 2 Chron. 26:16-21; Isa. 1:1; 6; 2 to 5; 2 Chron. 26:22, 23; 2 Kings 14:21, 22; 15:2-7.

Contemporary events in the kingdom of Israel. 2 Kings 14:25-27; Hos. 1 to 3; Amos 1 to 7; Jonah; 2 Kings 14:28; Amos 7:10-17; 8; 9; 2 Kings 14:29; Hos. 4; 2 Kings 15:8-27.

Reign of Jotham. 2 Kings 15:32; 2 Chron. 27:1, 2; 2 Kings 15:35; Micah 1; 2; 2 Chron. 27:3-9; 2 Kings 15:37, 33-36, 38.

Contemporary events in the kingdom of Israel. 2 Kings 15:27-29.

Reign of Ahaz. 2 Kings 16:1-5; Isa. 1 to 10:4; 17; 2 Chron. 28:4-19; Obadiah; Isa. 1:2-31; 2 Kings 16:6-9; Isa. 28; 2 Chron. 28:20-23; 2 Kings 16:10-18; 2 Chron. 28:24, 25; Hos. 5:6; 2 Chron. 28:26, 27; Isa. 14:28-32; 2 Chron. 28:1-3; 2 Kings 16:19, 20.

Contemporary events in the kingdom of Israel. 2 Kings 15:30, 31; 17:1, 2.

Reign of Hezekiah. 2 Kings 18:1-6; 2 Chron. 29:3-36; 30; 31; Isa. 15; 16; Micah 3 to 7; 2 Kings 18:7, 8; Isa. 18; 19; Nah. 1 to 3; Isa. 23; 10:5 to 15:28; 24 to 27; 22:1-14; 21; 2 Chron. 32:1-8; 2 Kings 18:13-16; 2 Chron. 20; 29 to 31.

The sickness of Hezekiah. 2 Chron. 32:24-26; 2 Kings 20:1-11; Isa. 32 to 35; 38:9-20.

Hezekiah congratulated by the king of Babylon on his recovery. Events in the reign of Hezekiah continued. 2 Kings 20:12-19; 2 Chron. 32:9-23; 2 Kings 18:17-37; 19:1-7; Psa. 44; 2 Kings 19:8-19; Psa. 73; 2 Kings 19:20-35; Psa. 75; 76; 2 Kings 19:36, 37; Isa. 40 to 66; 2 Chron. 32:27-33; 29:1, 2; Isa. 36 to 39; 2 Kings 20:20, 21.

Contemporary events in the kingdom of Israel. 2 Kings 17:3, 4; Hos. 7 to 14; 2 Kings 17:5, 23; 18:9-12.

Reign of Manasseh. 2 Kings 21:1-16; Isa. 22:15-25; 2 Chron. 33:11-20; 2 Kings 21:17, 18; 2 Chron. 33:1-10.

State of the provinces formerly possessed by the ten tribes during the reign of Manasseh. 2 Kings 17:24-41.

Reign of Amon. 2 Kings 21:19-26; 2 Chron. 33:21-25.

Reign of Josiah. 2 Kings 22:1, 2; 2 Chron. 34:3-7; Jer. 1 to 3:5; 2 Chron. 34:8-32; Zeph. 1 to 3; 2 Kings 23:4-20; 2 Chron. 34:33; 35:1-19; Jer. 3:6-25; 4 to 6; Hab. 1 to 3; Jer. 7 to 12; 2 Chron. 35:20-24; 2 Kings 23:25-27; 2 Chron. 35:25-27; 34:1, 2; 2 Kings 23:3-20; 23:1-3, 21-24, 28-30.

Reign of Jehoahaz. 2 Chron. 36:1-4; 2 Kings 23:31-35.

Reign of Jehoiakim. 2 Kings 23:36, 37; Jer. 14 to 20; 22:1-23; 26; 27; 46:1-12; 35; 25; 36:1-8; Jer. 45; 2 Kings 24:1; 2 Chron. 26:5-8; Dan. 1:1, 2; 2 Kings 24:1-6.

PERIOD VII.

THE BABYLONISH CAPTIVITY.

Events at Jerusalem from the commencement of the captivity to the burning of the temple. Jer. 36:9-32; 2 Kings 24:1, 2; 2 Chron. 36:5; 2 Kings 24:5; 2 Chron. 36:8; 2 Kings 24:6-9; Jer. 22:24-30; 23; 2 Kings 24:10-16; 2 Chron. 36:9, 10; Jer. 52:1-3; 24; 29:1-14, 16-20, 15, 21-32; 30; 31; 27; 28; 48 to 51; 2 Chron. 36:11-21; 2 Kings 25:1, 2; Jer. 39:1; 37:1-4; 34:1-10; 32; 33; 37:5; 47; 37:6-10; 34:11-22; 37:11-21; 21; 38; 39:15-18; 52:5, 6; 39:3; 52:7-11; 39:11-14; 52:24-27.

The burning of the temple of Jerusalem, and lamentations of Jeremiah over the desolation of his country. Jer. 52:12-14, 17-23, 15, 16; 39:10; Psa. 79; 74; 83; 94; 2 Chron. 36:11;

2 Kings 24:17-20; Jer. 39:2, 4-10; 2 Kings 25:3-21. The book of Lamentations.

Events at Babylon during the same period. Dan. 1:8-21; Ezek. 1 to 24; 29:1-16; 30:20-26; 31. History of that portion of the Jews who were not carried captive to Babylon after the destruction of the temple. 2 Kings 25:23-26, 22; Jer. 40; 41; 43; 46:13-28; 44; 52:28-30.

Events at Babylon between the destruction of Jerusalem and the return from captivity. Ezek. 33:21-33; 25 to 28; 32; 33:1-20; 34; 48; 29:17-21; 30:1-19; Dan. 2 to 4; Jer. 52:31-34; Dan. 7; Psa. 137; 130; 80; 77; 37; 67; 49; 53; 50; 10; 13 to 15; 25 to 27; 36; 89; 92; 93; 123; Dan. 5; 8; 9; Psa. 102; Dan. 6; Ezra 1:1-5; Psa. 126; 85; 2 Chron. 36:22, 23.

PERIOD VIII.

FROM THE BABYLONISH CAPTIVITY TO THE COMPLETION OF THE CANON OF THE OLD TESTAMENT.

From the decree of Cyrus to the dedication of the second temple. Ezra 1:5 to 3:7; Ps. 107:87; 111; 114; 116; 117; 125; 127; 128; 134; Ezra 3:8-13; Psa. 84; 66; Ezra 4:1 to 5:24; Psa. 129; Dan. 10 to 12; Ezra 5:2; Hag. 1:12-15; 2:10; Zech. 1:1-6; Hag. 2:10-23; Zech. 1:7-21; 2-6; Ezra 5:3-17; 6:1-14; Psa. 138; Zech. 7; 8; Ezra 6:14-22; Psa. 48; 81; 146; 150.

From the dedication of the temple to the death of Haman. Ezra 4:6-24; Esth. 1; 2:1-15; Ezra 7; 8; Esth. 2:15-20; Ezra 9; 10; Zech. 9 to 14; Esth. 2:21-23; 3 to 10.

From the reformation by Nehemiah to the close of the canon. Neh. 1 to 6; 12:27-43; 7 to 12:9, 44-47; 13:1-3; Psa. 1; 119; Mal. 1 to 3:16; Neh. 13:4-31; Mal. 3:16-18; 4; 1 Chron. 1 to 9; Neh. 12:10-26.

PERIOD IX.

THE LIFE AND MINISTRY OF JESUS CHRIST.

The introduction of the evangelists. Matt. 1:1; Mark 1:1; Luke 1:1-4; John 1:1-5.

The relatives and birth of John the Baptist. Luke 1:5-25, 57-80.

The birth of Christ announced to Mary. Luke 1:26-38.

Mary's visit to Elisabeth. Luke 1:39-56.

Her danger, and Joseph's dream. Matt. 1:18-25.

Genealogy of Christ. Matt. 1:1; Luke 3:23-38; Matt. 1:2-17.

The nativity of Jesus Christ. Matt. 1:25; Luke 2:1-20.

His circumcision and presentation in the temple. Luke 2:21-40.

He is worshipped by the magi, and flees into Egypt. Matt. 2:1-15.

His childhood. Luke 2:41-52.

John's ministry and the baptism of Christ. Matt. 3; Mark 1:1-11; Luke 3:1-23; John 1:6-34.

The temptation of Christ. Matt. 4:1-11; Mark 1:12, 13; Luke 4:1-13.

John's testimony of Christ, and some disciples called. John 1:19-51.

Christ's first miracle at Cana, celebration of the passover, etc. John 2.

His discourse with Nicodemus, and John's last testimony to Christ. John 3.

His journey and transactions in Galilee. John 4:1-42; Matt. 4:12-25; Mark 1:14-20; Luke 4:14; John 4:43-54; Luke 4:15-30; Mark 1:21-28; Luke 4:31-37; Mark 3:13-19; Luke 6:12-16.

His sermon on the mount. Matt. 5 to 7; Luke 6:17-49.

He performs various miracles and departs from Capernaum. Matt. 8:1-4; Mark 1:40-45; Luke 5:12-16; Matt. 8:5-13; Luke 7:1-10; Matt. 8:14-17; Mark 1:29-34; Luke 4:38-41; Mark 1:35-39.

He raises the widow's son at Nain. Luke 7:11-17.

Various miracles and public instructions. Luke 5:1-11; Matt. 12:1-8; Mark 2:23-28; Luke 6:1-5; Matt. 12:9-21; Mark 3:1-12; Luke 6:6-11; Matt. 12:22-50; Mark 3:22-35; Luke 8:19-21; 11:14-37; 12:12; Matt. 13:1-53; Luke 8:4-18; Matt. 8:18-27; Mark 4:35-41; Luke 8:22-25; 9:57-62; Matt. 8:28-34; Mark 5:1-20; Luke 8:26-39; Matt. 9:1-8; Mark 2:1-12; 5:21; Luke 5:17-26; Matt. 9:9-17; Mark 2:13; 22; Luke 5:27-39; Matt. 9:18-26; Mark 5:22-43; Luke 8:40-56; Matt. 9:27-34.

Christ sends out his apostles, answers the inquiries of John and comes to Nazareth. Matt. 9:35; 11:1; Mark 6:7-13; Luke 9:1-6; 10:1-24; Matt. 11:2-19; Luke 7:18-35; Matt. 11:20-30; Luke 7:37-50; 8:1-3; Matt. 13:54-58; Mark 5:1-6.

Herod, having beheaded John, knows not what to think of Christ. Matt. 14:1-12; Mark 6:14-29; Luke 9:7-9.

Transactions at a festival in Jerusalem. John 5. Five thousand men fed, and other miracles. Matt. 14:13-26; Mark 6:30-56; Luke 9:10-17; John 6.

Discourses on washing of hands, and of clean and unclean meats. Matt. 15:1-20; Mark 7:1-23.

Christ performs various miracles, feeds four thousand men. Matt. 15:21-28; Mark 7:24-30; Matt. 15:29-39; Mark 7:31; 8:10.

Answers those who require a sign, and commands his disciples to beware of the leaven of the Pharisees. Matt. 16:1-12; Mark 8:11-21.

Restores a blind man to sight. Mark 8:22-26.

Peter's testimony of Christ. Matt. 16:13-20; Mark 8:27-30; Luke 9:18-21.

Christ foretells his death and is transfigured. Matt. 16:21-28; Mark 8:31-38; Luke 9:21-27; Mark 9:1; Matt. 17:1-13; Mark 9:2-13; Luke 9:28-36.

Various miracles, discourses and events till after the period of the feast of dedication. Matt. 17:14-21; Mark 9:14-29; Luke 9:37-42; Matt. 17:22, 23; Mark 9:30-32; Luke 9:43-45; Matt. 17:24-27; 18:1-20; Mark 9:33-50; Luke 9:46-50; 17:1-4; Matt. 18:21-35; Luke 9:51-56; 10:25-42; 11:1-13; 12:13-59; 13 to 18:14; Matt. 19:1-12; Mark 10:1-12; Matt. 19:13-15; Mark 10:13-16; Luke 18:15-17; Matt. 19:16 to 20:16; Mark 10:17-31; Luke 18:18-30; Matt. 20:17-19; Mark 10:32-34; Luke 18:31-34; Matt. 20:20-28; Mark 10:35-45; John 7 to 10.

Christ raises Lazarus, returns to Ephraim, visits Zacchaeus, is anointed by Mary, triumphantly enters Jerusalem, drives the sellers out of the temple, and discourses upon various topics. John 11; Matt. 20:29-34; Mark 10:46-52; Luke 18:35-43; 19; Matt. 26:6-13; Mark 14:3-9; John 12:1-8; Matt. 21:1-11; Mark 11:1-10; Luke 19:28-44; John 12:12-19; Matt. 21:12-22; Mark 11:11-26; Luke 19:45-48; Matt. 21:23-46; Mark 11:27 to 12:12; Luke 20:1-19; Matt. 22:15-22; Mark 12:13-17; John 20:20-26; Matt. 22:33-33; Mark 12:18-27; Luke 20:27-40; Matt. 22:34-40; Mark 12:28-34; Matt. 22:41-46; Mark 12:35-37; Luke 20:41-44; Matt. 23; Mark 12:38-40; Luke 20:45-47; Mark 12:41-43; Luke 21:1-4.

His prophetic instructions on Mount Olivet.

Matt. 24; Mark 13; Luke 21:5-38; Matt. 25; 26:2.

Some Greeks desire to see Christ; his discourses on that occasion. John 12.

Judas engages to betray Christ. Matt. 26:3-5, 14-16; Mark 14:10, 11; Luke 22:3-6.

Preparation for the passover. Matt. 26:17-19; Mark 14:12-16; Luke 22:7-13; John 13:1-20.

The feast of the passover and institution of the Lord's Supper. Matt. 26:20-25; Mark 14:17-21; Luke 22:14-18; Matt. 26:26-29; Mark 14:22-25; Luke 22:19-23; John 13:21-30; Luke 22:24-30.

Christ goes into the garden of Gethsemane; his consolatory discourse by the way; his apprehension and condemnation. Matt. 26:30-35; Mark 14:26-31; Luke 22:31-38; John 13:31 to 17:26; Matt. 26:36-46; Mark 14:32-42; Luke 22:39-46; Matt. 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:1-12; Matt. 26:57-75; Mark 14:53-72; Luke 22:54-71; John 18:13-28; Matt. 27:1-10; Mark 15:1; Luke 23:1; Matt. 27:11-23; Mark 15:2-14; Luke 23:2-22; John 18:29 to 19:12; Matt. 27:24-31; Mark 15:15-20; Luke 23:23-25; John 19:13-16.

Crucifixion of Christ and its attendant scenes. Matt. 27:32-38; Mark 15:21-28; Luke 23:26-35; John 19:17-24; Matt. 27:39-49; Mark 15:29-37; Luke 23:36-43; John 19:25-30; Matt. 27:50-54; Mark 15:38-41; Luke 23:44-49; John 19:31-37; Matt. 27:55-61; Mark 15:42-47; Luke 23:50-55; John 19:38-42; Matt. 27:62-66.

His resurrection, appearances to his disciples, and their commission. Mark 16:1; Matt. 28:1-10; Mark 16:2-8; Luke 24:1-12; John 20:1-10; Mark 16:9-11; John 20:11-18; Matt. 28:11-15; Mark 16:12, 13; Luke 24:13-35; Mark 16:14-18; Luke 24:36-49; John 20:19-31; 21; Matt. 28:16-20.

PERIOD X.

FROM THE ASCENSION OF CHRIST TO THE CLOSE OF THE CANON OF THE NEW TESTAMENT.

The ascension of Christ, etc. Acts 1.

Circumstances at the feast of Pentecost. Acts 2. Miracles and sufferings of Peter and John. Acts 3; 4.

Punishment of Ananias and Sapphira. Acts 5. The appointment of seven deacons. Acts 6:1-7. Martyrdom of St. Stephen. Acts 6:8 to 7. Persecution of the church, and the preaching of the apostles. Acts 8 to 11.

Herod's murder of James, and his own miserable death. Acts 12.

Journeyings, etc., of Paul and his associates. Acts 13 to 18.

Paul's two Epistles to the Thessalonians. Consequences of his preaching at Ephesus. Acts 19.

His first Epistle to the Corinthians. His labors in Greece and Asia. Acts 20.

His first Epistle to Timothy. His Epistle to Titus. His second Epistle to the Corinthians. His Epistle to the Romans.

His persecution at Jerusalem and defence before Agrippa at Cæsarea. Acts 21 to 26.

His voyage to Malta, and thence to Rome. Acts 27 to 28:16.

His residence at Rome. Acts 28:17-31.

His Epistle to the Galatians. His second Epistle to Timothy. His Epistles to the Ephesians, Philippians and Colossians, to Philemon, and also to the Hebrews. The Epistle of James to the twelve tribes. Peter's two Epistles. The Epistle of Jude. The three Epistles of John. The Revelation.

SYNOPSIS

OF

ROBINSON'S HARMONY OF THE GOSPELS.

EVENTS CONNECTED WITH THE BIRTH AND CHILDHOOD OF OUR LORD. TIME, ABOUT THIRTEEN AND A HALF YEARS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Preface to Luke's gospel	-----	-----	1:1-4	
An angel appears to Zacharias. <i>Jerusalem</i>	-----	-----	1:5-25	
An angel appears to Mary. <i>Nazareth</i>	-----	-----	1:26-38	
Mary visits Elisabeth. <i>Juttah</i>	-----	-----	1:39-56	
Birth of John the Baptist. <i>Juttah</i>	-----	-----	1:57-80	
An angel appears to Joseph. <i>Nazareth</i>	1:18-25	-----		
The birth of Jesus. <i>Bethlehem</i>	-----	-----	2:1-7	
An angel appears to the shepherds. <i>Near Bethlehem</i>	-----	-----	2:8-20	
The circumcision of Jesus, and his presentation in the temple. <i>Bethlehem. Jerusalem.</i>	-----	-----	2:21-38	
The magi. <i>Jerusalem. Bethlehem.</i>	2:1-12	-----		
The flight into Egypt. Herod's cruelty. The return. <i>Bethlehem. Nazareth</i>	2:13-23	-----	2:39, 40	
At twelve years of age Jesus goes to the Passover. <i>Jerusalem</i>	-----	-----	2:41-52	
Genealogies	1:1-17	-----	3:23-38	

ANNOUNCEMENT AND INTRODUCTION OF OUR LORD'S PUBLIC MINISTRY. TIME ABOUT ONE YEAR.

	MATTHEW.	MARK.	LUKE.	JOHN.
The ministry of John the Baptist. <i>The desert. The Jordan</i>	3:1-12	1:1-8	3:1-18	
The baptism of Jesus. <i>The Jordan</i>	3:13-17	1:9-11	3:21-23	
The temptation. <i>Desert of Judea</i>	4:1-11	1:12, 13	4:1-13	
Preface to John's gospel	-----	-----	-----	1:1-18
Testimony of John the Baptist to Jesus. <i>Bethabara beyond Jordan</i>	-----	-----	-----	1:19-34
Jesus gains disciples. <i>The Jordan. Galilee?</i>	-----	-----	-----	1:35-51
The marriage at Cana of Galilee	-----	-----	-----	2:1-12

OUR LORD'S FIRST PASSOVER, AND THE SUBSEQUENT TRANSACTIONS UNTIL THE SECOND. TIME, ONE YEAR.

	MATTHEW.	MARK.	LUKE.	JOHN.
At the Passover Jesus drives the traders out of the temple. <i>Jerusalem</i>	-----	-----	-----	2:13-25
Our Lord's discourse with Nicodemus. <i>Jerusalem.</i>	-----	-----	-----	3:1-21
Jesus remains in Judea, and baptizes. Further testimony of John the Baptist	-----	-----	-----	3:22-36
John's imprisonment	14:3-5	6:17-20	3:19, 20	
Jesus' departure into Galilee	4:12	1:14	4:14	4:1-3
Our Lord's discourse with the Samaritan woman. Many of the Samaritans believe on him. <i>Shechem or Neapolis.</i>	-----	-----	-----	4:4-42
Jesus teaches publicly in <i>Galilee</i>	4:17	1:14, 15	4:14, 15	1:43-45
Jesus again at Cana, where he heals the son of a nobleman lying ill at Capernaum. <i>Cana of Galilee</i>	-----	-----	-----	4:46-54

	MATTHEW.	MARK.	LUKE.	JOHN.
Jesus at Nazareth: he is there rejected, and fixes his abode at Capernaum-----	4:13-16	-----	4:10-31	
The call of Simon Peter and Andrew, and of James and John, with the miraculous draught of fishes. <i>Near Capernaum</i> -----	4:13-22	1:16-20	5:1-11	
The healing of the demoniac in the synagogue. <i>Capernaum</i> -----	-----	1:21-28	4:31-37	
The healing of Peter's wife's mother, and many others. <i>Capernaum</i> -----	8:14-17	1:29-34	4:38-41	
Jesus with his disciples goes from Capernaum throughout Galilee-----	4:23-25	1:35-39	4:42-44	
The healing of a leper. <i>Galilee</i> -----	8:1-4	1:40-45	5:12-16	
The healing of a paralytic. <i>Capernaum</i> -----	9:2-8	2:1-12	5:17-26	
The call of Matthew. <i>Capernaum</i> -----	9:9	2:13, 14	5:27, 28	

OUR LORD'S SECOND PASSOVER, AND SUBSEQUENT TRANSACTIONS UNTIL THE THIRD
TIME, ONE YEAR.

	MATTHEW.	MARK.	LUKE.	JOHN.
The Pool of Bethesda; the healing of the infirm man; and our Lord's subsequent discourse. <i>Jerusalem</i> -----	-----	-----	-----	5:1-47
The disciples pluck ears of grain on the Sabbath. <i>On the way to Galilee?</i> -----	12:1-8	2:23-28	6:1-5	
The healing of the withered hand on the Sabbath. <i>Galilee</i> -----	12:9-14	3:1-6	6:6-11	
Jesus arrives at the sea of Tiberias, and is followed by multitudes. <i>Lake of Galilee</i> -----	12:15-21	3:7-12		
Jesus withdraws to the mountain, and chooses the Twelve; the multitudes follow him. <i>Near Capernaum</i> -----	10:1-4	3:13-19	6:12-19	
The sermon on the mount. <i>Near Capernaum</i> -----	5:1; 8:1	-----	6:20-49	
The healing of the centurion's servant. <i>Capernaum</i> -----	8:5-13	-----	7:1-10	
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John the Baptist in prison sends disciples to Jesus. <i>Galilee, Capernaum?</i> -----	11:2-19	-----	7:18-35	
Reflections of Jesus on appealing to his mighty works. <i>Capernaum</i> -----	11:20-30	-----		
While sitting at meat with a Pharisee, Jesus is anointed by a woman who had been a sinner. <i>Capernaum?</i> -----	-----	-----	7:36-50	
Jesus, with the Twelve, makes a second circuit in Galilee-----	-----	-----	8:1-3	
The healing of a demoniac. The scribes and Pharisees blaspheme. <i>Galilee</i> -----	12:22-37	3:19-30	{ 11:14, 15, 17-23	
The scribes and Pharisees seek a sign. Our Lord's reflections. <i>Galilee</i> -----	12:38-45	-----	11:16, 24-36	
The true disciples of Christ his nearest relatives. <i>Galilee</i> -----	12:46-50	3:31-35	8:19-21	
At a Pharisee's table, Jesus denounces woes against the Pharisees and others. <i>Galilee</i> -----	-----	-----	11:37-54	
Jesus discourses to his disciples and the multitude. <i>Galilee</i> -----	-----	-----	12:1-59	
The slaughter of certain Galileans. Parable of the barren fig-tree. <i>Galilee</i> -----	-----	-----	13:1-9	
Parable of the sower. <i>Lake of Galilee. Near Capernaum?</i> -----	13:1-23	4:1-25	8:4-18	
Parable of the tares. Other parables. <i>Near Capernaum?</i> -----	13:24-53	4:26-34		
Jesus directs to cross the lake. Incidents. } The tempest stilled. <i>Lake of Galilee</i> -----	8:18-27	4:35-41	{ 8:22-25 9:57-62	
The two demoniacs of Gadara. <i>Southeast coast of the lake of Galilee</i> -----	8:28-34	5:1-21	8:26-40	
Levi's feast. <i>Capernaum</i> -----	9:1	2:15-22	5:29-39	
The raising of Jairus' daughter. The woman with a bloody flux. <i>Capernaum</i> -----	9:10-17	5:22-43		
Two blind men healed, and a dumb spirit cast out. <i>Capernaum</i> -----	9:18-26			
Jesus again at Nazareth, and again rejected.-----	9:27-34 13:54-58	6:1-6		
A third circuit in Galilee. The Twelve instructed, and sent forth. <i>Galilee</i> -----	9:35-38 10:1-42 11:1	6:6-13	9:1-6	
Herod holds Jesus to be John the Baptist, whom he had just before beheaded. <i>Galilee? Perea?</i> -----	14:1-12	{ 6:14-16, 21-29	9:7-9	

	MATTHEW.	MARK.	LUKE.	JOHN.
The Twelve return, and Jesus retires with them across the lake. Five thousand are fed. <i>Capernaum. Northeast coast of the lake of Galilee.</i>	14:13-21	6:30-44	9:10-17	6:1-14
Jesus walks upon the water. <i>Lake of Galilee. Gennesareth.</i>	14:22-36	6:45-56	-----	6:15-21
Our Lord's discourse to the multitude in the synagogue at Capernaum. Many disciples turn back. Peter's profession of faith. <i>Capernaum.</i>	-----	-----	-----	{ 6:22-71 7:1

FROM OUR LORD'S THIRD PASSOVER UNTIL HIS FINAL DEPARTURE FROM GALILEE
AT THE FESTIVAL OF TABERNACLES.

TIME, SIX MONTHS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Our Lord justifies his disciples for eating with unwashed hands. Pharisaic traditions. <i>Capernaum.</i>	15:1-20	7:1-23	-----	-----
The daughter of a Syrophenician woman is healed. <i>Region of Tyre and Sidon.</i>	15:21-28	7:24-30	-----	-----
A deaf and dumb man healed; also many others. Four thousands are fed. <i>The Decapolis.</i>	15:29-39	{ 7:31-37 8:1-9	-----	-----
The Pharisees and Sadducees again require a sign. <i>Near Magdala.</i>	15:39 16:1-4	8:10-12	-----	-----
The disciples cautioned against the leaven of the Pharisees, etc. <i>Northeast coast of the lake of Galilee.</i>	16:5-12	8:13-21 8:22-26	-----	-----
A blind man healed. <i>Bethsaida (Julias).</i>	-----	-----	-----	-----
Peter and the rest again profess their faith in Christ. <i>Region of Cesarea Philippi.</i>	16:13-20	8:27-30	9:18-21	-----
Our Lord foretells his own death and resurrection, and the trials of his followers. <i>Region of Cesarea Philippi.</i>	16:21-28	{ 8:31-38 9:1	9:22-27	-----
The transfiguration. Our Lord's subsequent discourse with the three disciples. <i>Region of Cesarea Philippi.</i>	17:1-13	9:2-13	9:28-36	-----
The healing of a demoniac, whom the disciples could not heal. <i>Region of Cesarea Philippi.</i>	17:14-21	9:14-29	9:37-43	-----
Jesus again foretells his own death and resurrection. <i>Galilee.</i>	17:22, 23	9:30-32	9:43-45	-----
The tribute-money miraculously provided. <i>Capernaum.</i>	17:24-27	9:33	-----	-----
The disciples contend who should be the greatest. Jesus exhorts to humility, forbearance, and brotherly love. <i>Capernaum.</i>	18:1-35	9:33-50	9:46-50	-----
The Seventy instructed and sent out. <i>Capernaum.</i>	-----	-----	10:1-16	-----
Jesus goes up to the festival of tabernacles. His final departure from Galilee. Incidents in Samaria.	-----	-----	9:51-56 17:11-19	7:2-10
Ten lepers cleansed. <i>Samaria.</i>	-----	-----	-----	-----

THE FESTIVAL OF TABERNACLES, AND THE SUBSEQUENT TRANSACTIONS UNTIL OUR
LORD'S ARRIVAL IN BETHANY, SIX DAYS BEFORE THE FOURTH PASSOVER.

TIME, SIX MONTHS, LESS SIX DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Jesus at the festival of tabernacles. His public teaching. <i>Jerusalem.</i>	-----	-----	-----	{ 7:11-53 8:1
The woman taken in adultery. <i>Jerusalem.</i>	-----	-----	-----	8:2-11
Further public teaching of our Lord. He reproves the unbelieving Jews, and escapes from their hands. <i>Jerusalem.</i>	-----	-----	-----	8:12-59
A lawyer instructed. Love to our neighbor defined. Parable of the good Samaritan. <i>Near Jerusalem.</i>	-----	-----	10:25-37	-----
Jesus in the house of Martha and Mary. <i>Bethany.</i>	-----	-----	10:38-42	-----
The disciples again taught how to pray. <i>Near Jerusalem.</i>	-----	-----	11:1-13	-----
The Seventy return. <i>Jerusalem.</i>	-----	-----	10:17-24	-----

	MATTHEW.	MARK.	LUKE.	JOHN.
A man born blind is healed on the Sabbath. } Our Lord's subsequent discourses. <i>Jerusalem</i> }	-----	-----	-----	{ 9:1-41 10:1-21
Jesus in Jerusalem at the festival of dedication. He retires beyond Jordan. <i>Jerusalem. Bethabara beyond Jordan</i>	-----	-----	-----	10:22-42
The raising of Lazarus. <i>Bethany</i>	-----	-----	-----	11:1-46
The counsel of Caiaphas against Jesus. He retires from Jerusalem. <i>Jerusalem. Ephraim</i>	-----	-----	-----	11:47-54
Jesus beyond Jordan is followed by multitudes. The healing of the infirm woman on the Sabbath. <i>Valley of Jordan. Perea</i>	19:1, 2	10:1	13:10-21	
Our Lord goes teaching and journeying towards Jerusalem. He is warned against Herod. <i>Perea</i>	-----	-----	13:22-35	
Our Lord dines with a chief Pharisee on the Sabbath. Incidents. <i>Perea</i>	-----	-----	14:1-24	
What is required of true disciples. <i>Perea</i>	-----	-----	14:25-35	
Parable of the lost sheep, etc. Parable of the prodigal son. <i>Perea</i>	-----	-----	15:1-32	
Parable of the unjust steward. <i>Perea</i>	-----	-----	16:1-13	
The Pharisee reproved. Parable of the rich man and Lazarus. <i>Perea</i>	-----	-----	16:14-31	
Jesus inculcates forbearance, faith, humility. <i>Perea</i>	-----	-----	17:1-10	
Christ's coming will be sudden. <i>Perea</i>	-----	-----	17:20-37	
Parables: the importunate widow; the Pharisee and publican. <i>Perea</i>	-----	-----	18:1-14	
Precepts respecting divorce. <i>Perea</i>	19:3-12	10:2-12		
Jesus receives and blesses little children. <i>Perea</i>	19:13-15	10:13-16	18:15-17	
The rich young man. Parable of the laborers in the vineyard. <i>Perea</i>	19:16-30 20:1-16 }	10:17-31	18:18-30	
Jesus a third time foretells his death and resurrection. <i>Perea</i>	20:17-19	10:32-34	18:31-34	
James and John prefer their ambitious request. <i>Perea</i>	20:20-28	10:35-45		
The healing of two blind men near Jericho	20:29-34	10:46-52	{ 18:35-43 19:1	
The visit to Zaccheus. Parable of the ten pounds. <i>Jericho</i>	-----	-----	19:2-28	
Jesus arrives at Bethany six days before the Passover. <i>Bethany</i>	-----	-----	-----	{ 11:55-57 12:1, 9-11

OUR LORD'S PUBLIC ENTRY INTO JERUSALEM, AND THE SUBSEQUENT TRANSACTIONS BEFORE THE FOURTH PASSOVER.

TIME, FOUR DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Our Lord's public entry into Jerusalem. <i>Bethany. Jerusalem</i>	21:1-11, { 14-17 }	11:1-11	19:29-44	12:12-19
The barren fig-tree. The cleansing of the temple. <i>Bethany. Jerusalem</i>	21:12, 13 18, 19 }	11:12-19	{ 19:45-48 21:37, 38	
The barren fig-tree withers away. <i>Between Bethany and Jerusalem</i>	21:20-22	11:20-26		
Christ's authority questioned. Parable of the two sons. <i>Jerusalem</i>	21:23-32	11:27-33	20:1-8	
Parable of the wicked husbandmen. <i>Jerusalem</i>	21:33-46	12:1-12	20:9-19	
Parable of the marriage of the king's son. <i>Jerusalem</i>	22:1-14			
Insidious question of the Pharisees: tribute to Cæsar. <i>Jerusalem</i>	22:15-22	12:13-17	20:20-28	
Insidious question of the Sadducees: the resurrection. <i>Jerusalem</i>	22:23-33	12:18-27	20:27-40	
A lawyer questions Jesus. The two great commandments. <i>Jerusalem</i>	22:34-40 22:41-46	12:28-34 12:35-37	20:41-44	
How is Christ the son of David? <i>Jerusalem</i>	23:1-12	12:38, 39	20:45, 46	
Warnings against the scribes and Pharisees. Lamentation over Jerusalem. <i>Jerusalem</i>	23:13-39	12:40	20:47	
The widow's mite. <i>Jerusalem</i>	-----	12:41-44	21:1-4	
Certain Greeks desire to see Jesus. <i>Jerusalem</i>	-----	-----	-----	12:20-36
Reflections upon the unbelief of the Jews. <i>Jerusalem</i>	-----	-----	-----	12:37-50

	MATTHEW.	MARK.	LUKE.	JOHN
Jesus, on taking leave of the temple, foretells its destruction, and the persecution of his disciples. <i>Jerusalem. Mount of Olives</i> ----	24:1-14	13:1-13	21:5-19	
The signs of Christ's coming to destroy Jerusalem, and to put an end to the Jewish state and dispensation. <i>Mount of Olives</i> ----	24:15-42	13:14-37	21:20-36	
Transition to Christ's final coming at the day of judgment. Exhortation to watchfulness. Parables: the ten virgins; the five talents. <i>Mount of Olives</i> -----	24:43-51 } 25:1-30 }			
Scenes of the judgment-day. <i>Mount of Olives</i> -----	25:31-46			
The rulers conspire. The supper at Bethany. Treachery of Judas. <i>Jerusalem. Bethany</i> -----	26:1-16	14:1-11	22:1-6	12:2-3
Preparations for the Passover. <i>Bethany. Jerusalem</i> -----	26:17-19	14:12-16	22:7-13	

THE FOURTH PASSOVER, OUR LORD'S PASSION, AND THE ACCOMPANYING EVENTS
UNTIL THE END OF THE JEWISH SABBATH.

TIME, TWO DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
The Passover meal. Contention among the Twelve. <i>Jerusalem</i> -----	26:20	14:17	{ 22:14-18, 24-30	
Jesus washes the feet of his disciples. <i>Jerusalem</i> -----				13:1-20
Jesus points out the traitor. Judas withdraws. <i>Jerusalem</i> -----	26:21-25	14:18-21	22:21-23	13:21-35
Jesus foretells the fall of Peter, and the dispersion of the twelve. <i>Jerusalem</i> -----	26:31-35	14:27-31	22:31-38	13:36-38 { 1 Cor.
The Lord's Supper. <i>Jerusalem</i> -----	26:26-29	14:22-25	22:19, 20	{ 11:23-26
Jesus comforts his disciples. The Holy Spirit promised. <i>Jerusalem</i> -----				14:1-31
Christ the true vine. His disciples hated by the world. <i>Jerusalem</i> -----				15:1-27
Persecution foretold. Further promise of the Holy Spirit. Prayer in the name of Christ. <i>Jerusalem</i> -----				16:1-33
Christ's last prayer with his disciples. <i>Jerusalem</i> -----				17:1-26
The agony in Gethsemane. <i>Mount of Olives</i> ----	{ 26:30, 36-46	14:26, 32-42 }	22:39-46	18:1
Jesus betrayed and made prisoner. <i>Mount of Olives</i> -----	26:47-56	14:43-52	22:47-53	18:2-12
Jesus before Caiaphas. Peter thrice denies him. <i>Jerusalem</i> -----	26:57, 58, 69-75	14:53, 54, 66-72 }	22:54-62	{ 18:13-18 25-27
Jesus before Caiaphas and the Sanhedrim. He declares himself to be the Christ; is condemned and mocked. <i>Jerusalem</i> -----	26:59-68	11:56-65	22:63-71	18:19-24
The Sanhedrim lead Jesus away to Pilate. <i>Jerusalem</i> -----	27:1, 2 27:11-14	15:1-5	23:1-5	18:28-38
Christ before the governor. <i>Jerusalem</i> -----			23:6-12	
Jesus before Herod. <i>Jerusalem</i> -----				
Pilate seeks to release Jesus. The Jews demand Barabbas. <i>Jerusalem</i> -----	27:15-26	15:6-15	23:13-25	18:39, 40
Pilate delivers up Jesus to death. He is scourged and mocked. <i>Jerusalem</i> -----	27:26-30	15:15-19		19:1-3
Pilate again seeks to release Jesus. <i>Jerusalem</i> -----				19:4-16
Judas repents and hangs himself. <i>Jerusalem</i> -----	27:3-10			{ Acts 11:18, 19
Jesus is led away to be crucified. <i>Jerusalem</i> -----	27:31-34	15:20-23	23:26-33	19:16, 17
The crucifixion. <i>Jerusalem</i> -----	27:35-38	15:24-28	23:33, 34	19:18-24
The Jews mock at Jesus on the cross. He commends his mother to John. <i>Jerusalem</i> -----	27:39-44	15:29-32	{ 23:35-37, 39-43	19:25-27
Darkness prevails. Christ expires on the cross. <i>Jerusalem</i> -----	27:45-50	15:33-37	23:44-46	19:28-30
The veil of the temple rent, and graves opened. Judgment of the centurion. The women at the cross. <i>Jerusalem</i> -----	27:51-56	15:38-41	{ 23:45, 47-49	
The taking down from the cross. The burial. <i>Jerusalem</i> -----	27:57-61	15:42-47	23:50-56	19:31-42
The watch at the sepulchre. <i>Jerusalem</i> -----	27:62-66			

OUR LORD'S RESURRECTION, HIS SUBSEQUENT APPEARANCES, AND HIS ASCENSION.

TIME, FORTY DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
The morning of the resurrection. <i>Jerusalem</i> -----	28:2-4	16:1		
Visit of the women to the sepulchre. Mary Magdalene returns. <i>Jerusalem</i> -----	28:1	16:2-4	24:1-3	20:1, 2
Vision of angels in the sepulchre. <i>Jerusalem</i> -----	28:5-7	16:5-7	24:4-8	
The women return to the city. Jesus meets them. <i>Jerusalem</i> -----	28:8-10	16:8	24:9-11	
Peter and John run to the sepulchre. <i>Jerusa-</i> <i>lem</i> -----			24:12	20:3-10
Our Lord is seen by Mary Magdalene at the sepulchre. <i>Jerusalem</i> -----		16:9-11		20:11-18
Report of the watch. <i>Jerusalem</i> -----	28:11-15			
Our Lord is seen by Peter. Then by two dis- ciples on the way to Emmaus. <i>Jerusalem.</i> <i>Emmaus</i> -----		16:12, 13	24:13-35	1 Cor. 15:5
Jesus appears in the midst of the apostles, Thomas being absent. <i>Jerusalem</i> -----		16:14-18	24:36-49	30:19-23
Jesus appears in the midst of the apostles, Thomas being present. <i>Jerusalem</i> -----				20:24-29
The apostles go away into Galilee. Jesus shows himself to seven of them at the sea of Tiberias. <i>Galilee</i> -----	28:16			21:1-24
Jesus meets the apostles and above five hun- dred brethren on a mountain in Galilee. <i>Galilee</i> -----	28:16-20			1 Cor. 15:6 1 Cor. 15:7 Acts 1:3-8
Our Lord is seen of James; then of all the apostles. <i>Jerusalem</i> -----				20:30, 31 21:25
The ascension. <i>Bethany</i> -----		16:19, 20	24:50-53	
Conclusion of John's gospel-----				

PARABLES OF CHRIST.

Barren fig-tree, Luke 13:6-9.
Beam and mote, Luke 6:41, 42.
Blind leading the blind, Luke 6:39.
Builder of a tower, Luke 14:28-30, 33.
Children in the market-place, Matt. 11:16-19.
Children of bride-chamber, Matt. 9:15; Mark 2:18.
Children's bread, Mark 7:27-29.
Cloud and wind, Luke 12:54-57.
Corn of wheat, John 12:24.
Creditor and debtors, Luke 7:41-47.
Door, and the hireling, John 10:7-16.
Faithful, and evil servants, Matt. 24:45-51.
Fig-tree leafing, Matt. 24:32-34.
Good Samaritan, Luke 10:30-37.
Good Shepherd, John 10:1-6.
Great Supper, Luke 14:15-24.
House divided against itself, Mark 3:25.
Importunate friend, Luke 11:5-9.
Importunate widow, Luke 18:1-8.
Kingdom divided against itself, Mark 3:24.
King going to war, Luke 14:31-33.
King's marriage feast, Matt. 22:2-14.
Laborers hired, Matt. 20:1-16.
Leaven, Matt. 13:33; Luke, 13:20, 21.
Lighted candle, Mark 4:21; Luke, 11:33-36.
Lost piece of silver, Luke 15:8-10.
Lost sheep, Luke 15:3-7; Matt. 18:12-14.
Man of the house watching, Matt. 24:43.
Man taking a far journey, Mark 13:34-37.
Meats defiling not, Matt. 15:10-15.
Men bidden to a feast, Luke 14:7-11.
Mustard-seed, Matt. 13:31, 32, Luke 13:19.

Net cast into the sea, Matt. 13:47-50.
New cloth and old garment, Matt. 9:16.
New wine and old bottles, Matt. 9:17.
Pearl of great price, Matt. 13:45, 46.
Pharisee and publican, Luke 18:9-14.
Pounds, Luke 19:12-27.
Prodigal son, Luke 15:11-32.
Rich fool, Luke 12:16-21.
Rich man and Lazarus, Luke 16:19-31.
Savor of salt, Luke 14:34, 35.
Seed growing secretly, Mark 4:26-29.
Sheep fallen in a pit, Matt. 12:11, 12.
Sower, Matt. 13:3-23; Luke 8:5, 11.
Strong man armed, Mark 3:27; Luke 11:21.
Talents, Matt. 25:14-30.
Tares, Matt. 13:24-30, 36-43.
Ten virgins, Matt. 25:1-13.
Treasure hid in a field, Matt. 13:44.
Tree and its fruit, Luke 6:43-45.
Two sons, Matt. 21:28-32.
Unclean spirit, Matt. 12:43.
Unjust steward, Luke 16:1-8.
Unmerciful servant, Matt. 18:23-35.
Unprofitable servants, Luke 17:7-10.
Vine and branches, John 15:1-5.
Waiting servants, Luke 12:35-40.
Wicked husbandmen, Matt. 21:33-45.
Wind blowing where it lists, John 3:8.
Wise and foolish builders, Matt. 7:24-27.
Wise householder, Matt. 13:51, 52.
Wise steward, Luke 12:41-48.
Woman in travail, John 16:21.

THE MIRACLES OF CHRIST.

	MATTHEW	MARK.	LUKE.	JOHN.
Water turned into wine. <i>Galilee</i> -----				2:6-12
Nobleman's son healed. <i>Galilee</i> -----				4:46-54
First draught of fishes. <i>Capernaum</i> -----	4:18-22	1:16-20	5:1-11	
All manner of diseases healed -----	4:23, 24	1:34	6:17-19	
Demoniac healed. <i>Capernaum</i> -----		1:21-28	4:31-37	
Peter's wife's mother healed. <i>Capernaum</i> -----	8:14-17	1:29-34	4:38-41	
Lepre healed. <i>Galilee</i> -----	8:1-4	1:40-45	5:12-16	
Paralytic healed. <i>Capernaum</i> -----	9:2-8	2:1-12	5:17-26	
Impotent man healed. <i>Jerusalem</i> -----				5:5-9
Withered hand restored. <i>Galilee</i> -----	12:9-14	3:1-6	6:6-11	
Centurion's servant healed. <i>Capernaum</i> -----	8:5-13		7:1-10	
Raising the widow's son. <i>Nain</i> -----			7:11-17	
Cures before John's messengers -----	11:4, 5		7:21	
Devil cast out. <i>Galilee</i> -----	12:22, 23		11:14, 15	
Tempest stilled. <i>Sea of Galilee</i> -----	8:23-27	4:35-41	8:22-25	
Two demoniacs healed. <i>Gadara</i> -----	8:27-32	5:1-15	8:26-35	
Jairus' daughter raised. <i>Capernaum</i> -----	9:23-26	5:35-42	8:49-55	
Issue of blood healed. <i>Capernaum</i> -----	9:20-22	5:25-34	8:43-48	
Two blind men healed. <i>Capernaum</i> -----	9:27-31			
A devil cast out, and dumb man cured. <i>Capernaum</i> -----	9:32, 33			
Many sick persons healed. <i>Capernaum</i> -----	14:14			
Feeding of the five thousand. <i>Capernaum</i> -----	14:15-21	6:34-44	9:12-17	6:1-13
Jesus walks upon the water. <i>Sea of Galilee</i> -----	14:24-27	6:45-51		6:19
Peter walking on the sea -----	14:29			
Vessel's sudden arrival at the shore -----				6:21
Syrophœnician woman's daughter healed. <i>Tyre and Sidon</i> -----	15:21-28	7:24-30		
Deaf and dumb man healed. <i>Decapolis</i> -----		7:32-35		
Many sick healed. <i>Decapolis</i> -----	15:29-31			
The feeding of four thousand. <i>Decapolis</i> -----	15:32-39	8:1-9		
Blind man healed. <i>Bethsaida</i> -----		8:22-26		
Devil cast out. <i>Cæsarea Philippi</i> -----	17:14-18	9:14-27	9:37-42	
Tribute money provided. <i>Capernaum</i> -----	17:24-27			
Ten lepers cleansed. <i>Samaria</i> -----			17:11-19	
Blind man healed on the Sabbath. <i>Jerusalem</i> -----				9:1-7
Raising of Lazarus. <i>Bethany</i> -----				11:17-44
Healing of the multitudes. <i>Beyond Jordan</i> -----	19:1, 2			
Woman healed of infirmity. <i>Perea</i> -----			13:10-13	
Dropsy cured. <i>Perea</i> -----			14:2-4	
Blind Bartimeus and one other healed. <i>Jericho</i> -----	20:29-34	10:46-52	18:35-43	
Fig-tree blighted. <i>Bethany</i> -----	21:17-20	11:12-14, 20		
Malchus' ear healed. <i>Mount of Olives</i> -----			22:50, 51	
Graves opened, and dead raised -----	27:51-53			
Veil of the temple rent -----		15:38	23:45	
Resurrection of Jesus -----			24:1-6	
His appearance, the doors being shut. <i>Jerusalem</i> -----				
Second draught of fishes. <i>Sea of Galilee</i> -----			24:36-40	20:19
His ascension. <i>Bethany</i> -----				21:3-7
Paul's conversion -----			24:50, 51	Acts 1:9

OTHER MIRACLES.

OLD TESTAMENT.

Creation, Gen. 1; 2:21, 22.
 The Deluge, Gen. 7; 8.
 Confusion of tongues, Gen. 11:7-9.
 Pharach's house plagued, Gen. 12:17.
 Sodomites struck blind, Gen. 19:11.
 Destruction of Sodom, etc., Gen. 19:23-28.
 Moses' rod—a serpent, Exod. 4:2-4.
 Moses' hand, Exod. 4:6, 7.
 Aaron's rod, Exod. 7:10-12.
 The ten plagues, Exod. 8 to 10.
 First-born destroyed, Exod. 12:29, 30.
 Pillar of cloud and fire, Exod. 13:21, 22.
 The Red sea, Exod. 14:19-31.
 Waters of Marah, Exod. 15:25.
 Daily supply of manna, Exod. 16:13-31, 35.
 Manna on the Sabbath, Exod. 16:23, 24.

Water from the rock, Exod. 17:5, 6.
 Amalek overcome, Exod. 17:10-13.
 Giving of the law, Exod. 19:16-20.
 Forty days' fast, Exod. 34:28.
 Shining of Moses' face, Exod. 34:29-35.
 Aaron's sacrifice burnt, Lev. 9:23, 24.
 Nadab and Abihu judged, Lev. 10:1, 2.
 Quails supplied; plague sent, Num. 11:31-33.
 Miriam's leprosy, Num. 12:10-15.
 Judgment of Korah, etc., Num. 16:27-35.
 Plague on the Israelites, Num. 16:45-50.
 Aaron's rod blossoms, Num. 17:6-8.
 Water from the rock, Num. 20:11.
 The brazen serpent, Num. 21:9.
 Balaam's ass speaks, Num. 22:23-33.
 Passage of the Jordan, Josh. 3:14-17; 4:18.

Fall of Jericho, Josh. 6:20.
 Amorites defeated, Josh. 10:11.
 Sun and moon stand still, Josh. 10:12-14.
 Gideon's offering, Judg. 6:19-21.
 Gideon's fleece, Judg. 6:37-40.
 Manoah and the angel, Judg. 13:19, 20.
 Samson supplied with water, Judg. 15:19.
 His achievements, Judg. 14 to 16.
 Fall of Dagon, 1 Sam. 5:3, 4.
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APPLIED TO

OUR LORD AND SAVIOUR JESUS CHRIST, IN THE HOLY SCRIPTURES.

Adam, The Second, 1 Cor. 15:45.

Advocate, 1 John 2:1.

Almighty, Rev. 1:8.

Alpha and Omega, Rev. 1:8.

Amen, Rev. 3:14.

Angel of the Lord, Gen. 16:7-11.

Anointed, Psa. 2:2.

Apostle, Heb. 3:1.

Arm of the Lord, Isa. 51:9, 10.

Author of Eternal Salvation, Heb. 5:9.

Author of Faith, Heb. 12:2.

Beginning and End, Rev. 22:13.

Beginning of the Creation of God, Rev. 3:14.

Beloved, Matt. 12:18.

Beloved Son, Matt. 3:17; Luke 3:22.

Blessed and only Potentate, 1 Tim. 6:15.

Branch, Zech. 6:12.

Branch of Righteousness, Jer. 33:15.

Bread, John 6:41.

Bread from Heaven, John 6:51.

Bread of God, John 6:33.

Bread of Life, John 6:35.

Bright and Morning Star, Rev. 22:16.

Brightness of the Father's glory, Heb. 1:3.

Captain of Salvation, Heb. 2:10.

Carpenter, Mark 6:3.

Carpenter's Son, Matt. 13:55.

Chief Corner-Stone, 1 Pet. 2:6.

Chiefest among Ten Thousand, Sol. Song 5:10.

Child, Isa. 9:6.

Child Jesus, Luke 2:27, 43.

Chosen of God, 1 Pet. 2:4.

Christ, John 6:69.

Christ, a King, Luke 23:2.

Christ Jesus, Heb. 3:1.

Christ Jesus our Lord, 1 Tim. 1:12.

Christ of God, Luke 9:20.

Christ, the Chosen of God, Luke 23:35.

Christ the Lord, Luke 2:11.

Christ, the Son of God, Acts 9:20.

Christ, Son of the Blessed, Mark 14:61.

Commander, Isa. 55:4.

Consolation of Israel, Luke 2:25.

Corner-Stone, Isa. 28:16.

Counsellor, Isa. 9:6.

Covenant, Isa. 42:6.

David, their King, Jer. 30:9.

Day-Spring, Luke 1:78.

Deliverer, Rom. 11:26.

Desire of all Nations, Hag. 2:7.

Door, John 10:9.

Door of the Sheep, John 10:7.

Elect, Isa. 42:1.

Emmanuel, Matt. 1:23.

Ensign, Isa. 11:10.

Everlasting Father, Isa. 9:6.

Faithful, and True, Rev. 19:11.

Faithful Witness, Rev. 1:5.

Faithful and True Witness, Rev. 3:14.

Finisher of Faith, Heb. 12:2.

First and Last, Rev. 22:13; 1:17.

First Begotten, Heb. 1:6.

First Begotten of the dead, Rev. 1:5.

First-born among brethren, Rom. 8:29.

First-born from the dead, Col. 1:18.

First-born of every creature, Col. 1:15.

First-fruits, 1 Cor. 15:20.

Forerunner, Heb. 6:20.

Foundation, 1 Cor. 3:11.

Fountain opened, Zech. 13:1.

Friend of Sinners, Matt. 11:19.

Gift of God, John 4:10.

Glory of Israel, Luke 2:32.

God blessed for ever, Rom. 9:5.

God manifest in the flesh, 1 Tim. 3:16.

God of Israel, the Saviour, Isa. 45:15.

God of the whole earth, Isa. 54:5.

God our Saviour, 1 Tim. 2:3.

God's dear Son, Col. 1:13.

God with us, Matt. 1:23.

Good Master, Matt. 19:16.

Governor, Matt. 2:6.

Great Shepherd of the Sheep, Heb. 13:20.

Head of every man, 1 Cor. 11:3.

Head of the Church, Col. 1:18.

Head of the Corner, Matt. 21:42.

Heir of all things, Heb. 1:1, 2.

High Priest, Heb. 3:1.

High Priest of good things to come, Heb. 9:11.

Holy Child Jesus, Acts 4:30.

Holy One, Psa. 16:10.

Holy One of God, Mark 1:24.

Holy One of Israel, Isa. 41:14; 54:5.

Holy Thing, Luke 1:35.

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Horn of Salvation, Luke 1:69.

I AM, John 8:58.

Image, express, of God's person, Heb. 1:3.

Image of God, 2 Cor. 4:4.

Immanuel, Isa. 7:14.

Jesus, Matt. 1:21.

Jesus Christ, Matt. 1:1.

Jesus Christ, our Saviour, Titus 3:6.

Jesus of Nazareth, Mark 1:24.

Jesus of Nazareth, King of the Jews, John 19:19.

Jesus, the King of the Jews, Matt. 27:37.

Jesus, the Son of God, Heb. 4:14.

Jesus, the Son of Joseph, John 6:42.
Judge, Acts 10:42.
Just, Acts 3:14.
Just Man, Matt. 27:19.
Just One, Acts 7:52.
Just Person, Matt. 27:24.

King, Luke 19:38.
King of Glory, Psa. 24:7-10.
King of Israel, John 1:49.
King of kings, 1 Tim. 6:15.
King of the Jews, Matt. 2:2.
King of Zion, Matt. 21:5.
King over all the earth, Zech. 14:9.

Lamb, Rev. 5:6.
Lamb of God, John 1:29, 36.
Lamb that was slain, Rev. 5:12.
Leader, Isa. 55:4.
Life, John 14:6.
Life, Our, Col. 3:4.
Light, Everlasting, Isa. 60:20.
Light of the world, John 8:12.
Light to the Gentiles, Isa. 42:6.
Light, True, John 1:9.
Lion of the tribe of Judah, Rev. 5:5.
Living Bread, John 6:51.
Living Stone, 1 Pet. 2:4.
Lord, Matt. 22:43.
Lord and Saviour Jesus Christ, 2 Pet. 1:11.
Lord Christ, Col. 3:24.
Lord from Heaven, 1 Cor. 15:47.
Lord Jesus, Acts 7:59.
Lord Jesus Christ, 2 Thess. 3:6.
Lord Jesus Christ, our Saviour, Titus 1:4.
Lord of All, Acts 10:36.
Lord of Glory, Jas. 2:1.
Lord of Hosts, Isa. 44:6.
Lord of lords, Rev. 19:16.
Lord, Mighty in Battle, Psa. 24:8.
Lord of the dead and living, Rom. 14:9.
Lord of the Sabbath, Mark 2:28.
Lord over All, Rom. 10:12.
Lord's Christ, Luke 2:26.
Lord, Strong and Mighty, Psa. 24:8.
Lord, The, our Righteousness, Jer. 23:6.
Lord, your Holy One, Isa. 43:15.
Lord, your Redeemer, Isa. 43:14.

Man, Mark 15:39.
Man Christ Jesus, 1 Tim. 2:5.
Man of Sorrows, Isa. 53:3.
Master, Matt. 23:10.
Mediator, 1 Tim. 2:5.
Mediator of the New Covenant. Heb. 12:24.
Messenger of the Covenant, Mal. 3:1.
Messiah, the Prince, Dan. 9:25.
Messias, John 1:41.
Mighty God, Isa. 9:6.
Mighty One of Israel, Isa. 30:29.
Mighty One of Jacob, Isa. 49:26.
Mighty to save, Isa. 63:1.
Morning Star, Rev. 22:16.
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Most Mighty, Psa. 45:3.

Nazarene, Matt. 2:23.

Offspring of David, Rev. 22:16.
Only-Begotten of the Father, John 1:14.
Only-Begotten Son, John 1:18.

Passover, 1 Cor. 5:7.
Plant of Renown, Ezek. 34:29.
Potentate (only), 1 Tim. 6:15.
Power of God, 1 Cor. 1:24.
Precious Corner-Stone, Isa. 28:16.
Priest, Heb. 7:17.
Prince, Acts 5:31.
Prince of Life, Acts 3:15.

Prince of Peace, Isa. 9:6.
Prince of the kings of the earth, Rev. 1:5.
Prophet, John 6:14.
Propitiation, 1 John 2:2.

Rabbi, John 1:49.
Rabboni, John 20:16.
Redeemer, Job 19:25.
Redemption, 1 Cor. 1:30.
Resurrection, John 11:25.
Righteous Branch, Jer. 23:5.
Righteous Judge, 2 Tim. 4:8.
Righteous Servant, Isa. 53:11.
Righteousness, 1 Cor. 1:30.
Rock, 1 Cor. 10:4.
Rock of Offence, 1 Pet. 2:8.
Root of David, Rev. 5:5.
Root of Jesse, Rom. 15:12.
Rose of Sharon, Sol. Song 2:1.
Ruler in Israel, Micah 5:2.

Sanctification, 1 Cor. 1:30.
Saviour, Luke 2:11.
Saviour of the body, Eph. 5:23.
Saviour of the world, 1 John 4:14.
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Second man, 1 Cor. 15:47.
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Seed of the woman, Gen. 3:15.
Servant, Matt. 12:18.
Servant of Rulers, Isa. 49:7.
Shepherd and Bishop of Souls, 1 Pet. 2:25.
Shepherd, Chief, 1 Pet. 5:4.
Shepherd, Good, John 10:11.
Shepherd, Great, Heb. 13:20.
Shepherd of Israel, Psa. 80:1.
Shiloh, Gen. 49:10.
Son Jesus Christ, 1 John 3:23.
Son of David, Matt. 21:9.
Son of God, Rev. 2:18.
Son of Joseph, Luke 3:23.
Son of man, John 3:13.
Son of Mary, Mark 6:3.
Son of the Blessed, Mark 14:61.
Son of the Father, 2 John 1:3.
Son of the Highest, Luke 1:32.
Son of the Living God, Matt. 16:16.
Son of the Most High God, Mark 5:7.
Stone, Matt. 21:42.
Stone of Stumbling, 1 Pet. 2:8.
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Sure Foundation, Isa. 28:16.
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Gen. 12:3; 18:18; 22:18. Matt. 1:1. John 8:56. Acts 3:25.

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Gen. 17:19; 21:12; 26:4. Rom. 9:7, 8. Gal. 4:23-28. Heb. 11:18.

VII. OF JACOB OR ISRAEL.

Gen. 23:4-14. Exod. 4:22. Num. 24:7-19. Psa. 135:4, etc. Isa. 41:8; 49:6. Jer. 14:8. Luke 1:63; 2:32. Acts 28:20.

VIII. OF THE TRIBE OF JUDAH.

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IX. OF THE HOUSE OF DAVID.

2 Sam. 7:12-15. 1 Chron. 17:11-14. Psa. 89:4-36; 132:10-17. 2 Chron. 6:42. Isa. 9:7; 11:1; 55:3, 4. Jer. 23:5, 6. Amos 9:11. Matt. 1:1. Luke 1:69; 2:4. John 7:42. Acts 2:30; 13:23. Rom. 1:3. 2 Tim. 2:8. Rev. 22:16.

X. BORN AT BETHLEHEM, CITY OF DAVID.

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XIII. HIS BURIAL AND EMBALMMENT.

Isa. 53:9. Matt. 12:40; 26:12. Mark 14:8. John 12:7; 19:40. 1 Cor. 15:4.

XIV. HIS RESURRECTION ON THE THIRD DAY.

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XV. HIS ASCENSION INTO HEAVEN.

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XVI. HIS FUTURE TRIUMPHS.

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I. THE SON OF GOD.

2 Sam. 7:14. 1 Chron. 17:13. Psa. 2:7; 72:1. Prov. 30:4. Dan. 3:25. Mark 1:1. Luke 1:35. Matt. 3:17; 17:5. John 1:34-50; 3:16-18; 20:31. Heb. 1:1-5. Rom. 1:4. 1 John 4:14. Rev. 1:5, 6.

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IV. THE SAINT OF SAINTS.

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V. THE JUST ONE, OR RIGHTEOUS.

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VI. THE WISDOM OF GOD.

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Gen. 22:8. Isa. 53:7. John 1:29. Acts 8:32-35.
 1 Pet. 1:19. Rev. 5:6; 13:8; 15:3; 21:22; 22:1.

X. THE MEDIATOR, INTERCESSOR, OR ADVOCATE.

Job. 33:23. Isa. 53:12; 59:16. Luke 23:34.
 1 Tim. 2:5. Heb. 9:15. 1 John 2:1. Rev. 5:9.

XI. SHILOH, THE APOSTLE.

Gen. 49:10. Exod. 4:13. Matt. 15:24. Luke
 4:18. John 9:7; 17:3; 20:21. Heb. 3:1.

XII. THE HIGH PRIEST.

Psa. 110:4. Isa. 59:16. Zech. 6:13. Heb. 3:1;
 4:14; 5:10; 9:11.

XIII. THE PROPHET LIKE MOSES.

Deut. 18:15-19. Luke 24:19. Mark 6:15. John
 1:17-21; 6:14. Acts 3:22, 23.

XIV. THE LEADER, OR CHIEF CAPTAIN.

Josh. 5:14. 1 Chron. 5:2. Isa. 55:4. Micah
 5:2. Dan. 9:25. Matt. 2:6. Heb. 2:10.

XV. THE MESSIAH, CHRIST, KING OF ISRAEL.

1 Sam. 2:10. 2 Sam. 7:12. 1 Chron. 17:11.
 Psa. 2:2; 45:1, 6; 72:1; 89:38. Isa. 61:1. Dan.
 9:26. Matt. 2:2-4; 16:16. Luke 23:2. John
 1:41-49; 6:69. Acts 4:26, 27; 10:38.

XVI. THE GOD OF ISRAEL.

Exod. 24:10, 11. Josh. 17:19. Judg. 11:23.
 1 Sam. 5:11. 1 Chron. 17:24. Psa. 41:13. Isa.
 45:3. Ezek. 8:4. Matt. 15:31; 23:37. John 20:28.

XVII. THE LORD OF HOSTS, OR THE LORD.

2 Sam. 7:26. 1 Chron. 17:24. Psa. 24:10. Isa.
 6:1-5. Mal. 1:14. Rom. 12:19. Phil. 2:9-11.

XVIII. KING OF KINGS AND LORD OF LORDS.

Psa. 89:27; 110:1. Dan. 7:13, 14. Matt. 28:18.
 John 3:35; 13:3. 1 Cor. 15:25. Eph. 1:20-22.
 Col. 3:1. Rev. 19:16.

THIRD SERIES.

The date of his coming. Gen. 49:10. Dan. 2:44;
 9:20, 24, 25. Hag. 2:7. Mal. 3:1.

The messenger to precede him. Isa. 40:3. Mal.
 3:1; 4:5. Matt. 11:10, 14.

To be worshipped by the wise men. Psa.
 72:10, 15. Isa. 60:3, 6. Matt. 2:11.

The massacre at Bethlehem. Jer. 31:15. Matt.
 2:17, 18.

The flight to Egypt and return. Hos. 11:10.
 Matt. 2:15.

He is to preach the word. Psa. 2:7. Isa. 2:3;
 61:1. Micah 4:2. Luke 4:18.

The spirit of wisdom. Isa. 11:2; 42:1; 62:1.
 John 1:32.

He will work miracles. Isa. 35:5. Matt. 15:30.
 He will cast the buyers out of the temple. Psa.
 69:9. John 2:17.

He will be rejected by his own. Isa. 8:14;
 53:1-4. John 1:10, 11.

He will be persecuted. Psa. 22:6; 35:7, 12;
 109:2. Isa. 49:7; 53:3.

Jews and Gentiles join against him. Psa. 2:1;
 22:12; 41:5.

His triumphant entry into Jerusalem. Psa.
 82. Isa. 62:11. Zech. 9:9. Matt. 21:5, 11.

Sold for thirty pieces of silver. Zech. 11:12.
 Matt. 26:15.

Betrayed by a friend. Psa. 41:9; 55:12-14.
 Forsaken by his disciples. Zech. 13:6, 7.

Accused by false witnesses. Psa. 27:12; 35:11;
 109:2.

Dumb before his accusers. Psa. 38:13. Isa.
 53:7. Matt. 26:63.

Insulted, buffeted, and spit upon. Psa. 35:15, 21.
 Scourged. Isa. 50:6.

Gall and vinegar given him. Psa. 22:15; 69:21;
 John 19:29.

Mocked by his enemies. Psa. 22:16; 109:25.
 Matt. 27:39.

He will pray for his enemies. Psa. 109:4. Luke
 23:34.

A bone of him shall not be broken. Psa. 34:20.
 John 19:36.

He will die with malefactors. Isa. 53:9, 12.
 He will be cut off in the midst of his days.

Psa. 89:45; 102:24.
 The potter's field bought. Zech. 11:13. Matt.
 27:9, 10.

He is to be the Corner-stone. Isa. 28:16.
 He is the Eternal King. Psa. 2:6; 72:8;

89:27, 36, 37; 110:1, 8, 17. Isa. 32:1. Dan. 2:44;
 7:14.

He is the Judge of men. Psa. 96:13. Isa. 2:4;
 9:7; 35:4; 40:10.

He is to enlighten the Gentiles. Isa. 42:6.
 He is the Witness to the truth. Isa. 55:4.

John 18:37. Rev. 1:5.
 He is the Desire of all nations. Hag. 2:7. Mal.
 3:1.

He is the Anointed One—Messiah. Psa. 45:7.
 Dan. 9:25. John 1:41; 4:26, 29, 42.

PROPER NAMES

IN

THE OLD AND NEW TESTAMENTS,

WITH THEIR MEANING AND PRONUNCIATION.

NOTE. The pronunciation of many Proper Names, especially those of Hebrew origin, is very difficult to determine, and in many cases high authorities disagree. Our effort has been, to designate first the modes best authenticated by analogy of language, general usage, and the judgment of learned men; and to *add* any mode sanctioned by high authority.

The same general rules have been followed in designating the *meaning* of Bible Proper Names—which is often found more doubtful than the true pronunciation. In many cases in the following table, a word receives several nearly synonymous meanings; in many others the sense assigned by one lexicographer is totally different from all others.

In *pronouncing* these words observe the division into *syllables*, and the *accent*. Final *i* when a syllable by itself, is pronounced *long*; *ai* when one syllable, as in *aïd*; *iah*, when one syllable, is pronounced *yah*, as *I-sa'yah*.

In Hebrew names, *g* is always pronounced hard, as in Getsemane, Gilead. In Genesis, a Greek word, it is soft. In both Hebrew and Greek words pronounce *ch* hard, like *k*; except in Rachel, cher'ub, cher'u-bim. Cherub, a city, is pronounced Ke'rub.

A'A-RON, *ar'on*, a teacher; or lofty.
A-bad'don, the destroyer.
A-bag'tha, fortune-giver.
Ab'a-na, perennial.
Ab'a-rim, regions beyond.
Ab'da, a servant, or servitude.
Ab'di, my servant, or bondman.
Ab'di-el, the servant of God.
Ab'don, servile.
A-bed'ne-go, a servant of Nego.
A'bel, vanity, breath, vapor.
A'bel (a city), mourning, or a meadow.
A'bel-beth-ma'a-chah, meadow of the house of Maachah.
A'bel-ma'im, meadow of the waters.
A'bel-me-ho'lah, meadow of the dance.
A'bel-niz-ra'im, mourning of Egyptians.
A'bel-shit'tim, meadow of acacias.
A'bez, lustre, or tin.
A'bi, my father.
A-bi'ah, the Lord is my Father.
A-bi-al'bon, father of strength.
A-bi'a-saph, father of gathering.
A-bi'a-thar, father of abundance.
A'bib, green fruits, or ears of corn.
A-bi'dah, father of knowledge.
A-bi'dan, the father of judgment.
Ab't-el, God my father, or father of strength.
A-bi-e'zer, father of help.
Ab't-gall, the father's joy.
Ab-i-ha'il, the father of might.
A-bi'hu, he (God) is my father.
A-bi'hud, father of renown.
A-bi'jah, the Lord is my father.
A-bi'jam, father of the sea.
Ab-i-le'ue, land of meadows.
A-bim'a-el, father of Mael.

A-bim'e-lech, the king's father, royal father.
A-bin'a-dab, father of nobleness.
A-bin'o-am, father of grace.
A-bi'ram, a high father.
Ab'i-shag, father of error, inconsiderate.
A-bish'a-i, father of a gift.
A-bish'a-lom, the father of peace.
A-bish'u-a, father of welfare.
Ab'i-shur, father of the wall.
Ab'i-tal, father of the dew.
Ab'i-tub, father of goodness.
A-bi'ud, father of praise.
Ab'ner, father of light.
A'bram, a high father.
A'bra-ham, father of a great multitude.
Ab'sa-lom, father of peace, peaceful.
Ac'cad, a band, or fortress.
Ac'cho, *ak'ko*, sun-heated.
A-cel'da-ma, the field of blood.
A-cha't-a, grief or trouble.
A-cha't-cus, a native of Achaa, *ch* like *k*.
A'chan, or A'char, one that troubleth.
Ach'bor, gnawing, a mouse.
A'chim, preparing, or revenging.
A'chish, angry.
Ach'me-tha, a city.
A'chor, trouble.
Ach'sah, ankle-chain.
Ach'shaph, fascination.
Ach'zib, liar, lying.
Ad'a-dah, festival, or boundary.
A'dah, ornament.
A-da-i'ah, adorned of Jehovah.
A-da-li'a, a fire-god.
Ad'am, red; earthly man.
Ad'a-mah, red earth, or of blood.
Ad'a-uni, my man, red, earthy, human.

A'dar, high or eminent.
 Ad'be-el, finger; or offspring of God.
 Ad'dan, strong; or calamity.
 Ad'dar, mighty one.
 Ad'di, ornament.
 Ad'don, lord.
 A'di-el, ornament of the Lord.
 A'din, voluptuous, dainty.
 Ad'i-na, slender, pliant.
 A-di-tha'im, double ornament.
 Ad'la-i, just.
 Ad'mah, earthy, red, or bloody.
 Ad'ma-tha, given by the Highest.
 Ad'nah, rest, or testimony eternal.
 A-do-ni-be'zek, the lord of Bezek.
 A-do-ni'jah, Jehovah is my master.
 A-do-ni'kam, lord of the enemy.
 A-do-ni'ram, lord of height.
 A-do-ni-ze'dek, lord of justice, or just lord.
 A-do'ram, their beauty, their power.
 A-do-ra'im, two mounds.
 A-dram'me-lech, splendor of the king.
 A-dra-my'ti-um, the court of death.
 A'dri-a, the Adriatic sea.
 A'dri-el, flock of God.
 A-dul'lam, justice of the people.
 A-dam'mim, place of blood.
 E-ne'as, or E'ne-as, or E'ne-as, laudable.
 Ag'a-bus, a locust.
 A'gag, flame.
 A'gar. See Hagar.
 A-grip'pa, one who causes pain at his birth.
 A'gur, stranger, gathered together.
 A'hab, uncle, or father's brother.
 A-har'ah, after the brother.
 A-har'hel, behind the breastwork.
 A-has'ba-i, blooming.
 A-has-u-e'rus, prince, lion-king.
 A-ha'va, water.
 A'haz, one that takes and possesses.
 A-ha-zi'ah, held by the Lord.
 Ah'ban, discreet.
 A'hi, brother.
 A-hi'ah, brother of the Lord.
 A-hi'am, father's brother.
 A-hi'an, brotherly.
 A-hi-e-zer, brother of assistance.
 A-hi'hud, friend of union, of praise.
 A-hi'jah, friend of Jehovah.
 A-hi'kam, a brother who raises up.
 A-hi'lud, a brother born.
 A-him'a-az, brother of anger.
 A-hi'man, brother of the right hand.
 A-him'e-lech, brother of the king.
 A-hi'moth, brother of death.
 A-hin'a-dab, brother of liberality.
 A-hin'o-am, brother of grace.
 A-hi-o, his brother, his brethren, brotherly.
 A-hi'ra, brother of evil, unlucky.
 A-hi'ram, brother of height.
 A-his'a-mach, brother of help.
 A-hish'a-han, brother of the dawn.
 A-hi'shar, brother of song, a singer.
 A-hith'o-phel, brother of folly.
 A-hi'tub, brother or friend of goodness.
 Ah'lab, fat, or fertile.
 Ah'lia, ornamental.
 A-ho'ah, brotherly.
 A-ho'lah, her tabernacle, her tent.
 A-ho'li-ab, the father's tent.
 A-ho'li-bah, her tabernacle in her.
 A-ho'li-ba'mah, my tabernacle is exalted.
 A-hu'mai, brother of water.
 A-hu'zam, A-huz'zoth, possessions.
 A'i, Ha'i, A-i'oth, heap, ruins.
 Ai'ah, clamor.
 Ai'je-leth-sha'har, hind of the dawn.
 A'in, fountain, or eye.
 A'ja-lon, or A'ja-lon, place of gazelles.
 Ak'kub, insidious.

Ak-rab'blm, scorpions.
 A-lam'me-lech, king's oak.
 A'la-moth, virgins.
 Al'e-meth, a covering.
 Al-ex-an'der, helper of men.
 Al-le-lu'ia, praise ye the Lord.
 Al'lon, an oak; or strong.
 Al'lon-bach'uth, the oak of weeping.
 Al-mo'dad, measure.
 Al'mon, concealed.
 Al'mon-dib-la-tha'im, covering of two cakes.
 Al'pha, first letter of the Greek alphabet.
 Al-phæ'us, changing.
 Al-tas'clith, destroy not.
 A'lush, a crowd of men.
 Al'vah, evil.
 A'mad, stable.
 A'mai, toil.
 Am'a-lek, a people that licks up.
 A ma'na, a covenant, confirmation.
 Am-a-ri'ah, the Lord says.
 Am-a'sa, or Am'a-sa, a burden.
 A-mas'a-i, burdensome.
 Am-a-zi'ah, the strength of the Lord.
 A'men', faithful, truth.
 A-mit'ta-i, true.
 Am'mah, head; or a cubit.
 Am'mi, my people.
 Am'mi-el, people of God.
 Am-mi'hud, people of praise.
 Am-mi'n'a-dib, my people is liberal.
 Am-mi-shad'da-i, people of the Almighty.
 Am'mon, sons of renown.
 Am'mon, faithful.
 A'mon, builder.
 Am'o-rite, a mountaineer.
 A'mos, weighty, a burden.
 A'moz, strong, robust.
 Am-phi'o-lis, a city encompassed by sea.
 Am'pli-as, large, extensive.
 Am'ram, an exalted people.
 Am'ra-phel, keeper of the gods.
 Am'zi, strong.
 A'nab, grape-town.
 A'nah, one who answers; or afflicted.
 A-kai'ah, whom Jehovah answers.
 A'nak, pl. An'a-kim, long-necked.
 A-nam'me-lech, image of the king.
 An-a-ni'ah, An-a-ni'as, protected by God.
 A'nath, an answer.
 An'a-thoth, answers to prayer.
 An'drew, manly.
 An-dro-ni'cus, man-conqueror.
 A'nem, two springs.
 A'ner, a boy.
 An na, gracious, or one who gives.
 An nas, One who answers; or humble.
 An ti-christ, an adversary to Christ.
 An ti-och, an opponent.
 An ti-pas, against all.
 An-tip'a-tris, against the father.
 A-pel les, called.
 A'phek, strength.
 A'phik, strong.
 A-pol-lo'ni-a, city of Apollo.
 A-pol los, given by Apollo.
 A-pol'ly-on, one who exterminates.
 Ap phi-a, productive, fruitful.
 Ap pi-i Fo'rum, market-place of Appius.
 Aq ui-la, an eagle.
 Ar, a city.
 A-ra bi-a, wild and desert.
 A rad, a wild ass.
 A rah, wayfaring.
 A ram, high.
 A ran, a wild goat.
 A-ra-rat, holy ground.
 A-rau'nah, nimble, strong.
 Ar ba, city of the four; or hero of Baal.
 Ar-che-la us, the prince of the people.

Ar-chip'pus, ruler of horses.
Arc-tu rus, bear-keeper.
A'rd, **Ard'on**, one that descends.
A-re'li, heroic.
A-re-op a-gus, the hill of Mars.
Ar e-tas, graver.
Ar gob, the stony.
A ri-el, altar; lion of God, lion-like.
Ar-i-na-the'a, the double height.
A ri-och, venerable.
Ar-is-tar'chus, the best prince.
Ar-is-to-bu lus, the best counsellor.
Ar-ma-ged don, mountain of Megiddo.
Ar-me ni-a, land of Aram.
Ar non, a roaring stream.
Ar'o-er, laid bare.
Ar'pad, support.
Ar-phax ad, a healer of desolation.
Ar-ta-xer'xes, the great king.
Ar te-mas, given by Diana.
Ar'vad, wandering.
A sa, physician, or cure.
As a-hel, work or creature of God.
As-a'ah, the Lord hath wrought.
A'saph, who assembles the people.
As e-nath, worshipper of Neith.
A'shan, smoke.
Ash dod, a stronghold.
Ash'er, happiness.
Ash'i-ma, a hairless goat.
Ash'ke-naz, a fire that spreads.
Ash-to-reth, pl. **Ash'ta-roth**, a star.
Ash'ur, black.
A'sia, orient.
As ke-lon, migration.
As-nap'per, leader.
As'sir, prisoner, fettered.
As'sos, approaching, coming near.
A-syn'cri-tus, incomparable.
As-syr'i-a, a step; a hero; or level.
A'tad, a thorn.
At'a-roth, crowns.
Ath-a-li'ah, afflicted of the Lord.
Ath ens, the city of Athens, or Minerva.
At-ta-li'a, named from its founder, Attalus.
Au-gus'tus, venerable, majestic.
A'ven, iniquity, nothingness.
Az-a-re-el, **Az-a-ri'ah**, whom the Lord helps.
A-ze'kah, dug over.
Az'gad, strength of fortune.
A-zi'za, and **Az'mon**, strong.
Az noth-ta'bor, the ears (peak) of Tabor.
A-zo'tus, the same as Ashdod.
A'zur, **A'zor**, and **Az'zur**, he that assists.

Ba'al, or **Bel**, lord, master.
Ba'a-lah, and **Ba'a-lath**, mistress.
Ba'al-be'rith, lord of the covenant.
Ba'al-gad', lord of fortune or of felicity.
Ba'al-ha'mon, who rules a multitude.
Ba'al-her'mon, possessor of Hermon.
Ba'a-li, my lord.
Ba'a-lim, lords, masters.
Ba'a-lis, a rejoicing; or a proud lord.
Ba'al-me'on, master of the house.
Ba'al-pe'or, master of the opening.
Ba'al-per'a-zim, god of divisions.
Ba'al-shal'i-sha, lord of Shalisha.
Ba'al-ta'mar, master of the palm-tree.
Ba'al-ze'bub, god of the fly.
Ba'al-zeph'on, lord of the north, or Typhon-Baal.
Ba'a-nah, son of affliction.
Ba-a-shah, he that seeks, or lays waste.
Ba bel, **Bab'y-lon**, confusion or mixture.
Ba'ca, weeping; or a mulberry-tree.
Ba-hu'rim, young men.
Ba jith, a house.
Ba'laam, not a people; or lord of the people.
Ba lak, waste or empty.

Ba'mah, pl. **Ba'moth**, a high place.
Ba'ni, built.
Ba-rab'bas, son of Abba.
Bar'a-chel, **Bar-a-chi'as**, God has blessed.
Bar'ak, lightning.
Bar-je'sus, son of Jesus or Joshua.
Bar-jo'na, son of Jona, or of a dove.
Bar'na-bas, son of exhortation or comfort.
Bar'sa-bas, son of Sabas, or of rest.
Bar-thol o-mew, son of Tolmai.
Bar-ti-mæ us, son of Timai.
Ba'ruch, who is blessed.
Bar-zil la-i, iron.
Ba'shan, light soil.
Bash'e-math, perfumed, fragrant.
Bath'she-ba, daughter of seven, or of the oath.
Be'cher, a young camel; or first-born.
Be'dad, alone, solitary.
Be'dan, son of Dan, or of judgment.
Be-el ze-bub. See **Baal-zebub**.
Be'er, and **Be-e'rah**, a dug well.
Be'er-la-hai'roi, well of the Living and Seeing.
Be'er she'ba, the well of an oath, or of seven.
Be'kah, cleft; half a shekel.
Be'la, a swallowing up.
Be'lial, worthlessness, lawlessness.
Bel shaz'zar, prince of Bel.
Bel-te-shaz'zar, whom Bel favors.
Be-na'iah, built or made by the Lord.
Ben-am i, son of my people.
Ben'ha dad, son of Hadad, or of noise.
Ben'ja-min, son of the right hand.
Be-no ni, son of my sorrow or pain.
Be'or, burning, a torch.
Be-ra'chah, blessing.
Be-re'a, heavy; or well-watered.
Ber-e-chi'ah, blessed of Jehovah.
Be red, hail.
Be ri'ah, in evil; or a gift.
Be'rith, covenant.
Ber ni'ce, one that brings victory.
Be'sor, glad news; or cool.
Be tah, confidence.
Beth ab'a-ra, house of the passage, or ford.
Beth'a-ny, house of dates, or of affliction.
Beth-a'ven, house of vanity or iniquity.
Beth bir'e-i, the house of my creation.
Beth'car, the house of the lamb.
Beth da'gon, the house of Dagon.
Beth dib la tha'im, house of fig cakes.
Beth'el, the house of God.
Be'ther, division.
Be-thes'da, house of mercy, or of flowing.
Beth e'zel, a neighbor's house.
Beth ga'mul, house of the weaned; or camel-house.
Beth-hac'ce-rem, the house of the vineyard.
Beth hog'la, partridge-house.
Beth-ho'ron, house of the hollow.
Beth-jesh'i-moth, house of deserts.
Beth'le-hem, the house of bread.
Beth-Pe'or, house of Peor, or of the opening.
Beth'pha-ge (g hard), the house of figs.
Beth-sa'l-da, the house of fish.
Beth'shan, or **Beth-she'an**, house of rest.
Beth'she-mesh, house of the sun.
Be-thu'el, filiation of God.
Beth'zur, house of rock.
Ben'lah, married.
Re zal'e-el, in the shadow of God.
Be'zek, lightning.
Be'zer, gold ore.
Bich'ri, first-born, youthful.
Bid'kar, son of stabbing.
Big than, fortune given.
Bil dad, son of contention.
Bil'lah, confused, faltering.
Bir sha, son of wickedness.
Bi-thi ah, daughter of the Lord.

Bith'ron, division, a craggy gorge.
 Blas'tus, that buds and brings forth.
 Bo-a-ner'ges, sons of thunder.
 Bo'az, or Bo'oz, alacrity.
 Bo'chim, weepers, the place of weeping.
 Bo'zez, shining; or height.
 Boz'rah, enclosure, fold, or fortress.
 Bul, rain.
 Buz, despised.
 Bu'zi, my contempt.
 'Ja'bul, a border; or displeasing.
 Jæ'sar, cut (from the womb).
 Ca'ta-phas (*ka'ta'ya-fas*), depression.
 Cain, possession, or a lance.
 Cai'nan, possessor; or forgerman.
 Ca'lah, completion, old age.
 Ca'leb, a dog.
 Cal'neh, and Cal'no, the fort of Anu.
 Cal'va-ry, the place of a skull.
 Ca'mon, full of grain.
 Ca'na, a place of reeds.
 Ca'naan, merchant; low, or bowed down.
 Can'da-ce, prince of servants.
 Ca-per'na-um, the village of Nahum.
 Caph'tor, a sphere, or crown.
 Cap-pa-do'cia, province of good horses.
 Car'cas, severe.
 Car'che-mish, fort of Chemosh.
 Car'mel, park, or garden.
 Car'mi, vinedresser.
 Car'pus, fruit, or fruitful.
 Ca-siph'i-a, in silver, or whitish.
 Ce'dron, black, or sad.
 Cen'chre-a, millet, small pulse.
 Ce'phas, a rock or stone.
 Chal'col, who nourishes. *ch like k.*
 Char'ran. See Haran.
 Che'bar, length.
 Che-dor-la'o-mer, handful of sheaves; or, Kedar the Red.
 Chem'a-rim, a name of the priests of Baal.
 Che'mosh, subduer.
 Che-na-ni'ah, established by the Lord.
 Cher'eth-im, who cut away, axe-men.
 Che'rith, cutting, separation.
 Ches'a-lon, and Che-sul'loth, hopes.
 Che'sed, increase.
 Chil'e-ab, protected by his father.
 Chil'i-on, a pining.
 Chil'mad, enclosure.
 Chim'ham, longing.
 Chi'os, snowy.
 Chit'tim, those that bruise.
 Cui'un, a statue, perhaps Saturn.
 Chlo'e, green herb.
 Chu'shan-rish-a-tha'im, blackness of iniquity; or chief of two governments.
 Chu'za, possession; or, the seer.
 Ci-lie'i-a, the land of Cilix.
 Clau'da, Clau'di a, lame.
 Clem'ent, mild, good, merciful.
 Cle'o-pas, of a renowned father.
 Co-ni'ah, appointed by the Lord.
 Cor-ne-li-us, of a horn.
 Coz'bi, a liar, false.
 Cres'cens, growing, increasing.
 Crete, chalk.
 Cris'pus, curled.
 Cush, black.
 Cush'an, Cush'i, blackness, heat.
 Cy-re'ni us, spearman, warrior.
 Cy'rus, the sun.

Dab'ba-sheth, hump, a hill-place.
 Dab'e rath, pasture.
 Da'gon, a fish.
 Dam'a-ris, a heifer.
 Da-mas'cus, activity.
 Dan, judgment, or a judge.

Dan'i-el, judgment of God.
 Da'ra, and Dar'da, pearl of knowledge.
 Da-ri'us, possessor, lord.
 Da'than, belonging to a fountain.
 Da'vid, well-beloved, dear.
 De'bir, oracle, sanctuary.
 Deb'o-rah, a bee.
 De cap'o-lis, the ten cities.
 De'tan, low country; or sport.
 Ded'a-nim, the descendants of Dedan.
 De-li'lah, languishing.
 De'mas, governor of the people.
 De-me'tri-us, belong to Ceres.
 Deu'el, knowledge or invocation of God.
 Deu-te-ron'o-my, the second law.
 Di-a'na, luminous, or perfect.
 Dib-la'im, two cakes.
 Di'bon, a pining; or river-place.
 Di'bon-gad, Dibon of Gad.
 Did'y-mus, a twin, or double.
 Di'mon, where it is red.
 Di'nah, judged, or acquitted.
 Din'ha-bah, concealment, or robber's den.
 Di-o-nys'i-us, devoted to Bacchus.
 Di-ot're-phes, nourished by Jupiter.
 Di'shan, and Di'shon, antelope.
 Do'do, loving.
 Do'eg, fearful.
 Dor, a habitation.
 Dor'cas, female antelope or gazelle.
 Do'than, or Do tha'im, two wells.
 Dru-sil'a, watered by the dew.
 Du'mah, silence.
 Du'ra, a circle or dwelling.

E'bal, stone; bare mount.
 E'bed, a servant or slave.
 E-bed'me-lech, king's servant or minister.
 Eb'en-e'zer, the stone of help.
 E ber, the region beyond.
 E bi'a-saph, a father that gathers.
 Ec cle-si-as'tes, the preacher.
 Ed, witness.
 E dar, and E'der, a flock.
 E den, pleasure or delight.
 E dom, red, earthy, or of blood.
 Ed're i, strong.
 Eg'lah, a heifer.
 Eg'la im, two ponds.
 Eg'lon, of a calf.
 E'gypt, land of the Copts.
 E'hud, union.
 Ek'ron, uprooted, torn away.
 E lah, strength, an oak.
 E lam, endless duration.
 Et'a-sah, whom God made.
 E lath, a grove.
 El beth'el, the God of Bethel.
 El'dad, favored of God, love of God.
 E-le-a'leh, the ascending of God.
 E-le-a'zar, help of God.
 E-le lo'he Is'ra-el, God the God of Israel.
 El-ha'nan, grace, gift, mercy of God.
 E'li, ascension.
 E li, Eli, my God, my God.
 E-li'ah, God is my father.
 E-li'a da, known or cared for by God.
 E li-a'kim, raised up by God.
 E li'am, the people of God.
 E-li'as. See Elijah.
 E li'a-shib, whom God restores.
 E li'a-thah, to whom God comes.
 E-li-e'zer, God is his help.
 E li-ho'reph, God his reward.
 E-li'hu, whose God is He (Jehovah).
 E li'hud, God is my praise.
 E-li'jah, my God is Jehovah.
 E-li'ka, rejected of God.
 E'lim, strong trees.
 E-un'e-lech, my God is king.

E-li o-e'-na-i, toward Him are mine eyes.
 E liph'a-let, the God of deliverance.
 El'i phaz, or E-li'phaz, God is his strength.
 E-lis a-beth, E lish'e-ba, the oath of God.
 E li'sha, God his salvation.
 E lis'hah, God that gives help.
 E-lish a-mah, God hearing.
 El ish'u a, or E-li-shu'a, God is my salvation.
 E-li zur, God is my rock.
 El-ka'nah, or El'ka-nah, God provided.
 El'mo-dam, ineasure.
 El-na'than, God hath given.
 E lo'i, my God.
 E lon, an oak.
 E loth, trees.
 E'lul, vine-gleaning.
 E-lu'za i, God is my praise.
 El y-mas, a wise man.
 E'mim, fears, terrors.
 Em-na'us, or Em'ma-us, warm baths.
 Em'mor, an ass.
 En'dor, fountain of Dor, or of the house.
 E-ne'as. See Æ ne'as.
 En eg-la'im, fount of the two calves.
 En gan'nim, fount of the gardens.
 En'ge-di, fount of the kid.
 En-hak'ko re, fount of the caller.
 En-ha'zor, fount of Hazer, or of the village.
 En-mish'pat, fountain of judgment.
 E'noch, dedicated, or initiated.
 E'non, or Æ'non, springs.
 E'nos, mortal man.
 En ro'gel, fountain of the foot, or the fuller.
 En-she'mesh, fountain of the sun.
 Ep æ-ne-tus, praiseworthy.
 E-paph-ro di'tus, Venus like.
 E'phah, and E'phai, darkness, gloomy.
 E-phes dam'mim, cessation of blood.
 Eph'e-sus, permitted.
 Eph pha-tha, be opened.
 E'phra-im, fruitful; or twin-land.
 Eph'ra-tah, or Eph-ra'tah, fruitful field.
 Eph'rath, the same as Ephratah.
 E'phron, fawn-like.
 Ep i cu'rus, a helper.
 Er, and E'ri, watchful.
 E ras'tus, lovely, amiable.
 E'rech, length.
 E sa'ias. See Isaiah.
 E sar had'don, gift of fire; or victor.
 E'sau, hairy, rough.
 E'sek, contention.
 Esh'-ba-al, Baal's man.
 Esh'col, bunch of grapes.
 Esh'ta ol, a pass; retreat; or petition.
 Esh te mo'a, and Eshn'te-moh, obedience.
 Es'rom, enclosed.
 Es'ther, s.ar of fortune.
 E'tam, lair of wild beasts.
 E'tham, bound of the sea.
 E than, perpetual, constant.
 Eth'a-nim, perennial streams.
 Eth'ba-al, with Baal.
 E'ther, abundance.
 E-thi o'pi-a, blackness, burnt countenance.
 Eu-bu'lus, prudent, good counsellor.
 Eu-ni'ce, good victory.
 Eu-o-di-as, a prosperous journey.
 Eu-phra'tes, good and abounding river.
 Eu-roc'ly-don, an easterly tempest.
 Eu'ty-chus, happy, fortunate.
 Eve, living, enlivening.
 E'vil-me-ro'dach, the fool of Merodach.
 Ex'o-dus, the departure, going out.
 Ez'hon, wo. king.
 E-ze'ki-el, the strength of God.
 E'zel, going abroad.
 E'zi on-ge'ber, the man's backbone.
 Ez'ra, Ez'rah, and E'zer, help.

Fe'lix, happy, or prosperous.
 Fe'stus, festival, or joyful.
 For-tu-na'tus, prospered, fortunate.
 Ga'al, contempt or loathing.
 Ga'ash, commotion, earthquake.
 Gab'ba-tha, high, elevated.
 Ga'b'ri-el, God is my strength.
 Gad, fortune; or a troop.
 Gad a rene', surrounded, walled.
 Gad di, my happiness.
 Gad di-el, fortune of God.
 Ga'ius, lord; an earthy man.
 Ga-la'ti a, land of the Gall.
 Gal'e-ed, the heap of witness.
 Gal'i-lee, a circle.
 Gal'im, heaps; or fountains.
 Gal'i-o, milky.
 Ga-ma li-el, recompense of God.
 Gam'ma-dim, dwarfs; or garrison.
 Ga'reb, scabby.
 Ga'tam, puny; or a burnt valley.
 Gath, a wine-press.
 Gath-he'pher, Git'tah-he-pher, press on the hill.
 Gath-rim'mon, press of the pomegranate.
 Ga'za, strong, fortified.
 Ge'ba (*g hard*), or Ga'ba, a hill.
 Ge'bal, mountain.
 Ge'ber, a man, manly.
 Ge'bim (*g hard*), grasshoppers; or cisterns.
 Ged-a-li'ah, God is my greatness.
 Ge'der, and Ge'dor, a wall.
 Ge-de'rah, pl. Ge-de-roth, a sheep-fold.
 Ge-ha'zi, valley of sight.
 Gem-a-ri'ah, accomplished by the Lord.
 Gen'e-sis (*g soft*), generation, origin.
 Gen-nes'a-ret (*g hard*), garden of the prince.
 Ge-nu'bath, theft; or belonging to Kneph.
 Ge'ra, and Ge'rah, a grain.
 Ge'rar, a place of sojourn.
 Ger-ge-sene', dweller in Gergesa.
 Ger'i-zim, cutters.
 Ger'shom, a stranger there.
 Ger'shon, banishment.
 Ge'shem, and Gash'mu, rain.
 Ge'shur, a bridge.
 Ge'ther, fear.
 Geth-sem'a-ne, oil-press.
 Ge'zer, and Ga'zer, cut off, a precipice.
 Gi'ah, breaking forth.
 Gib'be-thon, and Gib'e-ah, a hill.
 Gib'e-on, hill city.
 Gid'e-on, and Gid-e-o'ni, he that cuts down.
 Gil'hon, a gushing stream.
 Gil-bo'a, a boiling spring.
 Gil'e-ad, a hard rocky region. See Galeed.
 Gil'gal, wheel, revolution.
 Gi'loh, exile; or circle.
 Gir'ga-shite, dwelling on a clayey soil.
 Git'tite, of Gath.
 Gob, cistern, pit.
 Gog, roof, or mountain.
 Go'lan, exile; or circle.
 Gol'go-tha, a skull.
 Go-li'ath, an exile.
 Go'mer, completion.
 Go-mor rah, submersion.
 Go'zan, quarry; or ford.
 Gur, a whelp, the young of a beast.
 Ha-bak'kuk, or Hab'ak-kuk, an embrace.
 Ha'bor, joined; or beautiful banks.
 Hach a li'ah, whom the Lord enlivens.
 Hach i lah, or Ha-chi'lah, darkness.
 Ha'dad, mighty.
 Ha'dad e'zer, Hadad is his help.
 Ha'dad rim'mon, named for Hadad and Rimmon.
 Ha-das'sah, myrtle.
 Ha do'ram, Hadar is exalted.
 Ha'gar, a stranger; or flight.

Hag'ga-l, festive.
 Hag'gith, rejoicing.
 Ha'lak, smooth.
 Ha'li, necklace.
 Hal-le-lu'iah, praise ye Jeho-vah.
 Ham, hot, sunburnt.
 Ha'man, magnificent.
 Ha'math, fortress.
 Ham'math, warm spring.
 Ha-mo'nah, multitude.
 Ha'mon-gog, the multitude of Gog.
 Ha'mor, an ass.
 Ha-mu'tal, relative of the dew.
 Ha-nam'e-el, Ha-nan'e-el, the grace of God.
 Ha-na'ni, and Han-a-ni'ah, gift of the Lord.
 Han'nah, grace, favor.
 Ha'noch, dedicated.
 Ha'nun, gracious, favored.
 Ha'ran, mountaineer; and parched land.
 Har-bo'nah, ass-driver.
 Ha'rim, flat-nosed.
 Ha'rod, palpitation, fear.
 Ha-ro'sheth, workmanship.
 Hash-a-bi'ah, whom God regards.
 Hash-mo'nah, fatness.
 Ha'tach, verity.
 Hav'i-lah, or Ha-vi'lah, circle, region.
 Ha'voth-ja'ir, the villages of Jair.
 Ha'za-el, or Ha-za'e'l, whom God sees.
 Ha'zar-e'nan, village of fountains.
 Ha'zar-ma'veth, court of death.
 Ha'zar-shu'al, village of the jackal.
 Haz'e'roth, villages, or hamlets.
 Haz'e-zon-ta'mar, pruning of the palms.
 Ha zor, court, or castle.
 He ber, community; or a spell. See Eber.
 He brews, the descendants of Eber.
 He bron, society, alliance.
 Heg'a i, or He'ga-i, eunuch.
 He'lam, fortress; or abundance.
 Hel'bon, fat, fertile.
 Hel'da i, worldly.
 He'li, ascending, or climbing up.
 Hel'kath-haz'zu-rim, field of the strong, or of rocks.
 He'man, faithful.
 Hen, grace, quiet, or rest.
 Heph zi-bah, my delight is in her.
 Her'mas, and Her'mes, Mercury.
 Her-mog'e-nes, begotten of Mercury.
 Her'mon, a projecting peak.
 Her'od, hero like.
 Hesk'oon, intelligence; or stronghold.
 Heth, trembling, or fear.
 Heth'lon, wrapped up.
 Hez-e-ki'ah, Jehovah strengthens.
 Hez'ra-i, and Hez'ron, enclosed.
 Hid'de-ke'l, the rapid Tigris.
 Hi'el, God lives, the life of God.
 Hi-e-rap'o-lis, holy city.
 Hig'ga'ion, meditation, consideration.
 Hil'ki'ah, God is my portion.
 Hil'lel, praise.
 Hin'nom, gracious, or abundant.
 Hi'rah, and Hi ram, nobility, high-born.
 Hit'tite, son of Heth.
 Hi'vite, dweller in camp, or in the interior.
 Ho'bab, favored and beloved.
 Ho'bah, secrecy, hiding-place.
 Ho di'ah, Ho di'jah, majesty of Jehovah.
 Hog'lah, a partridge.
 Hoph'ni, a pugilist; or a client.
 Hor, mountain.
 Ho reb, desert, dry.
 Hor-ha-gid gad, the hill of felicity.
 Hor'mah, devoted, destruction.
 Ho-ro-na im, two caverns.
 Hor o-nite, of Horonaim, or Beth-horon.
 Ho-san'na, save now.

Ho-se'a, Ho she'a, saviour, or deliverance.
 Hul, a circle.
 Hul'dah, a weasel.
 Hur, a hole.
 Hu'shan, Hu'shai, Hu'sham, Hu'shim, hasting, silence.
 Huz'zab, moisten; or fixed.
 Hy-me-na'eus, belonging to marriage.

Ib'har, election, or he that is chosen.
 Ib le am, people waster.
 Ib'zan, illustrious.
 Ich'a bod, where is the glory?
 I-co'ni um, little image.
 Id'do, timely; loving; or a mishap.
 I-du-ma'e'a, red, earthy, bloody.
 I'gal, avenged.
 Ig da-li'a, the greatness of the Lord.
 I'im, I'je, and I'on, ruins.
 Im'lah, plenitude, or replenisher.
 Im-man'u-el, God with us.
 Im'mer, and Im'ri, talkative, eloquent.
 I o'ni-a, land of Ion.
 I'ra, I'ram, wakeful; or of a city.
 I rad, runner.
 I-ri'jah, seen by the Lord.
 I'saac, laughter.
 I-sa'iah, the salvation of the Lord.
 Is'cah, one who looks forth.
 Is-car'i-ot, a man of Kerioth.
 Ish'bak, left behind.
 Ish'bi-be'nob, he that dwells at Nob.
 Ish'bo-sheth, or Ish-bo'sheth, a man of shame.
 Ish'i, my man; and salutory.
 Ish'ma-el, heard by God.
 Is'ra-el, soldier of God.
 Is'sa-char, reward, or recompense.
 It'a-ly, land of calves; or of Italus.
 Ith'a mar, island of the palm-tree.
 Ith'i-el, God with me.
 Ith're-am, excellence of the people.
 It'ta i, near; or possession.
 I-tu-ra'e'a, land of Jetur.
 I'vah, ruin.

Ja'a-lah, wild goat.
 Ja'a-lam, hidden.
 Ja-az-a-ni'ah, whom the Lord will hear.
 Ja-a'zer, or Ja'zer, helper.
 Ja'bal, which glides away.
 Jab'bok, evacuation, pouring out.
 Ja'bes, dryness.
 Ja'bez, sorrow, or trouble.
 Ja'bin, he that understands.
 Jab'ne-el, building of God.
 Ja'chin, he will make steadfast.
 Ja'cob, supplanter.
 Jad'du-a, a knowing one.
 Ja'el, a wild goat.
 Jah, the abbreviated form of Jehovah.
 Ja'haz, Ja-ha'za, Jah'zeh, trodden down.
 Ja'ir, and Ja-i'rus, enlightener.
 James, the same with Jacob.
 Ja'min, right hand.
 Jan'na, flourishing.
 Ja-no'ah, and Ja-no'hah, rest.
 Ja'pheth, wide spreading; or fair.
 Ja-phi'a, splendid.
 Ja'reb, and Ja'rib, contentious; or avenger.
 Ja'red, he that descends.
 Jar'muth, height.
 Ja'sher, upright.
 Ja-sho'be-am, to whom the people turns.
 Ja'son, he that cures.
 Jat'tir, preëminent.
 Ja'van, the young.
 Ja'zer, assistance, or helper.
 Je'bus, trodden down.
 Jec'o-bi'ah, and Je-hoi'a-chin, God-appointed.

Je-di'dah, well-beloved, amiable.
 Jed-i-di'ah, beloved of the Lord.
 Je-du'thun, who gives praise.
 Je-gar-sa-ha du'tha, the heap of witness.
 Je-ha'le-el, praiser of God.
 Je-hi'ah, and Je-hi'el, God lives.
 Je-ho'a-haz, whom the Lord sustains.
 Je-ho'ash, given by the Lord.
 Je-hoi'a-da, Jehovah knows.
 Je-hoi'a-kim, Jehovah has raised.
 Je-hoi'a-rib, whom God will defend.
 Je-hon'a-dab, to whom God is liberal.
 Je-ho'ram, exaltation of the Lord.
 Je-hosh'a-phat, God judges.
 Je-hosh'e-ba, Jehovah's oath.
 Je-ho'vah, I AM.
 Je-ho'vah-j'i'reh, God will see or provide.
 Je-ho'vah-nis'si, the Lord my banner.
 Je-ho'vah-sha'lom, the Lord send peace.
 Je-ho'vah-sham'mah, the Lord is there.
 Je-ho'vah-tsid ke'nu, the Lord our righteousness.
 Je-hoz'a-dak, Jehovah justifies.
 Je-hu, the living; Jehovah is He.
 Je-hu-di'jah, the praise of the Lord.
 Je-i'el, God takes away.
 Je-mi'ma, a dove; or like the day.
 Jeph'thah, he that opens.
 Je-phun'neh, he that beholds.
 Je'rah, the moon.
 Je-rah'me-el, mercy of God.
 Jer-e-mi'ah, the Lord throws down.
 Jer-i'cho, place of fragrance.
 Jer-i-moth, and Jer'e-moth, heights.
 Je-ro-bo'am, whose people are many.
 Je-ro'ham, cherished.
 Je-rub'ba-al, contender with Baal.
 Je-rub'be-sheh, contender with the shame.
 Je-ru'el, founded by God.
 Je-ru'sa-lem, possession or vision of peace.
 Je-ru'sha, possessed.
 Je-sha'iah, deliverance of Jehovah.
 Je-sha'nah, old.
 Jesh-i-mon, a wilderness.
 Jesh'u-a, a saviour.
 Jesh'u-run, upright, or righteous.
 Jes'se, living; manly.
 Jes'u-i, who is equal, or flat country.
 Je'sus, Saviour.
 Je'ther, abundance.
 Jeth'ro, excellence.
 Je'tur, an enclosure.
 Je'tush, assembler.
 Jew, a man of Judah.
 Jez'e-bel, untouched, chaste.
 Jez-ra'h'ah, produced by Jehovah.
 Jez're-el, seed of God.
 Jid'laph, he that distils water, tearful.
 Jiph'thah-el, God opens.
 Jo'ab, paternity of God.
 Jo'ah, brother of the Lord.
 Jo-an'na, grace or gift of the Lord.
 Jo'ash or Je-ho'ash, to whom God hastens.
 Job, persecuted.
 Jo'bab, desert-dweller.
 Joch'e-bed, whose glory is Jehovah.
 Jo'el, Jehovah is his God.
 Jo-e'zer, Jehovah assists.
 Jo'ha, Jehovah gives life.
 Jo-ha'nan, God's gift or favor.
 John, the grace or gift of the Lord.
 Jok'ne-am, possessed by the people.
 Jok'shan, fowler.
 Jok'tan, shall be diminished.
 Jok'the-el, subdued by God.
 Jo'nah, or Jo'nas, a dove.
 Jon'a-than, given of God.
 Jop'pa, beauty or comeliness.
 Jo'ram, elevated.
 Jor'dan, the descender.

Jo'seph, increase; or remover.
 Jo'ses, and Jo'se, whom the Lord helps.
 Josh'u-a, Jehovah his help, or the Saviour.
 Jo-si'ah, whom Jehovah heals.
 Jot'bah, Jot'ba-thah, goodness.
 Jo'tham, the Lord is upright.
 Joz'a-bad, Jehovah justifies.
 Ju'bal, music.
 Ju bi-lee, rushing, a joyful clangor.
 Ju'dah, and Ju'das, praised, celebrated.
 Ju-dæ'a, land of the Jews.
 Ju'dith, the praised woman.
 Ju'lia, and Ju'lius, soft-haired, downy.
 Ju'pi-ter, the father that helpeth.
 Jus'tus, just, or upright.
 Jut'tah, stretched out.
 Kab'ze el, the congregation of God.
 Ka'desh, holy, sacred.
 Ke'desh bar'ne a, a sacred desert of wandering.
 Kad'mi el, before God.
 Kad'mon-ite, eastern; or ancient.
 Ka'nab, reedy.
 Kar'ka-a, and Kar'kor, floor, foundation.
 Ke'dar, black, of dark complexion.
 Ked'e-mah, oriental.
 Ked'e-moth, antiquities, beginnings.
 Ke'desh, a sanctuary.
 Ke'ilah, a citadel.
 Ke-mu el, God's assembly.
 Ke'nath, possession.
 Ke'naz, hunter.
 Ken'te, a smith.
 Ke'ren hap puch, the horn of beauty.
 Ker i oth, the cities.
 Ke tu'rah, incense; or girdled.
 Ke-zi'a, cassia.
 Ke'ziz, end, abrupt.
 Kib'roth-hat-ta'a vah, the graves of lust.
 Kib'za-im, junction of two streams.
 Kid ron, obscure, turbid.
 Kir, a wall, or fortress.
 Kir-ha'resh, Kir-har'e seth, brick fortress.
 Kir'iah a'im, and Kir'ja-tha'im, the two cities.
 Kir'jath, city.
 Kir'jath ar'ba, the city of Arba.
 Kir'jath-a'rim, city of forests.
 Kir'jath ba'al, the city of Baal.
 Kir'jath hu'zoth, city of streets.
 Kir'jath-je a'rim, the city of woods.
 Kir'jath san nah, and Kir'jath-seph'er, the city of books or letters.
 Kish, a trap; or bow.
 Ki'shon, winding.
 Kit'tim, the Hittites.
 Ko'hath, congregation.
 Ko'rah, baldness; or ice.
 Ko're, a partridge.

La'a-dah, La'a-dan, order, arranger.
 La'ban, white.
 La'chish, impregnable; or smitten.
 Lah'man, their bread.
 Lah'mi, my bread; or of Bethlehem.
 La'ish, a lion.
 La'ma, for what?
 La'mech, taster; or vigorous.
 La-o di cæ'a, justice of the people.
 Lap'i-doth, lamps, torches.
 La-sæ'a, (in Crete; meaning unknown.)
 La'sha, a chasm.
 Laz'a-rus, assistance of God.
 Le'ah, weary, or tired.
 Le-an'noth, for answering.
 Leb-a-non, white.
 Le-ba'oth, lionesses.
 Leb be'us, a man of heart.
 Le-bo'nah, frankincense.
 Le-ha-bim, flames. Lu'bim, or Lybians.

Le'hi, a jawbone.
 Lem'u-el, to God; or by God.
 Le'shem, a gem.
 Le-tu'shim, hammered.
 Le-um'mim, peoples.
 Le'vi, twined, associated.
 Le-vi'a-than, a jointed monster.
 Le-vit'i-cus, relating to Levites.
 Lib'er-tines, freedmen.
 Lib'nah, whiteness, transparency.
 Lib'ni, white.
 Lib'y-a. See Lehabim.
 Li'nus, from flax.
 Lo am'mi, not my people.
 Lo'de-bar, no pasture.
 Lo is, better; agreeable.
 Lo ru-ha'mah, not pitied.
 Lot, a veil, or covering.
 Lu bim, of a thirsty land; Lybians.
 Lu cas, Luke, of Lucania.
 Lu ci-fer, light-bringer.
 Lu cius, belonging to the light.
 Lud, pl. Lu'dim, progeny; or tortuous.
 Luz, separation, departure.
 Ly ca-o'ni-a, land of Lycæon, or wolf land.
 Lye'ia (*tish ea*), land of Lycus.
 Lyd'da, strife.
 Lyd'i-a, land of Lydus.
 Ly sa'ni-as, that drives away sorrow.
 Lys'i-as, Lys'tra, dissolving.
 Ma'a-chah, oppression.
 Ma'a-leh, the ascent, or pass.
 Ma a-rath, desolation, bareness.
 Ma-a-sel'ah, work of the Lord.
 Ma a-zil'ah, consolation, or strength, of God.
 Mac-e-do'ni-a, land of Macedo.
 Mach-be'nah, a cloak.
 Ma'chir, sold.
 Mach-pe'lah, double; or a portion.
 Mad man'nah, Mad men, or Mad-me'nah, a dung-hill.
 Ma'don, strife.
 Mag'da-la, a tower.
 Mag-da-le'ne, of Magdala.
 Ma gog, region of Gog.
 Ma gor-mis'sa-bfo, fear round about.
 Ma-ha-lal'e-el, praise of God.
 Ma'ha-lath, a lyre, or guitar.
 Ma ha-na'im, two camps, or armies.
 Ma'her-sha'lal-hash'baz, he hasteth to the spoil, he seizeth the prey.
 Mah lah, disease.
 Mah li, and Mah'lon, sick.
 Mak ke'dah, herdsman's place.
 Mak tesh, a mortar or deep hollow.
 Mal a-chi, messenger of Jehovah.
 Mal'cham, their king.
 Mal chi'ah, and Mal'chi-el, Jehovah's king.
 Mal chi-shu'a, a king of help.
 Mal'chus, and Mal'luch, counsellor; or reigned over.
 Mam'mon, riches.
 Mam're, fat.
 Man'a-en, a comforter.
 Ma-na'hath, rest.
 Ma-nas'seh, that causes forgetfulness.
 Ma'neh, a portion (by weight).
 Man'na, what is this?
 Ma-no'ah, rest.
 Ma'on, a habitation.
 Ma'ra, and Ma'rah, bitter, bitterness.
 Ma-ran-a'tha, our Lord comes.
 Mar'cus, and Mark, manly.
 Ma-re'shah, at the head.
 Mar'tha, a lady.
 Ma'ry. See Miriam.
 Mas'chil, instructing; a song of wisdom.
 Mas're-kah, a vineyard.
 Mas'sa, a lifting up; a burden.

Mas'sah, temptation.
 Mat'ri, rain; or expectant.
 Mat'tan, and Mat-ta'nah, a gift.
 Mat-ta ni'ah, gift of Jehovah.
 Mat ta thi as, the gift of the Lord.
 Mat'that, gift, or he that gives.
 Matthe'w, given by Jehovah.
 Mat thi as, Mat ti thi'ah, gift of Jehovah.
 Maz-za'roth, the twelve signs.
 Me ah, a hundred.
 Me-a'rah, a cave.
 Me'dad, love.
 Me'dan, contention.
 Med'e-ba, waters of quiet.
 Me'di-a, land of the sons of Madai.
 Me-het'a-bel, or -beel, favored of God.
 Me-hu'ja-el, smitten by God.
 Me-hu'nim, people of Maon.
 Me-ko'nah, a base; a place.
 Mel'chi, my king, my counsel.
 Mel-chiz'e-dek, king of justice.
 Mel'i ta, affording honey.
 Mel'zar, steward, or butler.
 Mem'phis, haven of the good.
 Me-mu'can, high in dignity or power.
 Men'a-hem, comforter.
 Me-ne', counted.
 Me-on'e nim, enchanters.
 Me-pha'ath, splendor; height.
 Me-phis'o sheth, exterminating the shame, i. e., Baal; or renown of Baal.
 Me'rab, increase.
 Me-ra'jah, Me ra'ioth, rebellion, rebellious.
 Me-ra'ri, bitter, unhappy.
 Mer-cu'ri-us, (the herald of the gods).
 Me'red, rebellion.
 Mer'e-moth, heights.
 Mer'i-bah, dispute, chiding.
 Me-rib'ba-al, he that resists Baal.
 Me-ro'dach, warlike; man-consumer. (Bal'a-dan, Bell is lord.)
 Me'rom, eminence, elevation.
 Me'roz, asylum.
 Me'sha, safety; or a recess.
 Me'shech, a drawing out.
 Mesh-el e-mi'ah, whom Jehovah repays.
 Me shul'lam, *fem.*, Me-shul'le-meth, friend.
 Mes o-po ta'mi-a, between two rivers.
 Mes si'ah, anointed.
 Me'theg am'mah, bride of the mother city.
 Me thu'sa-el, man of God.
 Me-thu'se-lah, man of sending forth.
 Mez'a-hab, waters of gold.
 Mib'har, choice; or a youth.
 Mib'sam, sweet odor.
 Mib'zar, fortress.
 Mi'cah, Mi'cha, Mi-ca'iah, Mi cha'el, and Mi'chal, who is like God?
 Mich'mash, hidden.
 Mich'tam, a golden psalm; a jewel.
 Mid'i-an, strife.
 Mig'dal-El', tower of God.
 Mig'dol, tower; or many hills.
 Mig'ron, steep places.
 Mil'cah, queen; or counsel.
 Mil'com, their king.
 Mi-le'tum, and Mi-le'tus, red, scarlet.
 Mil'lo, fulness.
 Mir'i-am, strong one; or rebellion.
 Mis'gab, a high region.
 Mish'a-el, who is what God is?
 Mis're-photh-ma'im, burnings of waters.
 Mith're-dath, given by or to Mithra.
 Mit-y-le'ne, mutilated.
 Mi'zar, little.
 Miz'pah, and Miz'peh, a watch-tower.
 Miz'ra-im, Egypt; red soil.
 Mna'son, remembering.
 Mo'ab, of his father.
 Mol'a-dah, birth, generation.

Mo'lech, or Mo'loch, king.
 Mor'de-cai, little man; or servant of Merodach.
 Mo'reh, teacher.
 Mo're-sheth-Gath, possession of Gath.
 Mo-ri'ah, God has made it seen.
 Mo-se'ra, pl. Mo-se'roth, bands.
 Mo'ses, taken out of the water.
 Mu'shi, withdrawn.
 My'ra, flowing, pouring.
 Mys'ia, land of beech-trees.

Na'am, Na'a-mah, and Na'a-man, sweet; pleasantness.

Na'a-rah, Na'a-rath, a maiden; juvenile.

Na'bal, fool, or senseless.

Na'both, fruit; or preëminence.

Na'dab, free, liberal.

Nag'ge, brightness.

Na-har'i, my nostrils; snorer.

Na'hash, serpent.

Na'hor, snorting.

Nah'shon, Na-a'shon, enchanter.

Na'hum, comfort.

Na'in, beauty; or grass-plot.

Na'ioth, habitations.

Na'o-mi, agreeable; pleasantness.

Na'phish, refreshed.

Naph'ta-li, my wrestling.

Nar-cis'sus, the daffodil.

Na'than, given; God is a giver.

Na'than'a-el, the gift of God.

Na'than me'lech, the gift of the king.

Na'um, comfort.

Naz-a-rene', of Nazareth.

Naz'a-reth, a shoot or scion.

Ne-ap'o-lis, the new city.

Ne-a-ri'ah, servant of Jehovah.

Ne-bal'oth, heights.

Ne'bat, aspect.

Ne'bo, prophet.

Neb'u chad-nez zar, Nebo, protector from misfortune.

Neb'u zar'a-dan, chief whom Nebo favors.

Neg'i nath, Neg'i noth, song to stringed instruments.

Ne-hel'a-mite, son of Nehelam.

Ne-he-mi'ah, consolation of the Lord.

Ne'hi-loth, pipes or flutes.

Ne-hush'ta, brass.

Ne-hush'tan, brazen.

Ne'keb, cavern.

Neph to'ah, opening.

Ner, and Ne're-us, a light or lamp.

Ner'gal, a hero.

Ner'gal-sha-re'zer, Nergal, prince of fire.

Ne'ri, my light; or lamp of Jehovah.

Ne-ri'ah, light, lamp of the Lord.

Neth-a-ni'ah, the gift of the Lord.

Neth'i-nim, given or dedicated.

Ne-to'phah, dropping, distillation.

Ne'zib, fixed.

Nib'haz, barking.

Ni-ca'nor, a conqueror, victorious.

Nic-o-de'mus, conqueror of the people.

Nic-o-la'i-tans, the followers of Nicolas.

Nic'o-las, victory of the people.

Ni-cop'o-lis, the city of victory.

Ni'ger, black.

Nim'rah, pl. Nim'rim, leopard; or sweet water.

Nim'rod, rebellion; or the valiant.

Nim'shi, rescued; drawn out.

Nin'e-veh, abode of Ninus.

Ni'san, of flowers; or new day.

Nis'roch, the great eagle; or a board of Noah.

No, abode of men.

No-a di'ah, whom Jehovah meets.

No'ah, repose, rest, consolation.

Nob, prophecy, or prospect.

No'bah, that barks or yelps.

Nod, flight.

Noph, the good abode.

Nun, a fish; or posterity.

Nym'phas, spouse or bridegroom.

O-ba-di'ah, servant of the Lord.

O'bal, stripped, bare.

O'bed, serving, i. e., God.

O'bed-e-dom, servant of Edom.

O'bil, chief of the camels.

O'both, bottles of skin.

O'chim, howlings.

O'cran, disturbed.

O'ded, restoring, lifting up.

Og, bent, round; or gigantic.

O'hel, tent, tabernacle; or brightness.

O-lym'pas, of Olympus, heavenly.

O'mar, he that speaks.

O'me-ga, last letter of the Greek alphabet.

Om'ri, pupil of Jehovah; or bound.

On, force, ability. See Aven.

O'nan, strong.

O-nes'i-mus, profitable, useful.

On-e-siph'o rus, who brings profit.

O'no, strong; rich.

O'phel, elevated place, hill.

O'phir, fertile; or red.

Oph'rah, a fawn, a young hind.

O'reb, a raven.

O-ri'on, (a constellation so named).

Or'nan, active; or a hero.

Or'pah, the neck; or a young hind.

O'she-a, or O-she'a, salvation.

Oth'ni, Oth'ni-el, the lion of Jehovah.

O'zem, power.

O-z'i'as, strength from the Lord.

Pa'a-rai, opening.

Pa'dan-a-ram, the plain of Aram or Syria.

Pa'don, deliverance.

Pa'gi-el, event of God.

Pa'hath-mo'ab, governor of Moab.

Pal-es-t'ina, land of strangers.

Pal'ti, Pal'ti-el, whom Jehovah delivers.

Pam-phy'l'ia, of every tribe.

Pa'phos, the city of Paphus.

Pa'rah, the mouse.

Pa'ran, beauty, glory, ornament.

Par'bar, outer portico.

Par'me-nas, that abides, or is permanent.

Pa'rosh, a flea.

Par-shan'da-tha, given by prayer.

Par'thi-ans, exiles.

Pa-ru'ah, flourishing, blossoming.

Pash'ur, prosperity everywhere.

Pat'a-ra, city of Patarus.

Path'ros, abode of Hather (Egyptian Venus)

Path-ru'sim, men of Pathros, Upper Egypt.

Pat-ro-bas, walking in his father's steps.

Pa'u, a beating, a laming.

Paul, Paul'us, small, little.

Pe-da'h-el, and Pe da'iah, preserved of God.

Ped-ah'zur, stone of redemption.

Pe'kah, open-eyed; or oversight.

Pek-a-hi'ah, the Lord opened his eyes.

Pe'kod, visitation, appointment.

Pe-la'iah, distinguished by Jehovah.

Pe-la-ti'ah, deliverance of the Lord.

Pe'leg, division.

Pe'let, deliverance.

Pe'leth, swiftness.

Pe'l'e-thites, couriers; or a Philistine tribe.

Pe-ni'el, Pe-nu'el, face or vision of God.

Pe-nin'nah, coral; or pearl.

Pen'te-cost, the fiftieth day.

Pe'or, opening, cleft.

Per'ez, pl. Pe-ra'zim, a breach.

Per'ga, very earthy.

Per'ga-mos, height, elevation.

Per'iz-zites, agricultural villages.

Pe'ter, a rock or stone.

Peth-a-hi'ah, set free by God.
 Pe thor, interpretation.
 Pe-thu'el, man of God.
 Pha'lec. See Peleg.
 Pha'lu, admirable, distinguished.
 Phal'ti, and Phal'ti-el, deliverance of God.
 Pha-nu'el, face or vision of God.
 Pha'raoh (*fa'ro*), the sun; or the king.
 Pha'rez, division, rupture.
 Phar'par, rapid.
 Phe'be. See Phoebe.
 Phe-ni'ce. See Phenice.
 Phi'col, the mouth of all; or strong.
 Phil-a-del'phi-a, love of a brother.
 Phi-le'mon, affectionate.
 Phi-le'tus, amiable, beloved.
 Phil'ip, a lover of horses.
 Phi-lip'pi, city of Philip.
 Phil-is'ti'a, wandering, migration.
 Phi-lis'tines, those that dwell in villages.
 Phi-lo'o-gus, a lover of letters.
 Phin'e-as, and Phin'e-has, utterance, brazen mouth.
 Phleg'on, zealous, burning.
 Phoe'be, pure, radiant.
 Phoe'ni'ce, purple.
 Phoe'ni'cia, palm-land; purple; or sons of Anak.
 Phry'gi-a, parching.
 Phu'rah, bough, branch.
 Phut, or Put, the bow.
 Phy-gel'us, fugitive.
 Pi-be'seth, devoted to Bast.
 Pi-ha-hi'roth, the place of reeds.
 Pi'late, armed with a dart.
 Pil'dash, a flame.
 Pi'non, darkness.
 Pir'a-thon, chief, princely.
 Pi'ron, like a wild ass.
 Pis'gah, a fragment, or part.
 Pi'son, overflowing, streaming.
 Pi'thom, the mouth, valley, or abode of Ateem.
 Pi'thon, harmless.
 Ple'ta-des, the seven stars.
 Po-che'reth, snaring.
 Pon'tius, of the family of Pontii.
 Pon'tus, the sea.
 Po-ra'tha, given by lot.
 Pot'i-phar, and Po-tiph'e-rah, belonging to the sun.
 Pris'ca, and Pris cil'la, ancient.
 Proch'o-rus, leader of the choir.
 Pu'ah, utterance; or gracefulness.
 Pub'li-us, of the people.
 Pu'dens, shamefaced.
 Pul, border; or king (Assyrian).
 Pu'non, ore-pit; darkness.
 Pur, pl. Pu'rim, a lot.
 Pu-te'o-li, little wells.
 Pu'ti-el, afflicted of God.

Quar'tus, the fourth.

Ra'a-mah, a trembling.
 Rab'bah, great, powerful.
 Rab'bi, master, my master.
 Rab'mag, chief priest.
 Rab'sa-ris, grand-master of the eunuchs.
 Rab'sha-keh, cup-bearer of the king.
 Ra'ca, vain or worthless fellow.
 Ra'chal, traffic.
 Ra'chel (*ca* as in child), a ewe.
 Ra'gau, and Ra'ges, a chasin.
 Ra-gu'el, or Re-u'el, friend of God.
 Ra'hab, insolent, (a name of Egypt.)
 Ra'hab, large, wide; (name of a woman.)
 Rak'kath, the shore.
 Rak'kon, thinness.
 Ram, Ra'mah, Ra'math, high, high place.
 Ra-ma-tha'im-zo'phim, the two heights of the watchers, or Zuphites.

Ra'math-le'hi, height of Lehi, or the jawbone.
 Ra-me'ses, or Ra-am'ses, thunder, or son of the sun.
 Ra'moth, eminences, high places.
 Ra'pha, quiet; or tall.
 Ra'phu, cured, comforted.
 Re ba, four.
 Re-bek ah, a noosed cord, ensnarer.
 Re'chab, a horseman.
 Re e la'iah, whom God makes tremble.
 Re'gem (*g soft*), friend.
 Re-gem'me lech (*g soft*), friend of the king.
 Re lia-bi ah, whom Jehovah enlarges.
 Re'hob, breadth, area; street.
 Re-ho-bo'am, enlarger of the people.
 Re-ho'both, spaces, wide places.
 Re'hum, merciful, compassionate.
 Re'i, my companion, social.
 Re'kem, variegated.
 Rem-a-li'ah, whom the Lord adorns.
 Rem'mon, a pomegranate.
 Rem'phan, the idols Renpu and Ken.
 Re-pha'iah, and Reph'a-el, whom Jehovah heals.
 Reph'a-im, giants.
 Re-phi'dim, or Reph'i dim, beds, places of rest.
 Re'sen, a bridle or bit.
 Resh, the head.
 Re-u', his friend.
 Reu'ben, or Re-u'ben, behold a son; or my affliction.
 Reu'el, the friend of God.
 Reu'mah, lofty, sublime.
 Re'zeph, a stone or pavement.
 Rez'in, firm; prince; or dominion.
 Rez'on, prince.
 Rhe'gi-um, rupture, fracture.
 Rhe'sa, perhaps Rosh, prince.
 Rho'da, and Rhodes, a rose, or rosebush.
 Ri'lah, fertility.
 Rim'mon, pomegranate.
 Ri phath, a breaking in pieces; terror.
 Ri'sah, watering, distillation; or a ruin.
 Rith'mah, juniper trees, or broom.
 Riz'pah, coal, fire-stone.
 Ro'ge-lim, washers, fullers.
 Ro-mam'ti-e'zer, exaltation of help.
 Rosh, the head, top, beginning, or chief.
 Ru'fus, red.
 Ru-ha'mah, having obtained mercy.
 Ru'mah, exalted, sublime.
 Ruth, a female friend.

Sa-ba'oth, armies.
 Sab'bath, rest-day.
 Sa-be'ans, men of Seba.
 Sab'te'cha, wounding; terror.
 Sa'car, hire, reward.
 Sa'doc, just, justified.
 Sad'du-cees, followers of Zadoc, or of righteous nese.
 Sa'lah, a shoot; extension.
 Sa'l'a-mis, beaten by the waves.
 Sa-la'thi-el, asked of God.
 Sa'lah, or Sa'chah, moving, wandering.
 Sa'lem, complete, perfect, peace.
 Sa'lim. See Shalim.
 Sa'l'ma, or Sa'l'man, a garment; clothed.
 Sa'l'mon, shady.
 Sa'l-mo'ne, northeast extremity of Crete.
 Sa-lo'me, peaceful.
 Sa-ma'ri-a, the city of Shemer; or a watch-post.
 Sam'lah, a garment.
 Sa'mos, a height.
 Sam-o-thra'cia, the height of Thrace.
 Sam'son, sun-like; strong; or child of awe.
 Sam'u-el, heard of God, asked of God.
 San-bal'lat, a chestnut-tree; or strength to the army.
 San'he-drim, assembly, council.
 San-san'nah, palm-branch.

sa'phir, fair.
 Sap-phi'ra (*saf fi'ra*), beautiful; or a sapphire.
 Sa'rah, lady, princess.
 Sa'ra-i, contentious; or my princess.
 Sar'dis, the sun.
 Sa-rep'ta, goldsmith's shop, or smelting-house.
 Sar'gon, prince of the sun.
 Sa'ron. See Sharon.
 Sar'se-chim, master of the eunuchs.
 Sa'ruch, branch, layer, twining.
 Sa'tan, adversary.
 Saul, asked for.
 Sce'va (*se'vah*), disposed, prepared.
 Scyth'i-an (*sith*), of Scythia, or a barbarian.
 Se'ba, a drunkard.
 Se'gub, raised.
 Se'ir, hairy, rugged.
 Se'i'rah, the hairy, or a she-goat.
 Se'la, the rock.
 Se'lah, for ever; or elevation; or Praise!
 Se-leu'cia, city of Seleucus.
 Sem'e-i. See Shimei.
 Se-na'ah, thorny.
 Sen'eh, bush.
 Sen-na-che'rib, Sin (or the moon) adds brothers.
 Se-ne'ah, bristling.
 Se'phar, book; or census.
 Seph-ar-va'im, Sippara of the sun.
 Se'rah, abundance.
 Ser-a-i'ah, warrior of the Lord.
 Ser'a-phim, elevated; or burning ones.
 Se'red, fear.
 Se'rug, branch, layer, twining.
 Seth, put, or appointed.
 Sha'a-lab'bin, or Sha-al'bim, place of foxes.
 Sha'aph, division.
 Sha-a-ra'im, two gates.
 Sha-ash'gaz, servant of the beautiful.
 Shab'be-thai, Sabbath born.
 Sha'drach, circuit of the sun; or royal one.
 Sha'lem, safe, whole.
 Sha'lim, fox-land.
 Shal'i sha, the third land.
 Shal lum, retribution.
 Shal'man, or Shal-ma-ne'zer, fire-worshipper.
 Sham'gar, cup bearer; or fleeing.
 Sham'huth, desolation, destruction.
 Sham'ir, a thorn, a sharp point.
 Sham'mah, and Sham'mai, loss, desolation.
 Sham-mu'ah, renowned.
 Sha'phan, the coney.
 Sha'phat, a judge.
 Sha'pher, goodly, pleasant.
 Sha'rai, beginning; or release.
 Sha-re'zer, prince of fire.
 Shar'on, the plain.
 Sha'shai, whitish.
 Sha'shak, eagerness.
 Sha'ul, longing.
 Sha'veh, the plain.
 She al'ti-el, I have asked God.
 She-a-ri'ah, whom the Lord estimates.
 She-ar-ja'shub, the remnant shall return.
 She'ba, seven; or an oath.
 She'ba, or Se'ba, the red man.
 Sheb-a-ni'ah, whom Jehovah built up.
 She'ber, a breaking; Sheb'a-rim, breaches.
 Sheb'na, youth.
 Shech-a-ni'ah, friend of Jehovah.
 She'chem, shoulder.
 Shed'e-ur, darting of fire.
 She-ha-ri'ah, Jehovah seeks.
 She'lah, petition.
 Shel-e-mi'ah, whom Jehovah repays.
 She'leph, who draws out.
 Shel'o-mith, or She-lo'mith, peaceful.
 She-lu'mi-el, friend of God.
 Shem, name, sign.
 She'ma, and She-ma'ah, rumor.
 Shem-a-i'ah, whom the Lord has heard.

Shem-a-ri'ah, God is my guard.
 She-me'ber, soaring aloft.
 She'mer, kept; lees of wine.
 She-mi'da, fame of knowledge.
 Shem'i-nith, or She-mi'nith, the eighth.
 She-mir'a-moth, name most high; or heaven most high.
 Shen, tooth, sharp rock.
 She-na'zer, fiery tooth.
 She'nir, or Se'nir, coat-of-mail.
 Sheph-a ti ah, whom Jehovah judges or defends.
 She'phi, She'pho, a bare hill; smoothness.
 She rah, a kinswoman.
 Sher-e bi'ah, heat of Jehovah.
 She'shach, the moon-god (Babylon).
 She'shai, whitish.
 She'shan, lily; or city.
 Shesh baz'zar, fire-worshipper (Zerubbabel).
 She'thar boz'na-i, star of splendor.
 She'va, vanity, elevation, fame, tumult.
 Shib'bo leth, stream; or ear of corn.
 Shib'mah, coolness; or fragrance.
 Shi'cron, drunkenness.
 Shig ga'ion, a song of trouble; or of praise.
 Shig'i-o-noth, variable songs.
 Shi'hon, a ruin.
 Shi'hor, black, turbid.
 Shi'hor-lib'nath, river of glass.
 Shil'him, armed men; or fountains.
 Shil'lum, requital.
 Shi-lo'ah, sending forth.
 Shi'loh, sent; or pacific.
 Shi'loh (a city), peace, rest.
 Shim'e-ah, -am, and -eth, rumor.
 Shim'e-i, renowned.
 Shim'rath, watch, guard.
 Shim'ri, Shim'rith, vigilant.
 Shim'ron, watch-height.
 Shim'shai, sunny.
 Shi'nab, father's tooth.
 Shi'nar, land of two rivers.
 Shiph'rah, brightness; beauty.
 Shi'shak (Sheshen I., king of Egypt).
 Shit'tah, and Shit'tim, acacia.
 Sho'a, rich.
 Sho'bab, rebellious.
 Sho'bach, pouring; or a free one.
 Sho'bai, and Sho'bi, taking captive.
 Sho'bal, flowing; or a shoot.
 Sho'co, Sho'coh, Sho'choh, branches.
 Sho'mer, a keeper.
 Sho-shan'nim, lilies.
 Shu'a, riches; noble.
 Shu'ah, a pit.
 Shu'al, fox, or jackal.
 Shu'lum ite, peaceable.
 Shu'nem, two resting-places.
 Shu'ni, quiet.
 Shur, a wall.
 Shu'shan, a lily.
 Shu'shan-e'duth, lily of testimony.
 Shu'the-lah, or Shu'the'lah, noise of breaking.
 Sib'be-chai, a thicket.
 Sib'mah, coolness; or fragrance.
 Si'don, fishing, fish-town.
 Si'hon, rooting out, sweeping away.
 Si'hor, black, trouble. (The river Nile.)
 Si'l'as (contracted from Silvanus).
 Sil'la, twig; basket.
 Si-lo'ah, or Si-lo'am, sent; a dart; or branch.
 Si-va'nus, who loves the forest.
 Sim'e-on, Si'mon, that hears; listening.
 Sin, clay, mire.
 Si'nai, jagged; or thornbush.
 Si'on, lofty.
 Sir'i-on, a breastplate.
 Sis'e-ra, battle array.
 Sit'nah, accusation.
 Si'van, a bush or thorn.
 Smyr'na, myrrh.

So'cho, So'choh, So'coh, branches.
 So'di, a confidant.
 So'dom, burning; vineyard; or fortified.
 So'o-mon, peaceable.
 So'pa ter, So-sip a-ter, who defends a father.
 So'rek, a choice vine or wine.
 Sos'the-nes, preserver of strength.
 Spain, coney-land.
 Sta'chys (*kia*), spike of grain.
 Sta'cte, a drop.
 Steph'a-nas, and Stephen, a crown.
 Suc'coth, tents, booths.
 Suc'coth-be'noth, tents of young women.
 Suk'ki-im, booth-men.
 Sur, removed, driven away.
 Su san'na, a lily.
 Su'si, horseman.
 Sy'char, falsehood; or drunkard.
 Sy'chem, shoulder, ridge.
 Sy-e'ne, opening, key.
 Syn'ty-che, concurrence, affable.
 Syr'a-cuse (named from a marsh Syraco).
 Syr'i-a, Tyre-land; or Shur.
 Sy'ro-phoe ni'cian, a Phœnician Syrian.

Ta'a-nach, sandy soil; or a castle.
 Tab'ba-oth, rings.
 Tab'bath, celebrated.
 Ta'be-al, and Ta'be-el, God is good.
 Tab'e-rah, or Ta-be'rah, burning.
 Tab'i-tha, a roe, female gazelle.
 Ta'bor, the height.
 Tab'ri-mon, good pomegranate; or good is Rim-mon.
 Tad'mor, the palm-tree.
 Ta-hap'a-nes, Tah-pan'hes, Te-haph'ne-hes, a city of Egypt.
 Tah'pe-nes, wife of Pharaoh.
 Tah-re'a, or Ta-re'a, cunning; or flight.
 Ta-li'tha-cu'mi, young woman, arise.
 Tal'mai, furrowed.
 Tal'mon, oppressed.
 Ta'mah, laughter.
 Ta'mar, a palm-tree.
 Tam'muz, burning; Adonis.
 Tan-hu'meth, consolation.
 Ta'phath, a drop.
 Tap-pu'ah, an apple.
 Tar'shish, or Thar'shish, on the sea; or breaking.
 Tar'sus, winged, palm of the hand.
 Tar'tak, deep darkness, or prince of darkness.
 Tar'tan, star-form; or commander.
 Tat'na-i, a gift.
 Te'bah, slaughter.
 Te'beth (the tenth month), winter.
 Te'kel, weight.
 Te-ko'a, a trumpet; or tent-pitching.
 Tel-a'bib, corn-hill.
 Te-lah, a breach.
 Te-la'im, young lambs.
 Te-las sar, Assyrian hill.
 Te'lem, oppression.
 Tel-har'sa, hill of the wood.
 Tel-me'lah, heap of salt.
 Te'ma, and Te'man, right hand, or south.
 Te'rah, a station.
 Ter'a-phim, images, household gods.
 Te'resh, austere.
 Ter'ti-us, and Ter-tul'us, the third.
 Te'trarch, governor of a fourth part.
 Thad-dæ'us, courageous.
 Tha'hash, a badger or seal.
 Tha'mah, laughter.
 The'bez, brightness.
 The-la'zar, hill of Asshur.
 The-oph'i-lus, friend of God.
 Thes sa lo ni'ca, victory over Thessaly.
 Theu'das, acknowledgment.
 Thom'as, a twin.
 Thy-a-ti-ra, daughter's city.

Ti-be'ri-as, city of Tiberias.
 Ti-be'ri-us, a son of the Tiber.
 Tib'ni, intelligent; or building of God.
 Ti'dal, reverence, renown.
 Tig'lath-pile-ser, lord of the Tigris.
 Ti-mæ'us, highly prized; or polluted.
 Tim'nah, Tim'nath, portion.
 Tim'nath-he'res, portion of the sun.
 Tim'nath-se rah, portion of abundance.
 Ti'mon, honorable, worthy.
 Ti-mo'the us, or Tim'o thy, honoring God.
 Tiph'sah, passage, ford.
 Ti'ras, longing.
 Tir'ha-kah, exalted.
 Tir'sha-tha, or Tir-sha'tha, dread sovereign.
 Tir'zah, delight.
 Tish'bite, of Thisbe; or the stranger.
 Ti'tus, honorable.
 To'ah, inclined, lowly.
 Tob, good, goodness.
 Tob'a-do-ni'jah, good is Adonijah.
 To-bi'ah, To-bi'jah, goodness of Jehovah.
 To-gar'mah, tribe of Armenia.
 To'hu, lowly.
 To'i, who wanders, error.
 To'la, a worm.
 To'lad, posterity.
 To'phel, lime.
 To'phet, tabret-grove; or spitting.
 Trach-o-ni'tis, a rugged region.
 Tro'as, of Troy.
 Tro-gyl'i-um, a city in the isle of Samos.
 Troph'i-mus, nourished.
 Try-phe'na, delicious, delicate.
 Try-pho'sa, luxurious.
 Tu'bal, flowing forth.
 Tych'i-cus, casual, fortunate.
 Ty-ran'nus, a prince, one that reigns.
 Tyre, or Ty'rus, a rock.

U'cal, consumed; sorrowful.
 U'lai, pure water.
 U'lam, the porch, or front.
 Ul'la, yoke.
 Um'mah, gathering.
 Un'ni, depressed.
 Ur, fire, light; or a castle.
 Ur'bane, refined, a citizen.
 U'ri, fiery.
 U-ri'ah, or U-ri'jah, the Lord is my light.
 U'ri-el, fire of God.
 U'rim, and Thum'mim, light and perfection.
 U'thai, Jehovah succors.
 Uz, light soil, fertile.
 U'zal, going forth.
 Uz'zah, strength.
 Uz'zen-she'rah, ear or corner of Sherah.
 Uz'zi, and Uz-zi'ah, strength of Jehovah.
 Uz'zi-el, or Uz-zi'el, strength of God.

Vash'ni, Jehovah is strong.
 Vash'ti, a beauty.
 Voph'si, fragment, or appendage.

Za'a-na'im, or Za-a-nan'nim, removals.
 Za'a-nan, place of flocks.
 Za'bad, gift.
 Zab'bal, and Zac'cai, innocent.
 Zab'di, Jehovah gave.
 Zab'di-el, gift of God.
 Za'bud, given.
 Zac-chæ'us, pure, just.
 Zac'cur, Zac'chur, mindful.
 Zach-a-ri'ah, and -as, remembered by Jehovah.
 Za'cher, memorial.
 Za'dok, just, righteous.
 Za'ham, loathing.
 Za'ir, little, few.
 Zal'mon, and Zal-mo'nah, shady.
 Zal-mun'na, shelter is denied.

Zam-zum'mim, noisy.
 Za-no'ah, marsh.
 Zaph'nath-pa-a-ne ah, world preserver.
 Za-phou, north.
 Za'rah, east, brightness.
 Zar'e-phath, smelting-house.
 Zeb-a-di'ah, gift of the Lord.
 Ze'bah, victim, sacrifice.
 Ze-ba'im, antelopes, roes.
 Zeb'e-dee, Jehovah's gift.
 Ze-bo'im, hyenas.
 Ze'bul, and Zeb'u-lun, a habitation.
 Zech-a-ri'ah, Jehovah remembered.
 Ze'dad, a steep side.
 Zed-e-ki'ah, the justice of the Lo. 1.
 Ze'eb, a wolf.
 Ze'lah, a rib, a side.
 Ze'lek, cleft.
 Ze-loph'e-had, first rupture.
 Ze-lo'tes, full of zeal.
 Zel'zah, shade from the sun.
 Zem-a-ra'im, double forest.
 Ze-mi'ra, a song.
 Ze'nan, place of flocks.
 Ze'nas, love-given.
 Zeph-a-ni'ah, whom God has concealed.
 Zeph'ath, and Ze'pho, watch-tower.
 Ze'rah; a rising.
 Zer-a-hi'ah, whom God made to spring forth.
 Ze'red, Za'red, exuberant.
 Ze-re'da, cooling.
 Ze'resh, gold.
 Ze'ror, a pebble.
 Ze-ru'ah, leprous; wasp, or hornet.
 Ze-rub'ba-bel, scattered at Babylon.
 Zer-u-l'ah, cleft.
 Ze'thar, a star.
 Zi'ba, a statue; or foundling.

Zib-e-on, dyed.
 Zib'l-ah, a rue.
 Zich'ri, remembered, famous.
 Zi'don, fishing, fish-town.
 Zif, brightness, bloom.
 Zi'ha, thirsty.
 Zik'lag, a winding; or outpouring.
 Zil'lah, a shadow.
 Zil'pah, distillation.
 Zil'thai, shadow of Jehovah.
 Zim'mah, plan; purpose.
 Zim'ran, and Zim ri, sung, celebrated.
 Zin, a low palm-tree.
 Zi on, a sunny mount.
 Zi or, smallness.
 Ziph, pinnacle; or melting-place.
 Ziph'ron, a sweet odor.
 Zip'por, *fem.* Zip-po rah, a sparrow.
 Zith'ri, protection of Jehovah.
 Ziz, flower, brightness.
 Zi'za, abundance.
 Zo'an, motion of tents; or a low region.
 Zo'ar, smallness.
 Zo'bah, a station.
 Zo'har, whiteness.
 Zo'he-leth, that creeps, or conducts.
 Zo'heth, corpulent, strong.
 Zo'phar, rising early; or a sparrow.
 Zo'phim, droppings; or watchmen.
 Zo'rah, and Zo're-ah, hornet's town; or low ground.
 Zo-rob'a-bel. See Zerubbabel.
 Zu'ar, smallness.
 Zuph, honey-comb; or watcher.
 Zur, stone, rock.
 Zu'ri-el, my rock is God.
 Zu'ri-shad'da-i, the Almighty is my rock.
 Zu'zim, mighty men; or wanderers.

CHRONOLOGY OF THE PATRIARCHS.

CHRONOLOGICAL TABLE OF THE PATRIARCHS, FROM ADAM TO MOSES, 2500 YEARS.

THIS table exhibits the years of the birth and death of the patriarchs; the comparative length of their lives; who of them were alive at the same period; and the rapid decrease in the length of life after the deluge. Thus, Lamech the father of Noah was born A. M. 874, and died A. M. 1651; he was contemporary with Adam 56 years, and he died but five years before the flood. Shem was born nearly 100 years before the flood, and lived many years after both Abraham and Isaac were born.

YEARS FROM THE CREATION.																																			
	100	200	300	400	500	600	700	800	900	1000	1100	1200	1300	1400	1500	1600	1700	1800	1900	2000	2100	2200	2300	2400	2500										
Adam	1																																		
Seth	130								930	1042																									
Enos		235									1140																								
Cainan			325									1235																							
Mahaleel			395									1290																							
Jared				460										1422																					
Enoch					622				987																										
Methuselah					687																														
Lamech							874									1656																			
Noah										1056						1651																			
Shem															1558					2006															
Arphaxad																					2158														
Salah																1658					2096														
Eber																1693						2126													
Peleg																	1723						2187												
Reu																	1757			1906															
Serug																	1787				2026														
Nahor																		1819			2049														
Terah																		1849	1997																
Abraham																		1878																	
Isaac																			2083																
Jacob																				2108	2289														
Levi																					2168			2315											
Kohath																						2255	2371												
Amram																							2288												
Moses																								2421	2504										
																									2553										
																									2433										
																									1600										
																									1500										
YEARS BEFORE CHRIST.										4000	3900	3800	3700	3600	3500	3400	3300	3200	3100	3000	2900	2800	2700	2600	2500	2400	2300	2200	2100	2000	1900	1800	1700	1600	1500

TABLE OF HEBREW TIMES AND FESTIVALS.

Hebrew Months.	Nearly corresponding with our	Months of the Sacred Year.	Months of the Civil Year.	Seasons.	Festivals.
Abib, or Nisan, Exod. 12:2, 18; 13:4. Esther 3:7.	April.	1st	7th	Rain.	14. Paschal lamb killed. 15. PASSOVER. 16. First-fruits of barley harvest presented to the Lord. 21. Passover ended.
Iyar, or Zif, 1 Kings 6:1.	May.	2d	8th	DRY SEASON.	
Sivan, Esther 8:9.	June.	3d	9th		6. PENTECOST. First-fruits of wheat presented to the Lord.
Tammuz, Ezek. 8:14.	July.	4th	10th		
Ab.	August.	5th	11th		
Elul, Neh. 6:15.	September.	6th	12th		9. Temple taken on this day by the Chaldeans, and afterwards by the Romans.
Ethanim, or Tishri, 1 Kings 8:2.	October.	7th	1st	Early Rain.	1. Feast of Trumpets. 10. Day of Atonement. 15. FEAST OF TABERNACLES. 22. Last day of the Feast.
Marcheshvan, or Bul, 1 Kings 6:38.	November.	8th	2d	RAINY SEASON.	
Chisleu, Zech. 7:1.	December.	9th	3d		25. Feast of the Dedication of the Temple.
Tebeth, Esther 2:16.	January.	10th	4th		
Shebat, Zech. 1:7.	February.	11th	5th	Later.	
Adar, Esther 3:7. Ve-Adar is added here when necessary.	March.	12th	6th		14 and 15. Feast of Purim. Esther 9:18-21.

TABLES

OF

WEIGHTS, MEASURES, AND MONEY,

MENTIONED IN THE BIBLE.

PRELIMINARY NOTE.

It must be borne in mind in using these tables that authorities differ greatly in their conclusions from the meagre and uncertain data in their hands, and that nearly all the following estimates should be regarded as probable and approximate, rather than as reliably exact.

Certain common measures of weight, length, and value, like the pound, the cubit, and the shekel, had, roughly speaking, their equivalents among all the nations around the Jews—the Chaldeans, Egyptians, Greeks, and Romans; yet many mistakes would arise should one accept any of these as precise equivalents.

These measures also varied within the bounds of each nation, from one period of its history to another, and in different provinces at the same period. The "shekel of the sanctuary" may have been a standard, from which the common shekel fell off. The cubit—the measure from the elbow to the end of the middle finger—seems sometimes to have reached only to the wrist or to the knuckles; and it is reckoned by some authorities at 17 inches, by others as high as 23 inches; so that we are not sure which is the true length in any given passage.

Until the Return from the Babylonian Captivity it is not certain that the Jews had any regular coinage. Trade and commerce were largely carried on by barter; and though the metals were in common use from the earliest ages as a medium of exchange, the requisite amount was ascertained by weighing. Hence the different values of a given weight, *e. g.*, a *bekah*, in silver and in gold.

1. JEWISH WEIGHTS, REDUCED TO TROY WEIGHT.

	lbs.	oz.	pen.	gr.
A gerah	0	0	0	11
10 = a bekah	0	0	4	13.25
20 = 2 = a shekel	0	0	9	2.5
1,200 = 120 = 60 = a maneh	2	3	6	10.25
60,000 = 6,000 = 3,000 = 50 = a talent	113	10	1	10.28

2. SCRIPTURE MEASURES OF LENGTH.

	feet	inches
A digit	0	0.912
4 = A Palm	0	3.648
12 = 3 = A span	0	10.944
24 = 6 = 2 = A cubit	1	9.888
96 = 24 = 8 = 4 = A fathom	7	3.552
144 = 36 = 12 = 6 = 1.5 = Ezekiel's reed	10	11.328
192 = 48 = 16 = 8 = 2 = 1½ = An Arabian pole	14	7.104
1920 = 480 = 160 = 80 = 20 = 13½ = 10 = A measuring line	145	11.04

3. SCRIPTURE LONG MEASURES.

	miles.	Paces.	feet.
A cubit-----	0	0	1.824
400 = A stadium or furlong-----	0	145	4.6
2000 = 5 = A Sabbath-day's journey-----	0	729	3
4000 = 10 = 2 = An eastern mile-----	1	403	1
12000 = 30 = 6 = 3 = A parasang-----	4	153	3
96000 = 240 = 48 = 24 = 8 = A day's journey-----	33	172	4

Note.—5 feet = 1 pace; 1056 paces = 1 mile.

4. SCRIPTURE MEASURES OF CAPACITY FOR LIQUIDS.

	Cubic inch.	Gal.	qts.	pints.	gills.
A ephah-----	18.02	0	0	0	2.5
1.3 = A log-----	24.26	0	0	0	3.5
5.3 = 4 = A cab-----	97.06	0	1	1	2.1
16 = 12 = 3 = A hin-----	291.17	1	1	0	2.16
32 = 24 = 6 = 2 = A seah-----	582.33	2	2	1	0.25
96 = 72 = 18 = 6 = 3 = A bath, ephah, or firkin-----	1,747	7	3	1	0.75
960 = 720 = 180 = 60 = 30 = 10 = A kor, choro, or homer-----	17,470	78	3	1	3.5

5. SCRIPTURE MEASURES OF CAPACITY FOR THINGS DRY.

	Cubic inch.	Bush.	pks.	gal.	pints.
A gachal-----	4.85	0	0	0	0.14
20 = A cab-----	97.06	0	0	1	0.83
36 = 1.8 = An omer or gomer-----	174.71	0	0	2	1.1
120 = 6 = 3.3 = A seah-----	582.33	0	1	0	0.8
360 = 18 = 10 = 3 = An ephah-----	1,747	0	3	1	0.5
3600 = 90 = 50 = 15 = 5 = A letech-----	8,735	3	3	6	0.75
3600 = 180 = 100 = 30 = 10 = 2 = A homer or kor-----	17,470	7	3	4	1.5

6. JEWISH MONEY, REDUCED TO THE AMERICAN STANDARD.

	Gold coin.	Silver coin.
A gerah-----	\$0.42	\$0.03
10 = A bekah-----	4.23	0.27
20 = 2 = A shekel-----	8.47	0.53
1200 = 120 = 60 = A maneh, or mina-----	508.30	31.79
60000 = 6000 = 3000 = 50 = A talent-----	25,415.23	1,589.61

7. NEW TESTAMENT COINS.

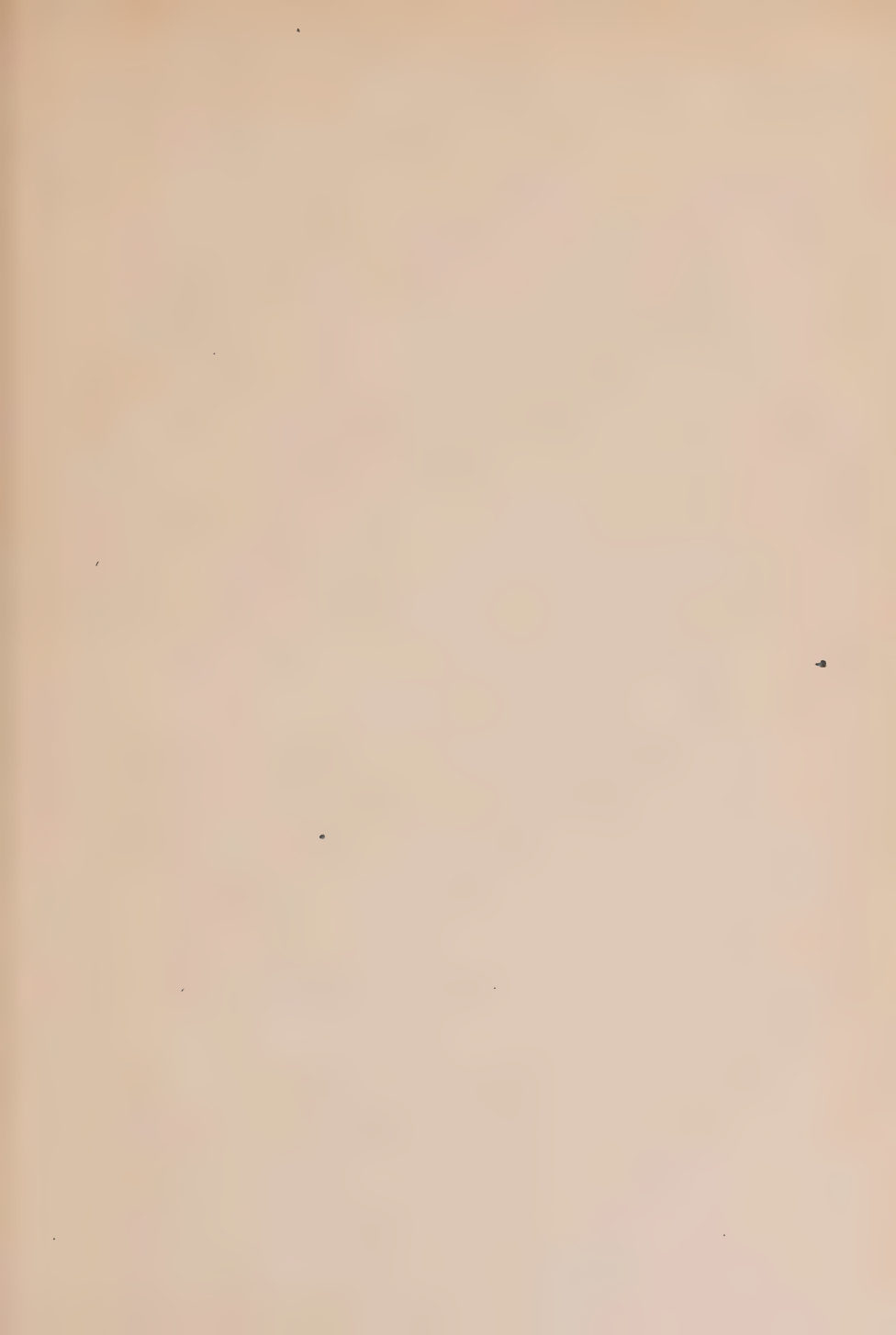
	cts.	mills
A mite, <i>lepton</i> (copper)-----	00	2
2 = farthing, <i>kodrantēs</i> (copper)-----	00	4
8 = 4 = farthing, large, <i>assarion</i> (copper)-----	01	5
80 = 40 = 10 = penny, <i>denarion</i> (silver)-----	15	
160 = 80 = 20 = 2 = half shekel (silver)-----	30	
320 = 160 = 40 = 4 = 2 = shekel-----	60	

The shekel was a silver coin, also called a *stater*, and a "piece of money" or a "piece of silver."

PHYSICAL FEATURES OF PALESTINE.

SHOWING THE PROGRESS OF THE SEASONS, THE PREVAILING WINDS AND WEATHER FOR EACH MONTH IN THE YEAR.

	PROGRESS OF THE SEASONS.	WIND.	WEATHER.
Jan.	Country verdant with young grain, groves and meadows adorned with many flowers. Oranges begin to ripen.	N. W., N., N. E.	Heavy rains; thunder storms. Occasionally snow, and thin ice; ground never frozen.
Feb.	Almond-tree and peach-tree in blossom: in the lower and warmer parts, orange-tree laden with ripe fruit.	N. W., N., N. E.	Heavy rains, etc., in January and February, called by the Arabs the "fathers of rain."
March.	All trees in full leaf, many in bloom. In the lowlands, orange and lemon trees laden with fruit. Palm-tree blossoms: barley ripening.	W.	Rain, hurricanes, sometimes snow; rivers much swollen.
April.	Fruits of oleaster and white mulberry ripen. Barley harvest. Wheat harvest beginning.	S.	Occasionally rain; sometimes Sirocco from the southeast.
May.	PRINCIPAL HARVEST MONTH, especially of wheat. Apricots and apples ripen. (In Jordan valley vegetation withered and burnt up.)	S.	Rain very seldom; from this to September no rain occurs.
June.	Almonds ripe. (Beyrouk honey of the Jordan v. lley collected in May, June, and July.) Grapes begin to ripen.	E.	Frequent hot winds (Simooms); air motionless.
July.	Various fruits: apples, pears, plums, etc. Grapes fully ripe. Pumpkins. Harvest of corn in the higher mountains.	E.	Greatest heat in general; sky serene.
Aug.	PRINCIPAL FRUIT MONTH. Grapes, figs, etc.; in the plains, walnut and olive.	E.	Dews begin to fall; at times large and dense clouds (Nile clouds).
Sept.	COMMENCEMENT OF VINTAGE. Harvest of the dourra and maize. Cotton and pomegranate begin.	N. E.	Much lightning without thunder; very rarely rain.
Oct.	END OF VINTAGE. Gathering of cotton. Ploughing and sowing commence. Pistachio-nuts ripen.	N. E.	Dews very heavy; autumnal rains begin.
Nov.	MONTH OF PLOUGHING AND SOWING. Rice harvest. Fig-tree laden with fruit. Orange and citron-tree in bloom.	N. W., N., N. E.	Rainy month. Thunder storms. Rains from the west or south-west.
Dec.	Trees lose their leaves. The brown and desolate plains and deserts become green pastures.	N. W., N., N. E.	Rainy, etc. In December, January, and February, greatest amount of rain in the year.







34°30'

35°

Longitude E. 35°30' of Greenwich

36°

36°30'

THE HOLY LAND IN THE TIME OF THE KINGS.

Scale of Miles

American Tract Society
150 Nassau St. New York.
Drawn by J. Hart.





36° 30' 31' 32' 33' 34' 35' 36' 37' 38' 39' 40' 41' 42' 43' 44' 45' 46' 47' 48' 49' 50' 51' 52' 53' 54' 55' 56' 57' 58' 59' 60'

54.30

35°

Longitude 11° 33' 30" of Greenwich

36°

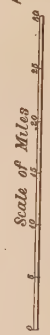
54.30

THE

HOLY LAND

IN THE

TIME OF CHRIST.



American Tract Society
150 Nassau St. New York.
Drawn by J. Hart.

MEDITERRANEAN SEA





THE
HOLY
LAND

SYRIA
AMMON
MOAB

35° 30' 36° 37° 38°
Longitude E. 33° 30' of Greenwich
34° 30' 35° 36° 37° 38°





SINAI AND THE DESERT OF THE WANDERINGS

SCALE OF MILES
0 10 20 30 40 50 60 70 80 90 100

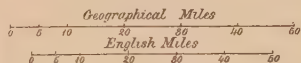
American Tract Society
150 Nassau St. New York

29° 30° 31° 32° 33° 34° 35°
Longitude E. 32° of Greenwich 33° 34° 35°
29° 30° 31° 32° 33° 34° 35°
Latitude N. 29° of Greenwich 30° 31° 32° 33° 34° 35°

CANAAN

AND ITS TRIBES

BEFORE THE CONQUEST BY JOSHUA.

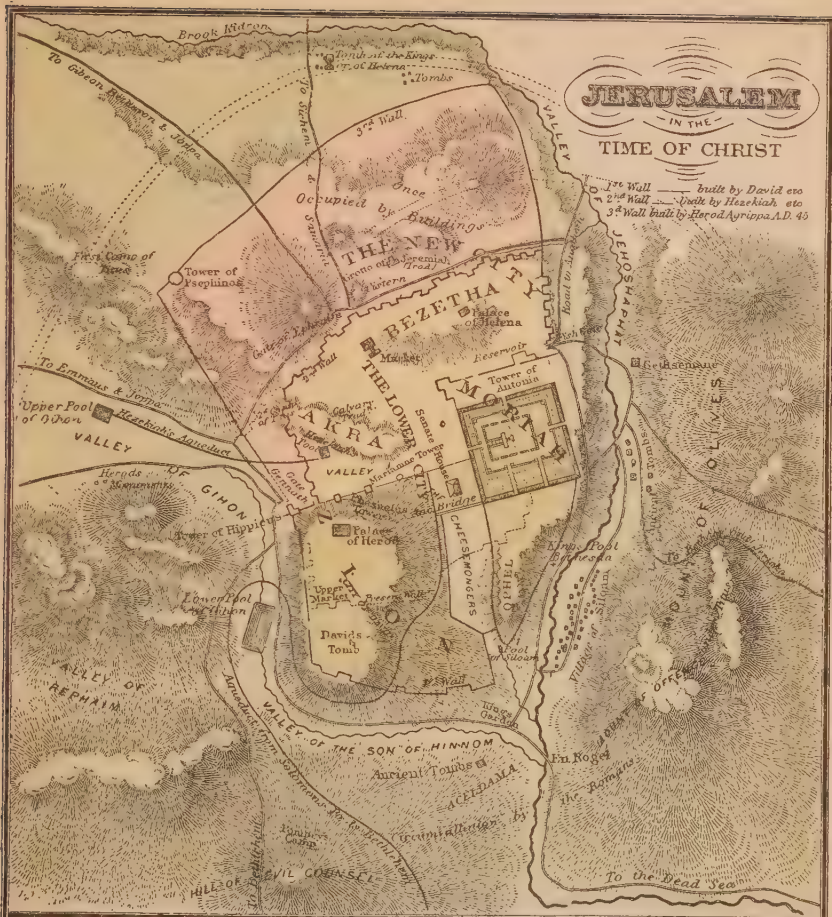


The broken lines, thus ——— indicate the beds of winter-torrents, which are dry in the summer months.

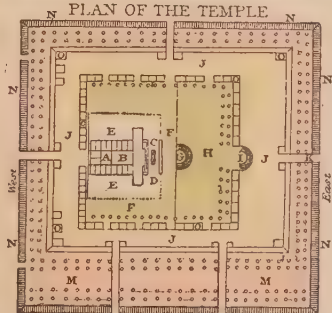


JERUSALEM

IN THE
TIME OF CHRIST

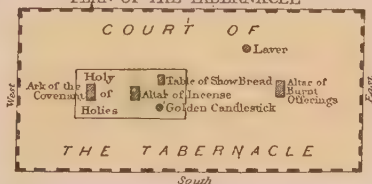


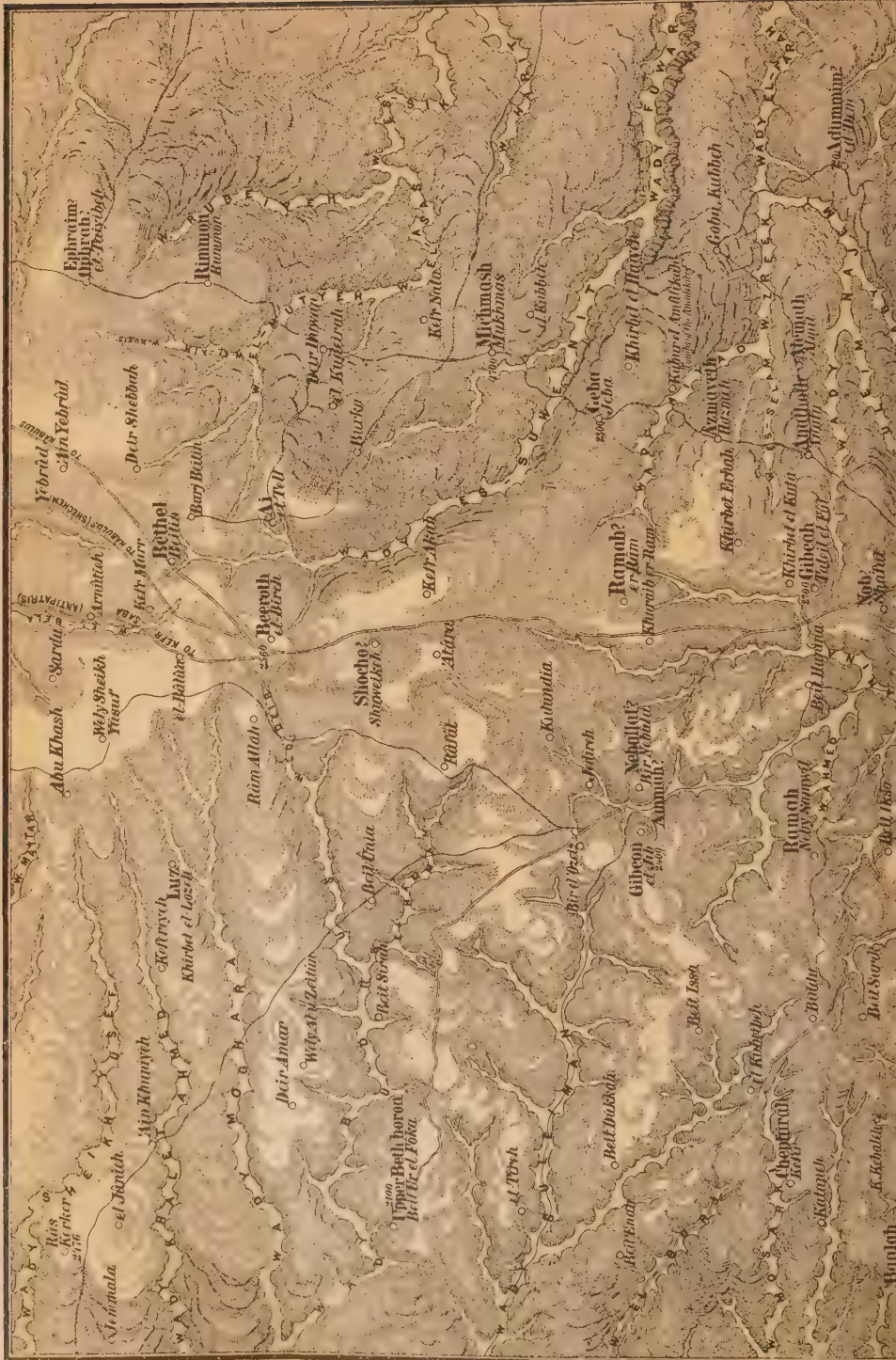
PLAN OF THE TEMPLE



- A The Holy of Holies
- B The Holy Place
- C The Altar of Burnt offerings
- D The brazen Laver
- E The court of the Priests
- F The court of Israel
- G The gate Nicanor
- H The court of the Women
- I The gate Beautiful
- J The court of the Gentiles
- K The Eastern or Shushan Gate
- L Solomon's Porch or Colonnade
- M The Royal Porch
- N The outer Wall
- O Apartments for various uses

PLAN OF THE TABERNACLE





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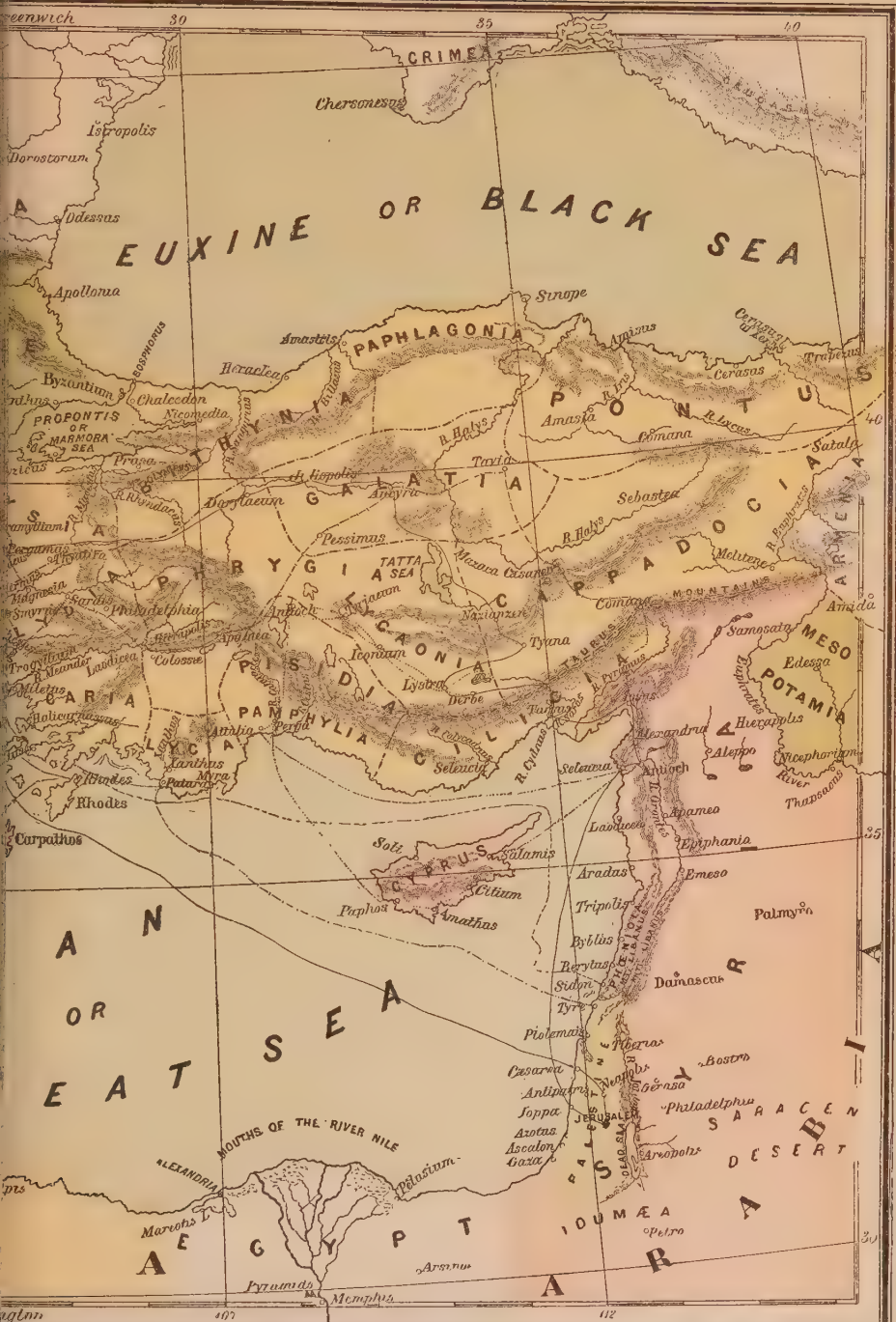
MAP
SHOWING THE
MISSIONARY TOURS
OF THE
APOSTLE PAUL

First _____
Second _____
Third _____
Fourth _____

SCALE OF MILES
0 50 100 150

Longitude East 102 From

American Tract Society



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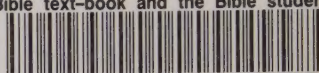
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